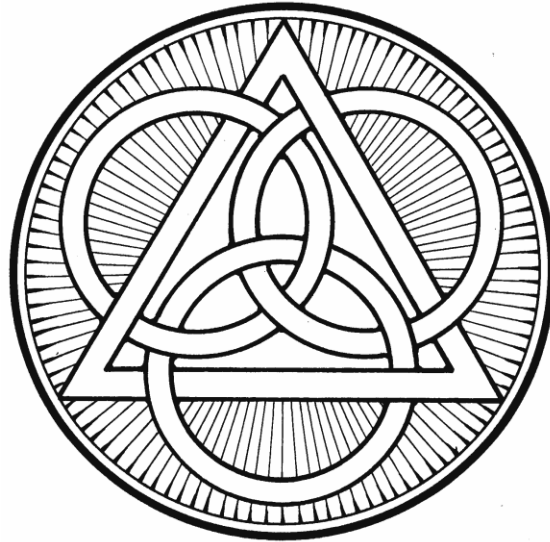


# Zion Lutheran Church

Mascoutah, Illinois

June 7, 2020

Trinity Sunday



*In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.*



**Pastor: Rev. Kirk Clayton**

**Church Secretary: Robin Phillips**

**Choir Director Team: Josh and Nancy Peterson**

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**Church Office Phone: 618-566-7345**

**Pastor Clayton Cell: 618-447-1306**

**Office Hours: 8:00 am to 12:00 pm**

**Email: [ChurchOffice@ZionMascoutah.org](mailto:ChurchOffice@ZionMascoutah.org)**

**Pastor Clayton email: [Pastor@ZionMascoutah.org](mailto:Pastor@ZionMascoutah.org)**

**Web site: [www.ZionMascoutah.org](http://www.ZionMascoutah.org)**

**Find us at @ZionMascoutah on Facebook, Twitter, and Instagram**

### Prayer to Begin Worship

Holy Spirit, to whom is assigned the spread of the Good News of Jesus Christ and the election of people to the Kingdom of Grace, receive our thanksgiving for our faith and hope, through which by Your counsel and work we have committed our whole future to our gracious God; through Jesus Christ, our Lord, who with You and the Father are one God with dominion over us forever.

## DIVINE SERVICE III WITH COMMUNION LSB p. 184

### Confession and Absolution

Hymn

Lift High the Cross

LSB 837

**Refrain** Lift high the cross, the love of Christ proclaim  
Till all the world adore His sacred name.

**1** Come, Christians, follow where our Captain trod,  
Our king victorious, Christ, the Son of God. *Refrain*

**2** Led on their way by this triumphant sign,  
The hosts of God in conqu'ring ranks combine. *Refrain*

**3** All newborn soldiers of the Crucified  
Bear on their brows the seal of Him who died. *Refrain*

**4** O Lord, once lifted on the glorious tree,  
As Thou hast promised, draw us all to Thee. *Refrain*

**5** Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. *Refrain*

**6** So shall our song of triumph ever be:  
Praise to the Crucified for victory! *Refrain*

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

#### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

#### Exhortation

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

### Confession with Absolution

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 29 (antiphon: v.2)*

**P** Ascribe to the LORD, O heavenly beings,

**C** ascribe to the LORD glory and strength.

**P** Ascribe to the LORD the glory due His name;

**C** worship the LORD in the splendor of holiness.

**P** The voice of the LORD is over the waters;

**C** the God of glory thunders, the LORD, over many waters.

**P** The voice of the LORD is powerful;

**C** the voice of the LORD is full of majesty.

**P** The voice of the LORD breaks the cedars;

**C** the LORD breaks the cedars of Lebanon.

**P** He makes Lebanon to skip like a calf,

**C** and Sirion like a young wild ox.

**P** The voice of the LORD flashes forth flames of fire.

**C** The voice of the LORD shakes the wilderness;

**P** the LORD shakes the wilderness of Kadesh.

**C** The voice of the LORD makes the deer give birth

**P** and strips the forests bare,

**C** and in His temple all cry, "Glory!"

**P** The LORD sits enthroned over the flood;

**C** the LORD sits enthroned as king forever.

**P** May the LORD give strength to His people!

**C** May the LORD bless His people with peace!

### Gloria Patri



### Kyrie

*LSB 186*

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us. Thou that takest away the sin of the world, re - ceive our prayer. Thou that sittest at the right hand of God the Father, have mercy up - on us. For Thou only art holy; Thou on - ly art the Lord. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy

Spirit, live and reign, one God, now and forever.

**C Amen.**

*Sit*

### Old Testament Reading

*Isaiah 6:1-7*

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple. Above Him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!" And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

**P** This is the Word of the Lord.

**C Thanks be to God.**

### Special Instrumental Music

**"Here I Am, Lord"**

**arr. Lloyd Larson**

### Epistle

*Romans 11:33-36*

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how inscrutable His ways! "For who has known the mind of the Lord, or who has been His counselor?" "Or who has given a gift to Him that he might be repaid?" For from Him and through Him and to Him are all things. To Him be glory forever. Amen.

**P** This is the Word of the Lord.

**C Thanks be to God.**

*Stand*

### Alleluia and Verse



### Holy Gospel

*John 3:1-17*

**P** The Holy Gospel according to St. John, the third chapter.

**C Glory to You, O Lord.**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God, for no one can do these signs that You do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to Him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, We speak of what We know, and bear witness to what We have seen, but you do not receive Our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except He who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in Him may

have eternal life.” “For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life. For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

### Athanasian Creed

**P** Whoever desires to be saved must, above all, hold the catholic faith.

**C** Whoever does not keep it whole and undefiled will without doubt perish eternally.

**P** And the catholic faith is this,

**C** that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

**P** For the Father is one person, the Son is another, and the Holy Spirit is another.

**C** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

**P** Such as the Father is, such is the Son, and such is the Holy Spirit:

**C** the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

**P** the Father infinite, the Son infinite, the Holy Spirit infinite;

**C** the Father eternal, the Son eternal, the Holy Spirit eternal.

**P** And yet there are not three Eternals, but one Eternal,

**C** just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

**P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**C** and yet there are not three Almighty's, but one Almighty.

**P** So the Father is God, the Son is God, the Holy Spirit is God;

**C** and yet there are not three Gods, but one God.

**P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**C** and yet there are not three Lords, but one Lord.

**P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

**C** The Father is not made nor created nor begotten by anyone.

**P** The Son is neither made nor created, but begotten of the Father alone.

**C** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

**P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**C** And in this Trinity none is before or after another; none is greater or less than another;

**P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**C** Therefore, whoever desires to be saved must think thus about the Trinity.

**P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**C** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

**P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**C** perfect God and perfect man, composed of a rational soul and human flesh;

**P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**C** Although He is God and man, He is not two, but one Christ:

**P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**C** one altogether, not by confusion of substance, but by unity of person.

**P** For as the rational soul and flesh is one man, so God and man is one Christ,

**C** who suffered for our salvation, descended into hell, rose again the third day from the dead,

- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

## Hymn

## Holy, Holy, Holy

LSB 507

- 1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

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## Sermon

## Of the Flesh, Of the Spirit

## Hymn

## Glory Be to God the Father

LSB 506

- 1 Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit:  
Great Jehovah, Three in One! Glory, glory While eternal ages run!
- 2 Glory be to Him who loved us, Washed us from each spot and stain; Glory be to Him who  
bought us,  
Made us kings with Him to reign! Glory, glory To the Lamb that once was slain!
- 3 Glory to the King of angels, Glory to the Church's King, Glory to the King of nations;  
Heav'n and earth, your praises bring! Glory, glory To the King of glory sing!
- 4 Glory, blessing, praise eternal! Thus the choir of angels sings; Honor, riches, pow'r, dominion!  
Thus its praise creation brings. Glory, glory, Glory to the King of kings!

Public domain

*Stand*

## Prayer of the Church

- P** God the Father, God the Son, and God the Holy Spirit, One in Three and Three in One,  
**C** **Accept our praise for our creation, redemption, and sanctification.**  
**P** Heavenly Father, Author of our creation,  
**C** **we give You thanks for permitting us to live in Your beautiful world.**  
**P** For the lofty skies, the warmth and energy of the sun, summer and winter, and day and night,  
**C** **we give You thanks.**  
**P** For Your inestimable love which provides for all our needs, and most of all for Your redemption of the world by our Lord and Savior Jesus Christ,  
**C** **we give You thanks.**  
**P** O Jesus Christ, Author and Finisher of our faith, for redeeming us from the power of Satan, for freeing us from the slavery of sin, and for opening the gates of everlasting life,  
**C** **accept our sincere gratitude.**  
**P** O Holy Spirit, Source of our faith, for calling us by the Gospel, for enlightening us with Your Word and Sacraments, for establishing the Christian Church on earth, for keeping us in the true faith,  
**C** **we give You thanks.**  
**P** O Father, Son, and Holy Spirit, in the midst of all Your blessings,  
**C** **we have been guilty of abusing Your gifts.**  
**P** We have failed to carry out Your Great Commission.  
**C** **For all of this, forgive us, O Lord.**

#### **WE GO TO THE LORD IN PRAYER FOR**

- ✠ Marsha Fulton, Ryan Haas, Sandy Richards, Brooke Rowold, Kristen Benoist, Rachel Lancey, Nick Morra, Camryn Walter, and Sydney Walter, as they celebrate their Baptismal Anniversaries this week.
- ✠ Peace and healing for our nation.
- ✠ Bill Feldman, father of Karen Eldridge, as he remains hospitalized following his fall, and has developed pneumonia.
- ✠ Daniel Merritt and Abigail Sgro, who will be married here this Saturday.
- ✠ Health and safety as businesses, stores, restaurants, and workplaces begin to open.
- ✠ Zion's Elders, Board of Education, Sunday School staff, and Evangelism Committee.
- ✠ Faithfulness in our lives as Christian Stewards.

- P** All honor and glory, power and might, be to You, O Lord,  
**C** **as we pray in the name of the Father, the Son, and the Holy Spirit. Amen.**

*Sit*

#### **Offering**

*ONLINE GIVING IS HERE! You can now make offerings online during the Easter season and during the COVID-19 emergency! Throughout the year, many of you already support the congregation with your time, talent and financial contributions. But greater seasonal participation is always welcome, especially as we cannot meet in person to worship at Zion. I encourage you to consider our new online giving program. We accept donations made from your PayPal account. It takes just a few minutes to set up a one-time or recurring giving plan. To learn more, visit the church website [www.zionmascoutah.org/online-giving/](http://www.zionmascoutah.org/online-giving/) to locate the donation link. **We also continue to accept donations from envelopes mailed in.** We thank you for the continued support during these unique and trying times!*

*Stand*

#### **Offertory**

*LSB 192*





**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Service of the Sacrament

### Preface

LSB 194



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.  
**P** Let us give thanks un - to the Lord, our God.  
**C** It is meet and right so to do.

### Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

LSB 196

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 197

**P** The peace of the Lord be with you al - ways.  
**C** A - men.

### Agnus Dei

LSB 198

**C** O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us.



*Sit*

## Distribution

*During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.*

*Stand*

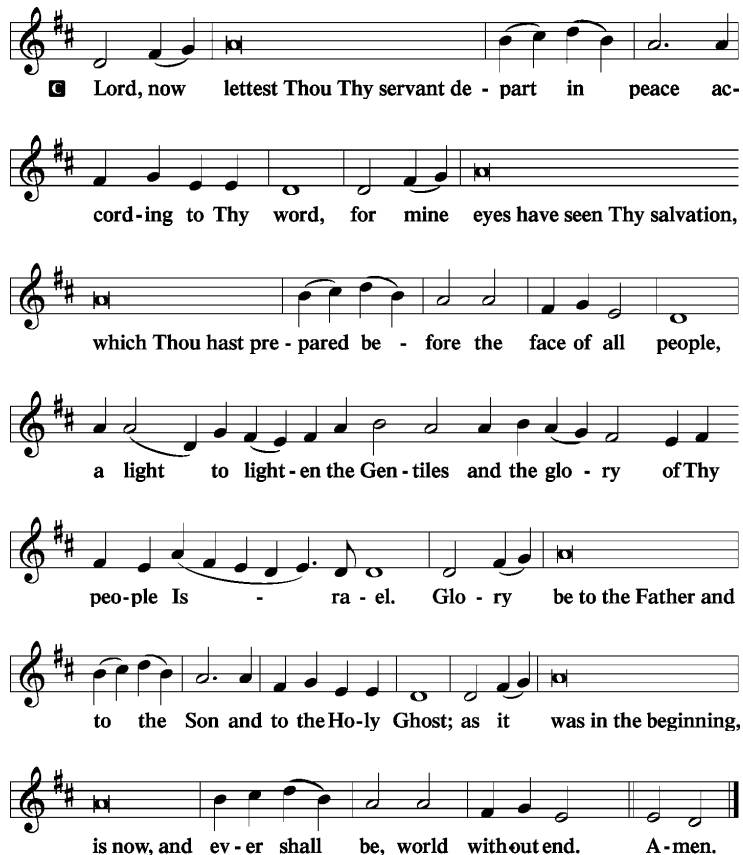
*In dismissing the communicants, the following is said:*

## The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.  
**C** Amen.

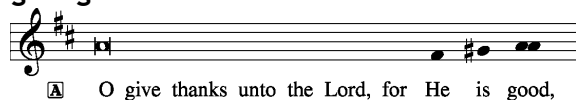
## Nunc Dimittis

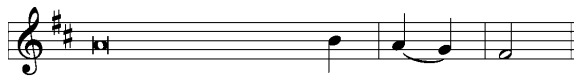
LSB 199



## Thanksgiving

LSB 200





**C** and His mercy endureth for - ev - er.

### Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen

### Salutation and Benedicamus



**P** The Lord be with you.



**C** And with thy spir - it.



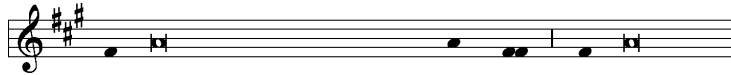
**A** Bless we the Lord.



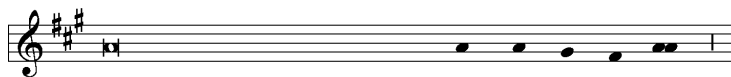
**C** Thanks be to God.

### Benediction

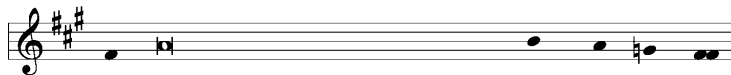
LSB 202



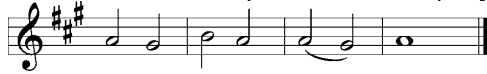
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

*Remain standing*

Hymn

Alleluia! Let Praises Ring

LSB 822

- 1      **Alleluia! Let praises ring!**  
To God the Father let us bring  
Our songs of adoration.  
To Him through everlasting days  
Be worship, honor, pow'r, and praise,  
Whose hand sustains creation.  
Singing, ringing: Holy, holy,  
God is holy; Spread the story  
Of our God, the Lord of glory.
  
- 2      **Alleluia! Let praises ring!**  
Unto the Lamb of God we sing,  
In whom we are elected.  
He bought His Church with His own blood,  
He cleansed her in that blessed flood,  
And as His bride selected.  
Holy, holy Is our union  
And communion. His befriending  
Gives us joy and peace unending.
  
- 3      **Alleluia! Let praises ring!**  
Unto the Holy Ghost we sing  
For our regeneration.  
The saving faith in us He wrought  
And us unto the Bridegroom brought,  
Made us His chosen nation.  
Glory! Glory! Joy eternal,  
Bliss supernal; There is manna  
And an endless, glad hosanna.
  
- 4      **Alleluia! Let praises ring!**  
Unto our triune God we sing;  
Blest be His name forever!  
With angel hosts let us adore  
And sing His praises evermore  
For all His grace and favor!  
Singing, ringing: Holy, holy,  
God is holy; Spread the story  
Of our God, the Lord of glory!

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#### **Acknowledgments**

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**LIFE AND LIVING ITEMS AT ZION**



### **ZION VBS CANCELLED**

Due to the recent pandemic, Zion's VBS is cancelled for this year.

### **ZION CHURCH OFFICE REOPENING**

Robin has been working from home since mid-March, but as of last Wednesday, she returned to the office at Zion! The church office is once again open during regular hours, 8:00 AM to Noon, Monday-Friday. Robin will also be accessible through the church email and telephone. If you stop by the church office, hand sanitizer is available in the Narthex and on the counter in the church office, and interior doors are left open to minimize surface contact. Touched surfaces will be disinfected between visitors. Due to the tight quarters in the church office and inability to use social distance, please wear a mask when you visit the church office. Thank you!

### **SUMMER SACK LUNCH PROGRAM**

Zion has completed our week of deliveries in the Summer Sack lunch Program, providing a daily lunch for those Mascoutah children who may go without lunch during the summer months. The cost of Zion's one week of lunches was around \$1,200. Zion received several donations to help cover this expense, but some costs remain unfunded. If you would like to contribute to help defray costs, you may mail your check to the church. Please note on your check or envelope that the money is for the sack lunch program. If you have any questions, you can call or email Beth Twenhafel at 618-660-8872 or [twenhafelb@gmail.com](mailto:twenhafelb@gmail.com). Thank you for your support and prayers!

### **COMMUNION SCHEDULE FOR MAY AND JUNE**

Through month of June, Zion will be incorporating both "DRIVE-UP COMMUNION" and "PARKING LOT COMMUNION" formats as we return to our regular Communion schedule. Today, June 7, 2020, we will celebrate a "DRIVE-UP COMMUNION" opportunity in honor of Trinity Sunday. Pastor Clayton and the Elders will be at Zion to assist with Communion from 11:15 AM until Noon today. Please watch the full service on Facebook Live and then drive to Zion to receive Communion in your vehicle. Next Sunday, for the 2nd Sunday of the month, we will have two "PARKING LOT COMMUNION" services at 2:00 PM and 3:00 PM. (Please note, the services are at 2 and 3, not 2 and 4 as in May.) As with the previous "PARKING LOT COMMUNION" service we will ask you to register through the week for next Sunday's service, so we can have trays pre-set. No registration is needed for the "DRIVE-UP COMMUNION" this morning. Here is a schedule through the end of June.

June 7 (Trinity Sunday)—"DRIVE-UP COMMUNION" from 11:15 AM until Noon

June 14—"PARKING LOT COMMUNION SERVICE" at 2:00 PM and 3:00 PM

June 21—No Communion

June 28—"DRIVE-UP COMMUNION" from 11:15 AM until Noon

### **FAMILY BIBLE STUDY/SUMMER SUNDAY SCHOOL**

Starting this Sunday, Zion will be offering a discussion-based Bible Study around C.S. Lewis' timeless series *The Chronicles of Narnia*. In this book series, C.S. Lewis uses allegory to make Scriptural concepts accessible to children, but he cleverly does it in a way that challenges adults to think more deeply about what they're reading. Even colleges have classes studying the books (including the Seminary!). With so many levels of engagement going on, it might be difficult to discuss them, so we're going to center this study around the family: Parents, you will be the teachers! A leader will facilitate discussion, and get the ball rolling. But you're going to help your family apply what we discuss. Nobody knows your kids like you do. We will meet via Zoom during a slightly shortened Bible Study hour from 9:00 to 9:40 AM each Sunday morning over the summer.

Assignments:

For the first week (June 7) please read chapters 1-4 of *The Lion, the Witch, and the Wardrobe*.

For the second week (June 14) please read chapters 5-9 of *The Lion, the Witch, and the Wardrobe*.

For the third week (June 21) please read chapters 10-12 of *The Lion, the Witch, and the Wardrobe*.

For the fourth week (June 28) please read chapters 13-17 of *The Lion, the Witch, and the Wardrobe*.

### **FLOWERS ON THE ALTAR RETURNING**

After a break for a couple months, during which the flowers on the altar at Zion were picked from area flower gardens, (Thanks Lori Clayton, Joanna Matthews, and Marion Kneschke!) we will again be able to have sign-ups to place flowers on the altar for Sunday mornings. Please call the church office at (618) 566-7345 to be put on the flowers list and then call Dawn Ahner at (618) 588-4215 or email her at [ahnerflorist@gmail.com](mailto:ahnerflorist@gmail.com) to arrange for flowers. June 14, July 12, August 2, and August 23 are already reserved, but all other dates this summer are available for placing flowers!

### **ONLINE GIVING IS HERE!**

You can now make offerings online during the Easter season and during the COVID-19 emergency! Throughout the year, many of you already support the congregation with your time, talent and financial contributions. But greater seasonal participation is always welcome, especially as we cannot meet in person to worship at Zion. I encourage you to consider our new online giving program. We accept donations made from your PayPal account. It takes just a few minutes to set up a one-time or recurring giving plan. To learn more, visit the church website [www.zionmascoutah.org/online-giving/](http://www.zionmascoutah.org/online-giving/) to locate the donation link. We thank you for the continued support during these unique and trying times! Your humble servant in Christ, Torrin Suedmeyer, President

### **LISTEN TO WORLDWIDE KFUE AM850**

KFUE Radio, AM850 & [kfue.org](http://kfue.org), a media ministry extension of LCMS congregations, shares Christ for you on AM850 & [kfue.org](http://kfue.org) via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfue.org](http://kfue.org) and wherever you get your podcasts! Find us on social: @KFUEradio on Facebook, Twitter, and Instagram. This week on KFUE AM850 & [kfue.org](http://kfue.org), we wish you a blessed Pentecost! Study Romans 13-15 on Sharper Iron (weekdays at 8:00 a.m. CT), worship with us in daily chapel services at 10:00 a.m. CT, and consider a curious theological topic with Pastor Bryan Wolfmueller on Cross Defense (6/1 at 2:00 p.m. CT). Find your favorite programs on demand at [kfue.org](http://kfue.org)!

### **CHRIST-CENTERED, CROSS-FOCUSED**

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The Person of Christ; The Book of James; Examination of Communicants & Closed Communion; The Return of Christ; and more. You can tune in live weekdays from 3-5 p.m. on KFUE, 850 AM in St. Louis. You can also listen at your convenience at [issuesetc.org](http://issuesetc.org) and on the LPR mobile app.

**THOSE WHO SERVE TODAY**

Proclaimer: Rev. Kirk Clayton  
Organist: Nancy Peterson  
Sound Tech: Nathaniel Clayton

**THOSE WHO SERVE NEXT WEEK, JUNE 14**

Proclaimer: Sem. Don Stein  
Organist: Nancy Peterson  
Sound Tech: Nathaniel Clayton

**THINGS WE ARE DOING AT ZION**

Sun.	Bible Class on Zoom	8:45 AM
	Family Class – Narnia Discussion	9:00 AM
	Worship DS III w/communion	
	on FaceBook Live	10:00 AM
	Drive-Up Communion	11:15 AM until Noon
Fri.	Senior Meal Delivery	10:30 AM
Sun.	Bible Class on Zoom	8:45 AM
	Family Class – Narnia Discussion	9:00 AM
	Worship DS III w/communion	
	on FaceBook Live	10:00 AM
	Parking Lot Communion	2:00 PM & 3:00 PM