

**Zion Lutheran Church**  
**Mascoutah, Illinois**  
**July 4-5, 2020**  
*Fourth Sunday after Trinity*



*In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.*



**Pastor: Rev. Kirk Clayton**  
**Church Secretary: Robin Phillips**  
**Choir Director Team: Josh and Nancy Peterson**

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**Church Office Phone: 618-566-7345**  
**Pastor Clayton Cell: 618-447-1306**  
**Office Hours: 8:00 am to 12:00 pm**  
**Email: [ChurchOffice@ZionMascoutah.org](mailto:ChurchOffice@ZionMascoutah.org)**  
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**Web site: [www.ZionMascoutah.org](http://www.ZionMascoutah.org)**  
**Find us at [@ZionMascoutah](#) on Facebook, Twitter, and Instagram**

## Electronic Devices

Please TURN OFF all cell phones, pagers, electronic devices, apps, and games when entering the sanctuary for worship so those around you may focus on the Word of God without electronic distraction. Thank you.

## A Prayer to Begin Worship

Lord Jesus, the Christ, since we stand in an endless necessity of learning and growing by Your teaching to the affairs of our life and living, continue to expose us to Your Word and the power of the Spirit that accompanies it, and to the affairs of life that call for the presence of the Holy Spirit; who with the Father and the Holy Spirit are one God with dominion over us forever.

## DIVINE SERVICE II LSB p. 184

# Confession and Absolution

Prelude

Prelude on National Airs

arr. Charles Callahan

*The hymns sung at Zion this morning are the same hymns Pastor Clayton selected to be sung at his ordination into the Office of the Holy Ministry on July 2, 2000, 20 years ago this past week.*

Hymn

All People That on Earth Do Dwell

LSB 791

- 1 All people that on earth do dwell,  
Sing to the Lord with cheerful voice.  
Him serve with mirth, His praise forthtell;  
Come ye before Him and rejoice.
- 2 Know that the Lord is God indeed;  
Without our aid He did us make.  
We are His folk, He doth us feed,  
And for His sheep He doth us take.
- 3 O enter then His gates with praise;  
Approach with joy His courts unto.  
Praise, laud, and bless His name always,  
For it is seemly so to do.
- 4 For why? The Lord our God is good:  
His mercy is forever sure.  
His truth at all times firmly stood  
And shall from age to age endure.

*Stand*

- 5 To Father, Son, and Holy Ghost,  
The God whom heav'n and earth adore,  
From us and from the angel host  
Be praise and glory evermore.

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

### Exhortation

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession with Absolution

- P Let us then confess our sins to God our Father.  
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**  
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Service of the Word

### Introit

*Ps. 27:3– 4a, 5; antiphon: Ps. 27:1–2*

- P The LORD is my light and my salvation; whom shall I fear?  
C **The LORD is the stronghold of my life; of whom shall I be afraid?**  
P When evildoers assail me to eat up my flesh,  
C **my adversaries and foes, it is they who stumble and fall.**  
P Though an army encamp against me, my heart shall not fear;  
C **though war arise against me, yet I will be confident.**  
P One thing have I asked of the LORD, that will I seek after:  
C **that I may dwell in the house of the LORD all the days of my life.**  
P For He will hide me in His shelter in the day of trouble;  
C **He will conceal me under the cover of His tent; He will lift me high upon a rock.**  
    **Glory be to the Father and to the Son and to the Holy Spirit;**  
    **as it was in the beginning, is now, and will be forever. Amen.**  
P The LORD is my light and my salvation; whom shall I fear?  
C **The LORD is the stronghold of my life; of whom shall I be afraid?**  
P When evildoers assail me to eat up my flesh,  
C **my adversaries and foes, it is they who stumble and fall.**

Kyrie

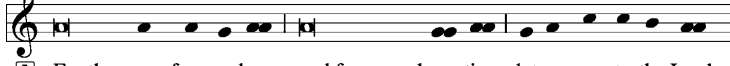
LSB 168



**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**G** Lord, have mer - cy.



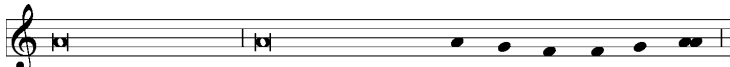
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**G** Lord, have mer - cy.



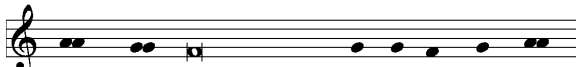
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**G** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**G** A - men.

Hymn of Praise -- This is the Feast

LSB 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**G** Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

O Lord, grant that the course of this world may be so peaceably ordered by Your governance that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Remain standing*

- 1      **A mighty fortress is our God,  
A trusty shield and weapon;  
He helps us free from ev'ry need  
That hath us now o'ertaken.  
The old evil foe  
Now means deadly woe;  
Deep guile and great might  
Are his dread arms in fight;  
On earth is not his equal.**
- 2      **With might of ours can naught be done,  
Soon were our loss effected;  
But for us fights the valiant One,  
Whom God Himself elected.  
Ask ye, Who is this?  
Jesus Christ it is,  
Of Sabaoth Lord,  
And there's none other God;  
He holds the field forever.**
- 3      **Though devils all the world should fill,  
All eager to devour us,  
We tremble not, we fear no ill;  
They shall not overpower us.  
This world's prince may still  
Scowl fierce as he will,  
He can harm us none.  
He's judged; the deed is done;  
One little word can fell him.**
- 4      **The Word they still shall let remain  
Nor any thanks have for it;  
He's by our side upon the plain  
With His good gifts and Spirit.  
And take they our life,  
Goods, fame, child, and wife,  
Though these all be gone,  
Our vict'ry has been won;  
The Kingdom ours remaineth.**

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*Sit*

### Old Testament Reading

*Genesis 50:15–21*

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him and said, "Behold, we are your servants." But Joseph said to them, "Do not fear,

for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.

P This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

*Ps. 79:9–10a*

P Atone for our sins, for Your name’s sake!

C **Why should the nations say, “Where is their God?”**

P Help us, O God of our salvation,

C **for the glory of Your name deliver us.**

## Epistle

*Romans 12:14–21*

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is Mine, I will repay, says the Lord.” To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” Do not be overcome by evil, but overcome evil with good.

P This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia and Verse

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

*Luke 6:36–42*

P The Holy Gospel according to St. Luke, the 6<sup>th</sup> chapter.

Glo - ry to You, O Lord.

Be merciful, even as your Father is merciful. “Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

He also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? How can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.

P This is the Gospel of the Lord.

Praise to You, O Christ.

*Sit*

**Hymn**

**The Church's One Foundation**

*LSB 644*

- 1**    **The Church's one foundation  
Is Jesus Christ, her Lord;  
She is His new creation  
By water and the Word.  
From heav'n He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died..**
- 2**        **Elect from ev'ry nation,  
Yet one o'er all the earth;  
Her charter of salvation:  
One Lord, one faith, one birth.  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With ev'ry grace endued.**
- 3**        **Though with a scornful wonder  
The world sees her oppressed,  
By schisms rent asunder,  
By heresies distressed,  
Yet saints their watch are keeping;  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.**
- 4**        **Through toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.**
- 5**        **Yet she on earth has union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O blessèd heav'nly chorus!  
Lord, save us by Your grace  
That we, like saints before us,  
May see You face to face.**

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**Sermon**

**A Focus on Forgiveness**

*Stand*



## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

*Sit*

## Offering

*ONLINE GIVING IS HERE! You can now make offerings online during the COVID-19 emergency! Throughout the year, many of you already support the congregation with your time, talent and financial contributions. But greater seasonal participation is always welcome, especially as we cannot meet in person to worship at Zion. I encourage you to consider our new online giving program. We accept donations made from your PayPal account. It takes just a few minutes to set up a one-time or recurring giving plan. To learn more, visit the church website [www.zionmascoutah.org/online-giving/](http://www.zionmascoutah.org/online-giving/) to locate the donation link. **We also continue to accept donations from envelopes mailed in.** We thank you for the continued support during these unique and trying times!*

## Special Offering Music

### God Bless America

Pastor & Johnathan Clayton

*(For many years, Norman Rowold sang "God Bless America" on the Sunday closest to the Fourth of July. This year, since Norman is in an extended care center and unable to be with us to sing, we wanted to sing this song in his honor.)*

*Stand*

## Offertory

LSB 176

**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayer of the Church

P We bless You, O Lord, and all that is within us blesses Your holy name.

**C We remember all Your benefits.**

P You forgive our iniquities and heal our diseases.

**C You redeem our lives from destruction and crown us with steadfast love and mercy.**

P You satisfy us with good things so that our youth is renewed like the eagle's.

**C You are merciful, gracious, and slow to anger.**

P You do not deal with us according to our sins to repay us according to our iniquities.

**C As high as the heavens are above the earth, so great is Your steadfast love toward us.**

P As far as the east is from the west, so far do You remove our transgressions from us.

**C For all these Your benefits we give You our hearty and humble thanks.**

P We confess that we have not always returned Your love with adequate consideration for those with whom we live and work.

**C Instead of extending love to our enemies, we have often permitted the spirit of revenge to govern us.**

P We often confine our friendliness and helpfulness only to those who have been good to us.

**C We have passed judgment and condemnation on others.**

P We have not been as forgiving to others as You have been to us.

**C For our frequent betrayal of Your Love to us, forgive us, O Lord.**

P Send us Your Holy Spirit that He may enlighten us to produce good fruit.

**C Help us to correct our own faults before we criticize others.**

P Cleanse our hearts that our mouths may speak good things.

**C Bless our government with capable and honest leaders.**

P May Your Church thrive under the leadership of consecrated Christians.

**C Grant peace to the warring nations of the world.**

## WE GO TO THE LORD IN PRAYER FOR

- ✠ Alex Tubbs, Courtney Pike, and Lita Timmerman, as they celebrate their Baptismal Anniversaries this week.
- ✠ Carolyn Rowold, as she was hospitalized this past week.
- ✠ Our nation, that peace and understanding may prevail and that we may walk in God's ways.
- ✠ Zion's Elders, Board of Education, Sunday School staff, and Evangelism Committee.
- ✠ Faithfulness in our lives as Christian Stewards.

P Visit the sick with Your healing power, the lonely with Your presence, and the bereaved with Your comfort.

**C We ask this in the name of our Lord and Savior Jesus Christ. Amen.**

## Lord's Prayer

*LSB 179*

P Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Benediction

LSB 183



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{H}$  give you peace.



*Sit*

## Hymn

### Christ Is Made the Sure Foundation

LSB 909

- 1 **Christ is made the sure foundation, Christ, our head and cornerstone,  
Chosen of the Lord and precious, Binding all the Church in one;  
Holy Zion's help forever And our confidence alone.**
- 2 **To this temple, where we call You, Come, O Lord of hosts, and stay;  
Come with all Your loving-kindness, Hear Your people as they pray;  
And Your fullest benediction Shed within these walls today.**
- 3 **Grant, we pray, to all Your faithful All the gifts they ask to gain;  
What they gain from You, forever With the blessed to retain;  
And hereafter in Your glory Evermore with You to reign.**

*Stand*

- 4 **Praise and honor to the Father, Praise and honor to the Son,  
Praise and honor to the Spirit, Ever three and ever one:  
One in might and one in glory While unending ages run!**

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## Postlude

### Trumpet Tune on 'Westminster Abbey'

arr. Kevin Hildebrand

#### Acknowledgments

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## LIFE AND LIVING ITEMS AT ZION



### **ZION RE-OPENING**

Zion, Mascoutah will begin a limited reopening for public worship starting the first weekend of July. Attendance at services will be capped at 65 people, which is 25% of the building capacity. In order to accommodate more members for in-person worship, starting in July we will be adding a Saturday night service at 7:00 as well as the Sunday morning 10:00 service. (The Sunday morning 10:00 service will continue to be shared on Facebook Live for those whose health restrictions do not allow public gatherings yet or for those who can't attend on Saturday or Sunday in person.) **YOU WILL NEED TO MAKE RESERVATIONS TO ATTEND EITHER THE SATURDAY NIGHT OR SUNDAY MORNING SERVICES.** Please contact Robin at the church office at 618-566-7345 or email her at churchoffice@zionmascoutah.org and make sure to state how many will be attending the service. **YOUR SEATING LOCATION WILL BE ASSIGNED TO MAXIMIZE SEATING SPACE IN THE SANCTUARY.** Please be patient and understanding as we try to make worship available for the most members. You will likely NOT be able to sit in your "usual seat" due to distancing requirements. We will need everyone to be patient and respectful as we balance the desire to be in worship with following the distancing guidelines suggested for churches. CDC Guidelines indicate that masks should be worn at all times when a 6-foot distance cannot be maintained. For this reason, you will be asked to wear masks from when you leave your car until you are seated in a pew in the sanctuary, and again when you leave the pews to return to your cars. We cannot assure 6 feet of separation as people walk through the narthex/lobby, so you will need to wear masks while entering and leaving. Once in a pew, the Elders have measured to make sure members maintain a 6 foot separation between families, so masks may be removed in the pews. (Of course, you are certainly welcome to keep your mask on the entire time.) Thank you for observing the mask policy. Thank you in advance for your understanding!

### **FAMILY BIBLE STUDY/SUMMER SUNDAY SCHOOL**

Zion is continuing to offer a discussion-based Bible Study around C.S. Lewis' timeless series *The Chronicles of Narnia*. In this book series, C.S. Lewis uses allegory to make Scriptural concepts accessible to children, but he cleverly does it in a way that challenges adults to think more deeply about what they're reading. Even colleges have classes studying the books (including the Seminary!). With so many levels of engagement going on, it might be difficult to discuss them, so we're going to center this study around the family: Parents, you will be the teachers! A leader will facilitate discussion, and get the ball rolling. Sem. Stein has taught through June, Lori Clayton will teach in July, and Marianne McDaniel will teach in August. But you're going to help your family apply what we discuss. Nobody knows your kids like you do. We will meet via Zoom during a slightly shortened Bible Study hour from 9:00 to 9:40 AM each Sunday morning over the summer.

Reading Assignments:

July 5: Chapters 1-4 of *Prince Caspian*

July 12: Chapters 5-8 of *Prince Caspian*

July 19: Chapters 9-11 of *Prince Caspian*

July 26: Chapters 12-15 of *Prince Caspian*

### **CONCERNED CHRISTIANS FOOD PANTRY – NEW OPTION**

Concerned Christians Food Pantry is now an option for Schnucks Community Card. We will receive up to 3% of your purchase amount.

- Visit Schnucks and request a Community Card.
- Register your card at [www.escrip.com/schnucks](http://www.escrip.com/schnucks).
- Present your card to the cashier when you shop at Schnucks.
- Call 618-566-4610 to receive a card by mail. Registration will be done over the telephone.

The more you shop, the more we earn! If you have any questions, please contact Beth Twenhafel at [twenhafelb@gmail.com](mailto:twenhafelb@gmail.com) or at 618-660-8872.

### **FLOWERS ON THE ALTAR RETURNING**

After a break for a couple months, we will again be able to have sign-ups to place flowers on the altar for Sunday mornings. Please call the church office at (618) 566-7345 to be put on the flowers list and then call Dawn Ahner at (618) 588-4215 or email her at ahnerflorist@gmail.com to arrange for flowers. July 12, August 2, and August 23 are already reserved, but all other dates this summer are available for placing flowers!

### **ONLINE GIVING IS HERE!**

You can now make offerings online during the COVID-19 emergency! Throughout the year, many of you already support the congregation with your time, talent and financial contributions. But greater seasonal participation is always welcome, especially as we cannot meet in person to worship at Zion. I encourage you to consider our new online giving program. We accept donations made from your PayPal account. It takes just a few minutes to set up a one-time or recurring giving plan. To learn more, visit the church website [www.zionmascoutah.org/online-giving/](http://www.zionmascoutah.org/online-giving/) to locate the donation link. We thank you for the continued support during these unique and trying times! Your humble servant in Christ, Torrin Suedmeyer, President

### **MASCOUTAH TOWNSHIP 24<sup>th</sup> ANNUAL SCHOOL SUPPLY DRIVE**

In an effort to prepare for the anticipated resumption of in-person schooling in August, the Mascoutah Township is gearing up for their 24<sup>th</sup> Annual School Supply Drive. In the wake of the COVID-19 pandemic, the generous support of the community is crucial to ensure the less fortunate children are offered a fair start to the school year. Last year, nearly 100 children were provided with school supplies, backpacks and shoes. We believe the need for these supplies will increase as a result of these unprecedented economic times. Donations of supplies or cash need to be contributed by July 23<sup>rd</sup> to 622 W. Main St., Mascoutah, or call 566-7132. See the list of items needed on the table in the Narthex.

### **LISTEN TO WORLDWIDE KFUE AM850**

KFUE Radio, AM850 & [kfuo.org](http://kfuo.org), a media ministry extension of LCMS congregations, shares Christ for you on AM850 & [kfuo.org](http://kfuo.org) via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUEradio on [Facebook](#), [Twitter](#), and [Instagram](#). This week on KFUE AM850 & [kfuo.org](http://kfuo.org), begin studying the book of Judges on Sharper Iron (weekdays at 8:00 a.m.), continue in the book of Exodus on Thy Strong Word (weekdays at 11:00 a.m.), and worship with us in daily chapel services at 10:00 a.m. and live streamed at [facebook.com/thelcms](https://facebook.com/thelcms). Find these programs on demand at [kfuo.org](http://kfuo.org)!

### **OLD THEOLOGY, NEW TECHNOLOGY**

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: Darwinian Evolution, Christ's Descent into Hell, The Word "Priest" in the Bible, The Prophet Isaiah and more. You can tune in live weekdays from 3-5 p.m. on KFUE, 850 AM in St. Louis. You can also listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

**THE FLOWERS ON THE LORD'S ALTAR**

The plants on the Lord's altar are given to the glory of God by Glenda Pike in celebration of Courtney Pike's birthday and in loving memory of Gene Pike.

**THOSE WHO SERVE TODAY**

Proclaimer: Rev. Kirk Clayton  
Organist: Nancy Peterson  
Sound Tech: Nathaniel Clayton

**THOSE WHO SERVE SATURDAY, JULY 11**

Proclaimer: Rev. Kirk Clayton  
Organist: Johnathan Clayton  
Sound Tech: Nathaniel Clayton

**THOSE WHO SERVE NEXT WEEK, JULY 12**

Proclaimer: Rev. Kirk Clayton  
Organist: Lisa Segelhorst  
Sound Tech: Nathaniel Clayton

**THINGS WE ARE DOING AT ZION**

Sun.	Bible Class on Zoom	8:45 AM
	Sunday School on Zoom	9:00 AM
	Worship DS II n/communion	10:00 AM
Tues.	Church Council	7:00 PM
Fri.	Senior Meal Delivery	10:30 AM
	Youth Group Disc Challenge	6:00 – 8:00 PM
Sat.	Worship DS III w/communion	7:00 PM
Sun.	Bible Class on Zoom	8:45 AM
	Sunday School on Zoom	9:00 AM
	Worship DS III w/communion	10:00 AM
	Drive-up Communion	11:15 AM – Noon
	Men's Club	6:30 PM