

Zion Lutheran Church

Mascoutah, Illinois

July 11-12, 2020

Fifth Sunday after Trinity



In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.



Pastor: Rev. Kirk Clayton

Church Secretary: Robin Phillips

Choir Director Team: Josh and Nancy Peterson

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Find us at @ZionMascoutah on Facebook, Twitter, and Instagram

Electronic Devices

Please TURN OFF all cell phones, pagers, electronic devices, apps and games when entering the sanctuary for worship so those around you may focus on the Word of God without electronic distraction. Thank you.

A Prayer to Begin Worship

Holy God, whose attributes are omniscience and omnipotence, help us to see and know the wisdom and power of the cross of Christ for our peace and hope in this world where human wisdom and power are too often mistaken for life's ultimate good; through Jesus Christ our Lord, who with You and the Holy Spirit are one God with dominion over us forever.

DIVINE SERVICE III WITH COMMUNION

LSB p. 184

Confession and Absolution

Hymn

"Come, Follow Me," the Savior Spake

LSB 688

- 1 "Come, follow Me," the Savior spake, "All in My way abiding;
Deny yourselves, the world forsake, Obey My call and guiding.
O bear the cross, whate'er betide, Take My example for your guide.
- 2 "I am the light, I light the way, A godly life displaying;
I bid you walk as in the day; I keep your feet from straying.
I am the way, and well I show How you must sojourn here below.
- 3 "My heart abounds in lowliness, My soul with love is glowing;
And gracious words My lips express, With meekness overflowing.
My heart, My mind, My strength, My all, To God I yield, on Him I call.
- 4 "I teach you how to shun and flee What harms your soul's salvation,
Your heart from ev'ry guile to free, From sin and its temptation.
I am the refuge of the soul And lead you to your heav'nly goal."
- 5 Then let us follow Christ, our Lord, And take the cross appointed
And, firmly clinging to His Word, In suff'ring be undaunted.
For those who bear the battle's strain The crown of heav'nly life obtain.


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Saturday, 7:00 PM only, Baptism of Miles Charles Krausz

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the  Son and of the Holy Spirit.
C Amen.

Exhortation

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father,

beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession with Absolution

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

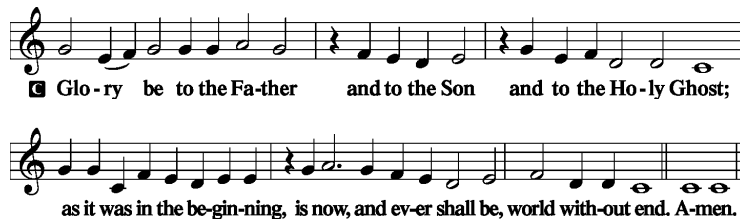
Service of the Word

Introit

Ps. 27:1a, 11–12, 14; antiphon: Ps. 27:7, 9b

- P** Hear, O LORD, when I cry aloud;
C **be gracious to me and answer me!**
P O You who have been my help,
C **forsake me not, O God of my salvation!**
P The LORD is my light and my salvation;
C **whom shall I fear?**
P Teach me Your way, O LORD,
C **and lead me on a level path because of my enemies.**
P Give me not up to the will of my adversaries;
C **for false witnesses have risen against me, and they breathe out violence.**
P Wait for the LORD;
C **be strong, and let your heart take courage; wait for the LORD!**
P Hear, O LORD, when I cry aloud;
C **be gracious to me and answer me!**
P O You who have been my help,
C **forsake me not, O God of my salvation!**

Gloria Patri



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your

promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

1 Kings 19:11–21

He said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

P Behold our shield, O God;

C look on the face of Your anointed!

P O LORD God of hosts, hear my prayer;

C give ear, O God of Jacob!

Epistle

1 Corinthians 1:18–25

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 5:1-11

☐ The Holy Gospel according to St. Luke, the 5th chapter.



☐ Glo - ry be to Thee, O Lord.

On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, He was standing by the lake of Gennesaret, and He saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, He asked him to put out a little from the land. And He sat down and taught the people from the boat. And when He had finished speaking, He said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at Your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

☐ This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Nicene Creed

☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

- 1 What God ordains is always good: His will is just and holy.
As He directs my life for me, I follow meek and lowly.
My God indeed In ev'ry need
Knows well how He will shield me; To Him, then, I will yield me.
- 2 What God ordains is always good: He never will deceive me;
He leads me in His righteous way, And never will He leave me..
I take content What He has sent;
His hand that sends me sadness Will turn my tears to gladness.
- 3 What God ordains is always good: His loving thought attends me;
No poison can be in the cup That my physician sends me.
My God is true; Each morning new
I trust His grace unending, My life to Him commending.
- 4 What God ordains is always good: He is my friend and Father;
He suffers naught to do me harm Though many storms may gather.
Now I may know Both joy and woe;
Someday I shall see clearly That He has loved me dearly.
- 5 What God ordains is always good: Though I the cup am drinking
Which savors now of bitterness, I take it without shrinking.
For after grief God gives relief,
My heart with comfort filling And all my sorrow stilling.
- 6 What God ordains is always good: This truth remains unshaken.
Though sorrow, need, or death be mine, I shall not be forsaken.
I fear no harm, For with His arm
He shall embrace and shield me; So to my God I yield me.

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Sermon

The Cost of the Call

Hymn

The Son of God Goes Forth to War

LSB 661

- 1 The Son of God goes forth to war A kingly crown to gain
His blood-red banner streams afar; Who follows in His train?
Who best can drink His cup of woe, Triumphant over pain,
Who patient bears his cross below— He follows in His train.
- 2 The martyr first, whose eagle eye Could pierce beyond the grave,
Who saw his master in the sky And called on Him to save.
Like Him, with pardon on His tongue In midst of mortal pain,
He prayed for those who did the wrong— Who follows in his train?
- 3 A glorious band, the chosen few, On whom the Spirit came,
Twelve valiant saints—their hope they knew And mocked the cross and flame.
They met the tyrant's brandished steel, The lion's gory mane;
They bowed their necks their death to feel— Who follows in their train?
- 4 A noble army, men and boys, The matron and the maid,
Around the Savior's throne rejoice, In robes of light arrayed.

Hymn continues on the next page.

**They climbed the steep ascent of heav'n Through peril, toil, and pain.
O God, to us may grace be giv'n To follow in their train!**

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Offering

*ONLINE GIVING IS HERE! You can now make offerings online during the COVID-19 emergency! Throughout the year, many of you already support the congregation with your time, talent and financial contributions. But greater seasonal participation is always welcome, especially as we cannot meet in person to worship at Zion. I encourage you to consider our new online giving program. We accept donations made from your PayPal account. It takes just a few minutes to set up a one-time or recurring giving plan. To learn more, visit the church website www.zionmascoutah.org/online-giving/ to locate the donation link. **We also continue to accept donations from envelopes mailed in.** We thank you for the continued support during these unique and trying times!*

Stand

Prayer of the Church

- P** Lord God, heavenly Father, we are thankful that with You we have forgiveness.
- C** **How blessed we are that for the sake of Your Son, You do not hold us guilty for our iniquities.**
- P** Although You have just reasons to be angry with us for our sins, we are thankful that Your Son's sacrifice has turned Your anger away from us.
- C** **We no longer need to be afraid of Your justice; we trust in Your mercy.**
- P** You have turned our weakness into strength for the sake of Your Son, our Savior, Jesus Christ.
- C** **Having already received our inheritance in the certainty of our salvation, help us to let others know that they may have the same inheritance.**
- P** Make us realize that by sharing this inheritance, we increase our joy as well as theirs.
- C** **Do not permit us to envy those to whom You seemingly have given more and greater blessings.**
- P** Help us to welcome into our fellowship all who receive Your Son as their Savior.
- C** **Be with our own nation and the nations of the world.**
- P** Bring to naught the threats of war so that the rumors of war may be dispelled.
- C** **Grant that the peace established between previously warring nations may be a lasting one.**
- P** Be with the refugees of war-torn countries, and help them find in You their strength and sustenance.
- C** **Increase our zeal in spreading the Gospel of Jesus Christ, which alone can bring lasting peace to the world.**
- P** May the sick find in You their healing strength.
- C** **Lead the erring back to Your fold, and help us to live in Your honor and glory.**

WE GO TO THE LORD IN PRAYER FOR

- ✠ Mollie Mileur, Hope Biebel, Jerry Phillips, and Alana Fanous, as they celebrate their Baptismal Anniversaries this week.
 - ✠ Miles Charles Krausz, as he is baptized.
 - ✠ Roger and Kim Drinnon, as Roger grows weaker.
 - ✠ Zachary Matthews, as he was hospitalized again this past week.
 - ✠ Zion's President, Vice President, Secretary, and Treasurer.
 - ✠ Faithfulness in Christian Worship.
- P** Bless our nation with peace, and help us to live in harmony with Your will.
 - C** **We pray in the name of Jesus Christ, our Savior Amen.**

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san-na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as

we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.

Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to members who will remain seated in the pews. When you receive the communion tray, please wait to commune until all trays are distributed. Pastor Clayton will then return to the front and invite the entire congregation to commune together at the same time saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

Hymn	Jesus Comes Today with Healing	<i>LSB 620</i>
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- 1 **Jesus comes today with healing, Knocking at my door, appealing,
Off'ring pardon, grace, and peace. He Himself makes preparation,
And I hear His invitation: "Come and taste the blessed feast."**

- 2 **Christ Himself, the priest presiding, Yet in bread and wine abiding
In this holy sacrament, Gives the bread of life, once broken,
And the cup, the precious token Of His sacred covenant.**

- 3 **Under bread and wine, though lowly, I receive the Savior holy,
Blood and body, giv'n for me, Very Lamb of God from heaven,
Who to bitter death was given, Hung upon the cursèd tree.**

- 4 **God descends with heav'nly power, Gives Himself to me this hour
In this ordinary sign. On my tongue His pledge receiving,
I accept His grace, believing That I taste His love divine.**

- 5 **Let me praise God's boundless favor, Whose own feast of love I savor,
Bidden by His gracious call. Wedding garments He provides me,
With a robe of white He hides me, Fits me for the royal hall.**

- 6 **Now have I found consolation, Comfort in my tribulation,
Balm to heal the troubled soul. God, my shield from ev'ry terror,
Cleanses me from sin and error, Makes my wounded spirit whole.**

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Hymn	Let All Mortal Flesh Keep Silence	<i>LSB 621</i>
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- 1 **Let all mortal flesh keep silence And with fear and trembling stand;
Ponder nothing earthly-minded, For with blessing in His hand
Christ our God to earth descending Comes our homage to demand.**

- 2 **King of kings yet born of Mary, As of old on earth He stood,
Lord of lords in human vesture, In the body and the blood,
He will give to all the faithful His own self for heav'nly food.**

- 3 **Rank on rank the host of heaven Spreads its vanguard on the way
As the Light of Light, descending From the realms of endless day,
Comes the pow'rs of hell to vanquish As the darkness clears away.**

- 4 **At His feet the six-winged seraph, Cherubim with sleepless eye,
Veil their faces to the presence As with ceaseless voice they cry:
"Alleluia, alleluia! Alleluia, Lord Most High!"**

Hymn continues on the next page.

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Stand

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart $\cdot\text{I}\cdot$ in peace.

C Amen.

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and

we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Salutation and Benedicamus



P The Lord be with you.



C And with thy spir - it.



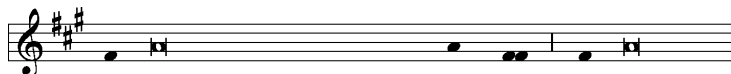
A Bless we the Lord.



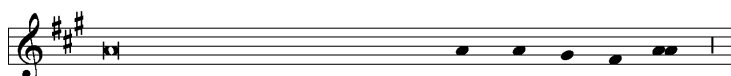
C Thanks be to God.

Benediction

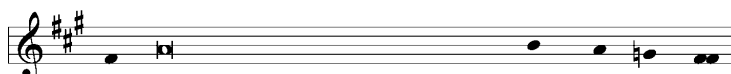
LSB 202



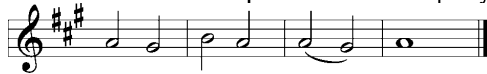
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Remain standing

- 1** **Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.
Christ, the royal master,
Leads against the foe;
Forward into battle
See His banners go! Refrain**
- ref** **Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.**
- 2** **Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod.
We are not divided,
All one body we,
One in hope and doctrine,
One in charity. Refrain**
- 3** **Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain.
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail. Refrain**
- 4** **Onward, then, ye faithful,
Join our happy throng,
Blend with ours your voices
In the triumph song:
Glory, laud, and honor
Unto Christ, the king;
This through countless ages
Men and angels sing. Refrain**

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Sit

Acknowledgments

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LIFE AND LIVING ITEMS AT ZION



WE WELCOME MILES CHARLES KRAUSZ

Congratulations to Matt and Melinda Krausz on the birth and rebirth in Baptism of Miles Charles Krausz. Miles' sponsors are Melissa Detmer, Miles' Aunt and Christopher Kollmann, Miles' Uncle. Welcome, Miles!

FAMILY BIBLE STUDY/SUMMER SUNDAY SCHOOL

Zion is continuing to offer a discussion-based Bible Study around C.S. Lewis' timeless series *The Chronicles of Narnia*. In this book series, C.S. Lewis uses allegory to make Scriptural concepts accessible to children, but he cleverly does it in a way that challenges adults to think more deeply about what they're reading. Even colleges have classes studying the books (including the Seminary!). With so many levels of engagement going on, it might be difficult to discuss them, so we're going to center this study around the family: Parents, you will be the teachers! A leader will facilitate discussion, and get the ball rolling. Sem. Stein has taught through June, Lori Clayton will teach in July, and Marianne McDaniel will teach in August. But you're going to help your family apply what we discuss. Nobody knows your kids like you do. We will meet via Zoom during a slightly shortened Bible Study hour from 9:00 to 9:40 AM each Sunday morning over the summer.

Reading Assignments:

July 12: Chapters 5-8 of *Prince Caspian*

July 19: Chapters 9-11 of *Prince Caspian*

July 26: Chapters 12-15 of *Prince Caspian*

DRIVE-UP COMMUNION TODAY

If you were not able to attend Divine Service in person at Zion on Saturday night or Sunday morning to receive Communion this weekend, please watch the full service on Facebook Live at 10:00 on Sunday morning, and then come to Zion to receive Drive-Up Communion in the parking lot. Pastor Clayton and the Elders will be available from 11:15 until noon to commune all those who drive up who were not able to attend the Divine Service in person this weekend. We look forward to seeing you and communing with you either in person on Saturday night and Sunday morning (for those who have made reservations) or in Drive-Up Communion for those who watched on Facebook Live. Again, DRIVE-UP COMMUNION WILL BE OFFERED from 11:15 until noon on Sunday, July 12.

JOSH AND SARAH MAKEY TO LIVE IN PARSONAGE

After an interview and a recommendation from the Church Council, we are pleased to announce that Josh and Sarah Makey will be living in the Parsonage during the 2020-2021 academic year, and Josh will be doing his fieldwork at Zion, Mascoutah. The Makeys look forward to moving into the Parsonage in mid-August. Josh has already completed 2 years at the Seminary, but then when he and Sarah got married 5 years ago, he decided to withdraw to allow time to adjust to married life before continuing his seminary training. Now that Josh and Sarah have been married 5 years, they are ready to resume Josh's preparation for the pastoral ministry. Josh will likely spend one year at the Seminary, and then be assigned a vicarage. We welcome Josh and Sarah, and we look forward to getting to know them over the coming year!

CONCERNED CHRISTIANS FOOD PANTRY – NEW OPTION

Concerned Christians Food Pantry is now an option for Schnucks Community Card. We will receive up to 3% of your purchase amount.

- Visit Schnucks and request a Community Card.
- Register your card at www.escrip.com/schnucks.
- Present your card to the cashier when you shop at Schnucks.
- Call 618-566-4610 to receive a card by mail. Registration will be done over the telephone.

The more you shop, the more we earn! If you have any questions, please contact Beth Twenhafel at twenhafelb@gmail.com or at 618-660-8872.

FLOWERS ON THE ALTAR RETURNING

After a break for a couple months, we will again be able to have sign-ups to place flowers on the altar for Sunday mornings. Please call the church office at (618) 566-7345 to be put on the flowers list and then call Dawn Ahner at (618) 588-4215 or email her at ahnerflorist@gmail.com to arrange for flowers. July 12, August 2, and August 23 are already reserved, but all other dates this summer are available for placing flowers!

ONLINE GIVING IS HERE!

You can now make offerings online during the COVID-19 emergency! Throughout the year, many of you already support the congregation with your time, talent and financial contributions. But greater seasonal participation is always welcome, especially as we cannot meet in person to worship at Zion. I encourage you to consider our new online giving program. We accept donations made from your PayPal account. It takes just a few minutes to set up a one-time or recurring giving plan. To learn more, visit the church website www.zionmascoutah.org/online-giving/ to locate the donation link. We thank you for the continued support during these unique and trying times! Your humble servant in Christ, Torrin Suedmeyer, President

MASCOUTAH TOWNSHIP 24th ANNUAL SCHOOL SUPPLY DRIVE

In an effort to prepare for the anticipated resumption of in-person schooling in August, the Mascoutah Township is gearing up for their 24th Annual School Supply Drive. In the wake of the COVID-19 pandemic, the generous support of the community is crucial to ensure the less fortunate children are offered a fair start to the school year. Last year, nearly 100 children were provided with school supplies, backpacks and shoes. We believe the need for these supplies will increase as a result of these unprecedented economic times. Donations of supplies or cash need to be contributed by July 23rd to 622 W. Main St., Mascoutah, or call 566-7132. See the list of items needed on the table in the Narthex.

LISTEN TO WORLDWIDE KFUE AM850

KFUE Radio, AM850 & kfuo.org, a media ministry extension of LCMS congregations, shares Christ for you on AM850 & kfuo.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUEradio on [Facebook](#), [Twitter](#), and [Instagram](#). This week on KFUE AM850 & kfuo.org, study Judges 4-7 on Sharper Iron's Wisdom from Above series (weekdays at 8:00 a.m.), learn more about how play affected mental health on Mental Health Monday with Deaconess Heidi Goehmann (7/13 at 9:00 a.m.), and study Exodus 26-30 on Thy Strong Word (weekdays at 11:00 a.m.). Find these program on your favorite podcasting app!

EDUCATION & EDIFICATION

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The United Nations' Anti-Family Policies, An Introduction to I Peter, The Doctrine of Election, Ruth and more. You can tune in live weekdays from 3-5 p.m. on KFUE, 850 AM in St. Louis. You can also listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

THE FLOWERS ON THE LORD'S ALTAR

The flowers on the Lord's altar are given to the glory of God by the Kemezys family in honor of Amanda's birthday.

THOSE WHO SERVE SATURDAY, JULY 11

Proclaimer: Rev. Kirk Clayton
Organist: Johnathan Clayton
Sound Tech: Nathaniel Clayton

THOSE WHO SERVE SUNDAY, JULY 12

Proclaimer: Rev. Kirk Clayton
Organist: Lisa Segelhorst
Sound Tech: Nathaniel Clayton

THOSE WHO SERVE NEXT WEEK, JULY 18-19

Proclaimer: Rev. Kirk Clayton
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton

THINGS WE ARE DOING AT ZION

Sun.	Bible Class on Zoom	8:45 AM
	Sunday School on Zoom	9:00 AM
	Worship DS III w/communion	10:00 AM
	Drive-up Communion	11:15 AM - Noon
Mon.	<i>Echo Deadline</i>	
Tues.	Evangelism Committee	7:00 PM
Thur.	Trustees Meeting	7:00 PM
Fri.	Senior Meal Delivery	10:30 AM
Sat.	Worship Matins `	7:00 PM
Sun.	Bible Class on Zoom	8:45 AM
	Sunday School on Zoom	9:00 AM
	Worship Matins	10:00 AM