

Zion Lutheran Church

Mascoutah, Illinois

January 9-10, 2021

Baptism of our Lord



In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.



Pastor: Rev. Kirk Clayton

Church Secretary: Robin Phillips

Choir Director Team: Josh and Nancy Peterson

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Web site: www.ZionMascoutah.org

Find us at [@ZionMascoutah](#) on Facebook, Twitter, and Instagram

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
P Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession with Absolution

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

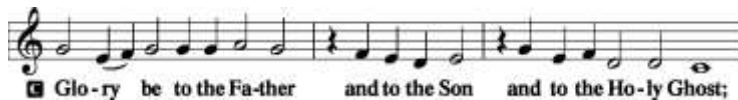
Service of the Word

Introit

Ps. 66:1–5, 20; antiphon: Ps. 66:4; 92:1

- L** All the earth worships You and sings praises to You;
C they sing praises to Your name.
L It is good to give thanks to the LORD,
C to sing praises to Your name, O Most High.
L Shout for joy to God, all the earth;
C sing the glory of His name; give to Him glorious praise!
L Say to God, “How awesome are Your deeds!
C So great is Your power that Your enemies come cringing to You.
L All the earth worships You and sings praises to You;
C they sing praises to Your name.”
L Come and see what God has done:
C He is awesome in His deeds toward the children of man.
L Blessèd be God,
C because He has not rejected my prayer or removed His steadfast love from me!
L All the earth worships You and sings praises to You;
C they sing praises to Your name.
L It is good to give thanks to the LORD,
C to sing praises to Your name, O Most High.

Gloria Patri



Continued on the next page.

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty,
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

L The Lord be with you.

C And with thy spirit.

L Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Joshua 3:1-3, 7-8, 13-17

Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. At the end of three days the officers went through the camp and commanded the people, "As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it. ... The LORD said to Joshua, "Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. And as for you, command the priests who bear the ark of the covenant, 'When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.'" ... "And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap." So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. Now the priests bearing the ark of the covenant of the LORD stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

L This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 1:26-31

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, "Let the one who boasts, boast in the Lord."

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

Matthew 3:13–17

L The Holy Gospel according to St. Matthew, the third chapter.



G Glo-ry be to Thee, O Lord.

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented Him, saying, “I need to be baptized by You, and do You come to me?” But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. And when Jesus was baptized, immediately He went up from the water, and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and coming to rest on Him; and behold, a voice from heaven said, “This is My beloved Son, with whom I am well pleased.”

L This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Sit

Hymn

O Blessed Spring

LSB 595

- 1 O blessed spring, where Word and sign Embrace us into Christ the Vine:
Here Christ enjoins each one to be A branch of this life-giving Tree.
- 2 Through summer heat of youthful years, Uncertain faith, rebellious tears,
Sustained by Christ's infusing rain, The boughs will shout for joy again.
- 3 When autumn cools and youth is cold, When limbs their heavy harvest hold,
Then through us, warm, the Christ will move With gifts of beauty, wisdom, love.
- 4 As winter comes, as winters must, We breathe our last, return to dust;
Still held in Christ, our souls take wing And trust the promise of the spring.
- 5 Christ, holy Vine, Christ, living Tree, Be praised for this blest mystery:
That Word and water thus revive And join us to Your Tree of Life.

Sermon

What Does This Mean?

Hymn

Water, Blood, and Spirit Crying

LSB 597

- 1 **Water, blood, and Spirit crying, By their witness testifying
To the One whose death-defying Life has come, with life for all.**
- 2 **In a wat'ry grave are buried All our sins that Jesus carried;
Christ, the Ark of Life, has ferried Us across death's raging flood.**
- 3 **Dark the way, yet Christ precedes us, Past the scowl of death He leads us;
Spreads a table where He feeds us With His body and His blood.**
- 4 **Though around us death is seething, God, His two-edged sword unsheathing,
By His Spirit life is breathing Through the living, active Word.**
- 5 **Spirit, water, blood entreating, Working faith and its completing
In the One whose death-defeating Life has come, with life for all.**

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Offering

OFFERING OPTIONS: While we are not passing the offering plate during the service at Zion, here are three ways to share your offering for the Lord's work: 1. Place your offering in the plates on the table in the narthex on your way in or out of church. 2. Mail your offering to the church office. 3. Use Zion's online giving program and make a donation through a PayPal account. Thank you for your ongoing generosity!

Special Music

"How Great Thou Art" Maggie Harlan, guitar, Bella Harlan, vocals

Stand

Prayer of the Church

- P** Almighty and gracious God, Creator and Judge of all people, Father of our Lord Jesus Christ,
- C** **We praise You for Your concern to establish justice on the earth.**
- P** We thank You for sending Your Servant, our Lord Jesus Christ, to bring justice to all nations.
- C** **We thank You for identifying Him as Your beloved Son by anointing Him with the Holy Spirit and power at His baptism.**
- P** For revealing Yourself as the Triune God at the baptism of our Lord,
- C** **We give You humble and hearty thanks.**
- P** We confess, O Lord, that we have no righteousness of our own.
- C** **We are truly thankful that in our baptism You have given us forgiveness, life, and salvation.**
- P** For forgetting the significance of our baptism,
- C** **Forgive us, O Lord.**
- P** For not measuring up to our high calling as Your sons and daughters,
- C** **We ask Your forgiveness.**
- P** We do not appeal to Your justice for what we deserve, but we appeal to Your mercy.
- C** **Have mercy on us, Lord.**
- P** As You anointed Your Son with the Holy Spirit and power, help us remember that in our own baptism we receive the gift of the Holy Spirit.
- C** **Through Him we have the power to believe Your Holy Word and receive the baptized Christ as our Savior.**

WE GO TO THE LORD IN PRAYER FOR

- ✠ Paul Bretz, Viktor Hatcher, and Laurie Fournie, as they celebrate their Baptismal Anniversaries this week.
- ✠ Robin Phillips, as she has surgery on Tuesday.
- ✠ Helen Sauerhage and all who continue to recover from Covid.
- ✠ Zion's President, Vice President, Secretary, and Treasurer.
- ✠ Faithfulness in Christian Worship.

P Grant that all people may hear the Good News that in Jesus Christ there is peace.

C This we ask in the Name and for the sake of Jesus Christ, our Lord and Savior. Amen.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface (Full)

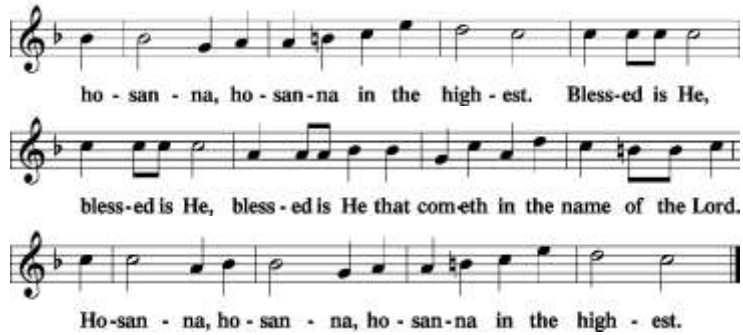
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

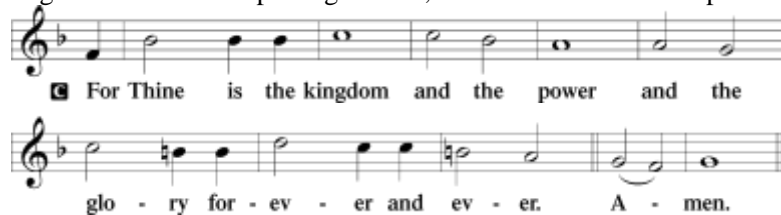


ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



P For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

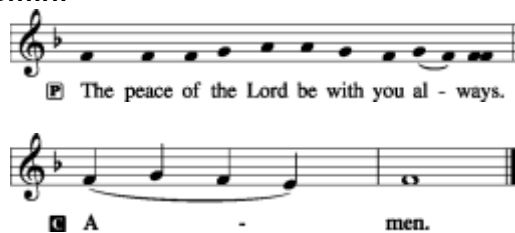
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

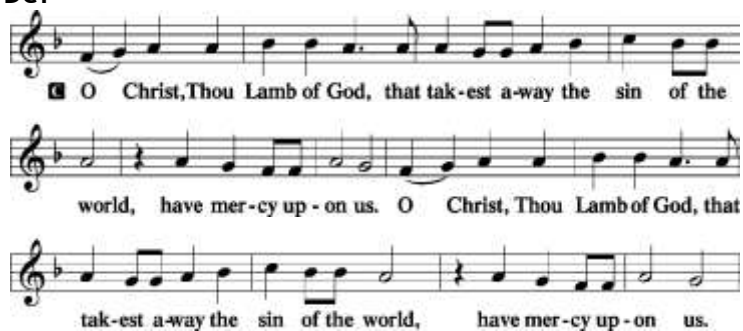
LSB 197



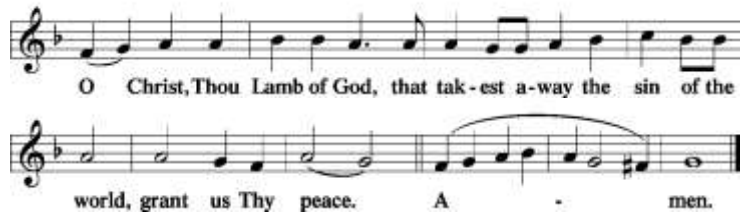
P The peace of the Lord be with you al - ways.
A - men.

Agnus Dei

LSB 198



P O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a - way the sin of the world, have mer - cy up - on us.



Sit

Distribution

During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.

Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to members who will remain seated in the pews. When you receive the communion tray, please wait to commune until all trays are distributed. Pastor Clayton will then return to the front and invite the entire congregation to commune together at the same time saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Hymn

All Christians Who Have Been Baptized

LSB 596

- 1 All Christians who have been baptized, Who know the God of heaven,
And in whose daily life is prized The name of Christ once given:
Consider now what God has done, The gifts He gives to ev'ryone
Baptized into Christ Jesus!
- 2 You were before your day of birth, Indeed, from your conception,
Condemned and lost with all the earth, None good, without exception.
For like your parents' flesh and blood, Turned inward from the highest good,
You constantly denied Him.
- 3 But all of that was washed away— Immersed and drowned forever.
The water of your Baptism day Restored again whatever
Old Adam and his sin destroyed And all our sinful selves employed
According to our nature.
- 4 In Baptism we now put on Christ— Our shame is fully covered
With all that He once sacrificed And freely for us suffered.
For here the flood of His own blood Now makes us holy, right, and good
Before our heav'nly Father.

Hymn continues on the next page.

**5 O Christian, firmly hold this gift And give God thanks forever!
It gives the power to uplift In all that you endeavor.
When nothing else revives your soul, Your Baptism stands and makes you whole
And then in death completes you.**

**6 So use it well! You are made new— In Christ a new creation!
As faithful Christians, live and do Within your own vocation,
Until that day when you possess His glorious robe of righteousness
Bestowed on you forever!**

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Hymn

Father Welcomes

LSB 605

**ref Father welcomes all His children To His fam'ly through His Son.
Father giving His salvation, Life forever has been won.**

**1 Little children, come to me, For My kingdom is of these.
Life and love I have to give, Mercy for your sin. Refrain**

**2 In the water, in the Word, In His promise, be assured:
Those who are baptized and believe Shall be born again. Refrain**

**3 Let us daily die to sin; Let us daily rise with Him,
Walk in the love of Christ our Lord, Live in the peace of God. Refrain**

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Stand

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

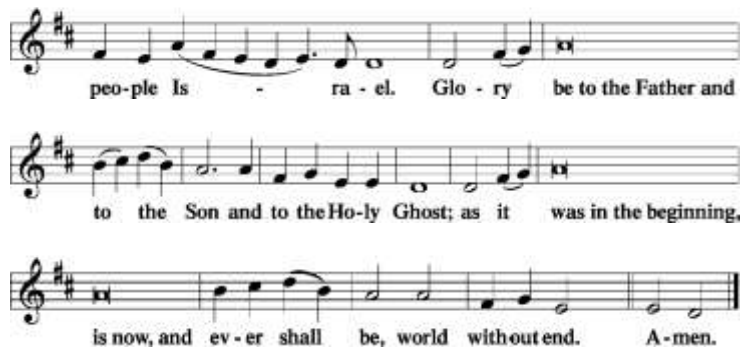
C Amen.

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy

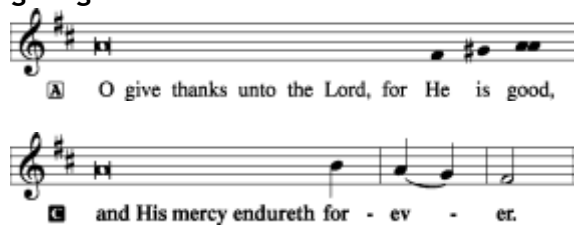
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peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen

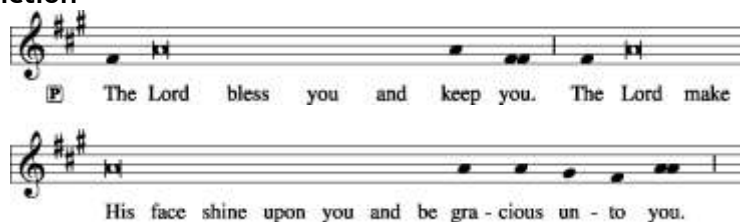
Salutation and Benedicamus



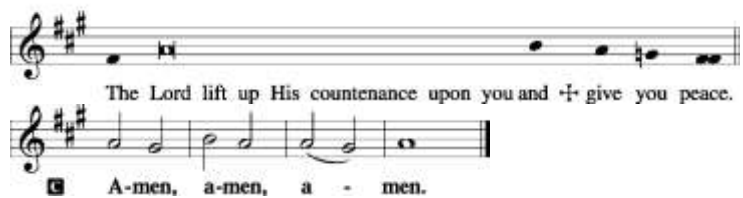
P The Lord be with you.
C And with thy spir - it.
A Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.



Sit

Hymn

Guide Me, O Thou Great Redeemer

LSB 918

- 1 Guide me, O Thou great Redeemer, Pilgrim through this barren land.
I am weak, but Thou art mighty; Hold me with Thy pow'ful hand.
Bread of heaven, bread of heaven, Feed me till I want no more;
Feed me till I want no more.
- 2 Open now the crystal fountain Whence the healing stream doth flow;
Let the fiery, cloudy pillar Lead me all my journey through.
Strong deliv'rer, strong deliv'rer, Be Thou still my strength and shield;
Be Thou still my strength and shield.
- 3 When I tread the verge of Jordan, Bid my anxious fears subside;
Death of death and hell's destruction, Land me safe on Canaan's side.
Songs of praises, songs of praises I will ever give to Thee;
I will ever give to Thee.

Public domain

Postlude

To Jordan Came the Christ, Our Lord

arr. Carl Schalk

Acknowledgments

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LIFE AND LIVING ITEMS AT ZION



DRIVE-UP COMMUNION

If you were not able to attend Divine Service in person at Zion on Saturday night or Sunday morning to receive Communion this weekend, please watch the full service on Facebook Live at 10:00 on Sunday morning, and then come to Zion to receive Drive-Up Communion in the parking lot. Pastor Clayton and the Elders will be available from 11:15 until noon to commune all those who drive up who were not able to attend the Divine Service in person this weekend. We look forward to seeing you and communing with you either in person on Saturday night and Sunday morning (for those who have made reservations) or in Drive-Up Communion for those who watched on FaceBook Live. Again, DRIVE-UP COMMUNION WILL BE OFFERED from 11:15 until noon on Sunday, January 10th.

JANUARY ECHO – NOW AVAILABLE

The January Echo is now available on the counter in the narthex. Pick one up today!

LCMS OFFERS FREE ONLINE MISSION EXPERIENCE

Embark on a global mission experience and unpack how LCMS International Mission works without ever having to dig out your suitcase. Learn, sing, eat and pray with missionaries and local church members in Africa, Asia, Eurasia and Latin America & the Caribbean. Experience fellowship with your brothers and sisters in Christ from the comfort of your own home. During each week of Missions Unpacked, you can explore life in a different place, interact with an LCMS missionary in a live presentation, and discover how you can be part of God's mission around the world. Here is a sample weekly schedule for the month-long mission sampling opportunity. Monday: Watch a video about LCMS International Mission's work in one of four global regions (about 30 minutes). Tuesday–Friday: Explore at your own pace and...Tour a historic plaza; Try out a traditional dance step; Learn a prayer in a local language; Prepare a typical dish; And more! Saturday: Participate in a Live Event: Get to know a missionary through story and dialogue (about 1 hour). Registration for this free event is now open. To register, go to <https://calendar.lcms.org/event/missions-unpacked-jan2021/> and for more information, email mission.teams@lcms.org.

MOSAIC BABY BOTTLE CAMPAIGN

It is earlier this year, but the Ladies Aid decided to again participate in the baby bottle campaign. MOSAIC offers a wide variety of free and confidential pregnancy services, sexual health services, and medically accurate abortion information. They reach out to offer free life-affirming medical services and the Gospel of JESUS CHRIST! Deadline for turn in will be February 7th.

YOUTH GROUP HIGHER THINGS CONFERENCE REGISTRATION DUE JAN 17th

If anyone is interested in attending the Higher Things conference, which is planned to be held from July 6-9, 2021 in Colorado, please make sure to complete and return the registration form by the deadline of January 17th. This registration applies to anyone attending, including youth, parents, and leaders. You can find the forms and folder to return the forms to in the Narthex. You can also email lindsaySmurphy@gmail.com to receive a digital copy of the forms.

NEW OFFERING ENVELOPES ARE IN

The 2021 offering envelopes are in and ready for pick-up. Please locate yours on the table in the Narthex, and take your box home with you today. Thank you!

THANK YOU FROM THE CLAYTON FAMILY

At the December Voters Meeting, the congregation gave the Clayton family a very kind and generous gift in light of the extra responsibilities the Clayton family members have taken on during the Covid restrictions for the last several months. We would like to say a huge THANK YOU to the congregation for your generosity, kindness, and thoughtfulness. We took the chance to do a quick get-away to the Ark Encounter in northern Kentucky, which we thoroughly enjoyed, and were able to put your generous gift to good use. Thank you

again for your thoughtfulness and generosity! We look forward to continuing to work with you in our Lord's Church! In Christ, The Clayton Family

ENTRANCE/EXIT OPTIONS

With the ongoing uncertainty caused by the coronavirus, various members have various levels of comfort in public places. In response to this, the Elders are recommending an entry/exit suggestion. If you feel more comfortable with your health, and would like the chance to talk with Pastor and other church family after the service, we recommend that you park in the parking lot adjacent to the church (the west side) and enter and exit through the main double doors. If you are less comfortable with health and safety in light of the coronavirus, or if you simply would like to exit church more quickly without talking, we recommend that you park in the parking lot across the street from the church, beside the parsonage (the east side) and enter and exit through the single door by the stairway leading to the balcony. Either way, out of respect for your fellow worshippers who may have different health concerns or comfort levels about the virus, please wear your mask from when you enter the building on either side until you get to your pew and from when you leave your pew until you exit the building. Thank you!

LISTEN TO WORLDWIDE KFUE AM850

KFUE Radio, AM850 & kfue.org, a media ministry extension of LCMS congregations, shares Christ for you on AM850 & kfue.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfue.org and wherever you get your podcasts! Find us on social: @KFUEradio on [Facebook](https://www.facebook.com/kfue), [Twitter](https://twitter.com/kfue), and [Instagram](https://www.instagram.com/kfue). This week on KFUE AM850 & kfue.org, study the Gospel of Mark on Sharper Iron (weekdays at 8:00 a.m.), continue in 2 Corinthians on Thy Strong Word (weekdays at 11:00 a.m.), and take a moment in creation, scripture, faith, and family on Midday Moments (weekdays at 12:00 p.m.). Find these programs on demand at kfue.org or your favorite podcasting app.

EXPERT GUESTS, EXPANSIVE TOPICS, EXTOLLING CHRIST

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The Sacred Names of God, The Epiphany Hymn "The Only Son from Heaven," Critical Theory, Responding to the Argument Against Miracles and more. You can tune in live weekdays from 3-5 p.m. on KFUE, 850 AM in St. Louis. You can also listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

THE FLOWERS ON THE LORD'S ALTAR

The flowers on the Lord's altar are given to the glory of God by Greg and Linda Hoskins, in memory of their grandson, Lincoln Robert Hoskins.

THOSE WHO SERVE TODAY

Proclaimer: Rev. Kirk Clayton
Lector: Sem. Josh Makey
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Altar Guild: Jenny Kneschke

THOSE WHO SERVE NEXT WEEK, JANUARY 16-17

Proclaimer: Sem. Josh Makey
Liturgist: Rev. Kirk Clayton
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton

THINGS WE ARE DOING AT ZION

Sun.	Confirmation Class on Zoom	8:30 AM
	Bible Class on Zoom	8:45 AM
	Sunday School on FaceBook	9:00 AM
	Worship DS III w/communion	10:00 AM
	Drive-thru communion	11:15 - noon
Mon.	LifeLight	7:00 PM
Tues.	Church Council	7:00 PM
Fri.	Senior Meal Delivery	10:30 AM
Sat.	Hand Chime Choir Rehearsal	6:00 PM
	Worship Matins	7:00 PM
Sun.	Confirmation Class on Zoom	8:30 AM
	Bible Class on Zoom	8:45 AM
	Sunday School on FaceBook	9:00 AM
	Worship Matins	10:00 AM