

# Zion Lutheran Church

Mascoutah, Illinois

January 23-24, 2021

*Septuagesima*

*Seventy Days before Easter*



*In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.*



**Pastor: Rev. Kirk Clayton**

**Church Secretary: Robin Phillips**

**Choir Director Team: Josh and Nancy Peterson**

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**Church Office Phone: 618-566-7345**

**Pastor Clayton Cell: 618-447-1306**

**Office Hours: 8:00 am to 12:00 pm**

**Email: [ChurchOffice@ZionMascoutah.org](mailto:ChurchOffice@ZionMascoutah.org)**

**Pastor Clayton email: [Pastor@ZionMascoutah.org](mailto:Pastor@ZionMascoutah.org)**

**Web site: [www.ZionMascoutah.org](http://www.ZionMascoutah.org)**

**Find us at @ZionMascoutah on Facebook, Twitter, and Instagram**

## Electronic Devices

Please TURN OFF all cell phones, pagers, electronic devices, apps and games when entering the sanctuary for worship so those around you may focus on the Word of God without electronic distraction. Thank you.

## A Prayer to Begin Worship

Holy Spirit of the Godhead, who has called us into the marvelous light of Christ, lead us also in the footsteps of Christ that the sinner in us always gives way to our sainthood in Christ; through that same Jesus Christ, our Lord, who with You and the Father are one God with dominion over us forever.

## DIVINE SERVICE I WITH COMMUNION LSB p. 151

# Confession and Absolution

Prelude    Hark, the Voice of Jesus Crying    arr. John Behnke

Hymn    By Grace I'm Saved    *LSB 566*

- 1 By grace I'm saved, grace free and boundless; My soul, believe and doubt it not.  
Why stagger at this word of promise? Has Scripture ever falsehood taught?  
No! Then this word must true remain: By grace you too will life obtain.**
- 2 By grace! None dare lay claim to merit; Our works and conduct have no worth.  
God in His love sent our Redeemer, Christ Jesus, to this sinful earth;  
His death did for our sins atone, And we are saved by grace alone.**
- 3 By grace God's Son, our only Savior, Came down to earth to bear our sin.  
Was it because of your own merit That Jesus died your soul to win?  
No, it was grace, and grace alone, That brought Him from His heav'nly throne.**
- 4 By grace! This ground of faith is certain; As long as God is true, it stands.  
What saints have penned by inspiration, What in His Word our God commands,  
Our faith in what our God has done Depends on grace—grace through His Son.**
- 5 By grace to timid hearts that tremble, In tribulation's furnace tried,  
By grace, in spite of fear and trouble, The Father's heart is open wide.  
Where could I help and strength secure If grace were not my anchor sure?**
- 6 By grace! On this I'll rest when dying; In Jesus' promise I rejoice;  
For though I know my heart's condition, I also know my Savior's voice.  
My heart is glad, all grief has flown Since I am saved by grace alone.**

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

## Exhortation

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins and Absolution

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**  
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.  
**C** **Amen.**

# Service of the Word

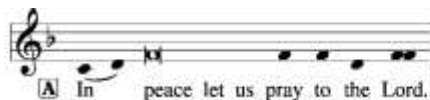
## Introit

*Ps. 18:1–2a, 27, 32, 49; antiphon: Ps. 18:5–6a*

- L** The cords of Sheol entangled me;  
**C** **the snares of death confronted me.**  
**L** In my distress I called upon the LORD.  
**C** **From His temple He heard my voice.**  
**L** I love You, O LORD, my strength.  
**C** **The LORD is my rock and my fortress and my deliverer,**  
**L** For You save a humble people,  
**C** **but the haughty eyes You bring down.**  
**L** [You have] equipped me with strength  
**C** **and made my way blameless.**  
**L** For this I will praise You, O LORD, among the nations,  
**C** **and sing to Your name.**  
Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.  
**L** The cords of Sheol entangled me;  
**C** **the snares of death confronted me.**  
**L** In my distress I called upon the LORD.  
**C** **From His temple He heard my voice.**

## Kyrie

*LSB 152*



*Continued on the next page.*



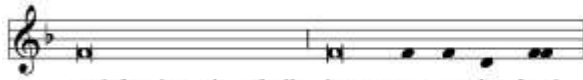
**A** For the peace from above and for our salvation let us pray to the Lord.



**G** Lord, have mer - cy.



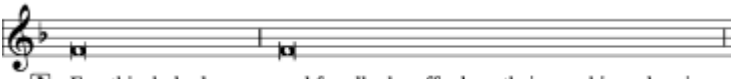
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**G** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**G** A - - - men.

### Hymn of Praise--This Is the Feast

LSB 155



**G** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Continued on the next page.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -  
 blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*  
*Final Refrain*  
 This is the feast of vic - to - ry for our God.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day

- L** The Lord be with you.
- C** And also with you.
- L** Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

### Old Testament Reading

*Exodus 17:1-7*

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

- L** This is the Word of the Lord.
- C** Thanks be to God.

Chime Anthem

How Great Thou Art

arr. Michael Helman

## Epistle

*1 Corinthians 9:24–10:5*

Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly; I do not box as one beating the air. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

So I ask you not to lose heart over what I am suffering for you, which is your glory.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of His glory He may grant you to be strengthened with power through His Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Now to Him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Common Alleluia and Verse

*LSB 156*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 20:1–16*

**L** The Holy Gospel according to St. Matthew, the 20<sup>th</sup> chapter.

Glo - ry to You, O Lord.

“For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the marketplace, and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ And when those hired about the eleventh hour came, each of them received a denarius. Now when those hired first came, they thought they would receive more, but each of them also received a denarius. And on receiving it they grumbled at the master of the house, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what belongs to you and

go. I choose to give to this last worker as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ So the last will be first, and the first last.”

**L** This is the Gospel of the Lord.



*Sit*

**Hymn**

**Salvation unto Us Has Come**

*LSB 555*

*(Stanzas 1-5)*

- 1 Salvation unto us has come By God’s free grace and favor;  
Good works cannot avert our doom, They help and save us never.  
Faith looks to Jesus Christ alone, Who did for all the world atone;  
He is our one Redeemer.**
- 2 What God did in His Law demand And none to Him could render  
Caused wrath and woe on ev’ry hand For man, the vile offender.  
Our flesh has not those pure desires The spirit of the Law requires,  
And lost is our condition.**
- 3 It was a false, misleading dream That God His Law had given  
That sinners could themselves redeem And by their works gain heaven.  
The Law is but a mirror bright To bring the inbred sin to light  
That lurks within our nature.**
- 4 From sin our flesh could not abstain, Sin held its sway unceasing;  
The task was useless and in vain, Our guilt was e’er increasing.  
None can remove sin’s poisoned dart Or purify our guileful heart—  
So deep is our corruption.**
- 5 Yet as the Law must be fulfilled Or we must die despairing,  
Christ came and has God’s anger stilled, Our human nature sharing.  
He has for us the Law obeyed And thus the Father’s vengeance stayed  
Which over us impended.**

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**Sermon**

**Where Do We See Salvation?**

**Hymn**

**Salvation unto Us Has Come**

*LSB 555*

*(Stanzas 6-10)*

- 6 Since Christ has full atonement made And brought to us salvation,  
Each Christian therefore may be glad And build on this foundation.  
Your grace alone, dear Lord, I plead, Your death is now my life indeed,  
For You have paid my ransom.**
- 7 Let me not doubt, but truly see Your Word cannot be broken;  
Your call rings out, “Come unto Me!” No falsehood have You spoken.  
Baptized into Your precious name, My faith cannot be put to shame,  
And I shall never perish.**

*Hymn continues on the next page.*

- 8 The Law reveals the guilt of sin And makes us conscience-stricken;  
But then the Gospel enters in The sinful soul to quicken.  
Come to the cross, trust Christ, and live; The Law no peace can ever give,  
No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone And rests in Him unceasing;  
And by its fruits true faith is known, With love and hope increasing.  
For faith alone can justify; Works serve our neighbor and supply  
The proof that faith is living.

*Stand*

- 10 All blessing, honor, thanks, and praise To Father, Son, and Spirit,  
The God who saved us by His grace; All glory to His merit.  
O triune God in heav'n above, You have revealed Your saving love;  
Your blessed name we hallow.

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### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✠}$  of the world to come. Amen.

### Prayer of the Church

**P** O Lord, our Light and Salvation, You are the Stronghold of our life.

**C** With You as our God, we face the world without fear.

**P** As the heavens are high above the earth, so Your ways are higher than our ways and Your thoughts higher than our thoughts.

**C** We behold Your beauty in the midst of Your sanctuary and dare to bring our petitions before You.

**P** We readily admit, O Lord, that our manner of life has not always been worthy of the Gospel.

**C** We have not always stood firm in one spirit, with one mind, striving side by side for the faith.

**P** We have failed to work diligently in Your vineyard and have too readily adopted the standards of the world in desiring rewards for our labors.

**C** For our lack of zeal to work in Your vineyard, forgive us, O Lord.

**P** For begrudging Your favors to those who have worked less than we,

**C** we ask Your forgiveness.

**P** For forgetting that You have already paid us with the gift of salvation,

**C** forgive us, O Lord.

**P** That we may be more enthusiastic about carrying out Your wishes, send us Your Holy Spirit.



- C** Help us to see the opportunities to do Your work, and according to Your mercy, grant success to our labors.
- P** Grant righteousness and peace to our nation and to the nations of the world.
- C** Use us to comfort the lonely and bring hope to the sick and discouraged.

**WE GO TO THE LORD IN PRAYER FOR**

- ✠ Gabriel Lockwood, Heston Sink, Roy Klingelhofer, Jake Lara, Robin Phillips, Ted Ahner, and Bob Eldridge, as they celebrate their baptismal anniversaries this week.
- ✠ President Scharr, as he has surgery to remove infected bones in his foot.
- ✠ Zion’s Men’s Club, Ladies Aid, and Youth Group.
- ✠ Faithfulness in personal witness and evangelism.

**P** Help us to feed the hungry and clothe the needy.

**C** This we ask in the name of Jesus. Amen

Sit

**Offering**

*OFFERING OPTIONS: While we are not passing the offering plate during the service at Zion, here are three ways to share your offering for the Lord's work: 1. Place your offering in the plates on the table in the narthex on your way in or out of church. 2. Mail your offering to the church office. 3. Use Zion's online giving program and make a donation through a PayPal account. Thank you for your ongoing generosity!*

Stand

**Offertory**

LSB 159

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va-tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

**Service of the Sacrament**

**Preface**

LSB 160

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

LSB 162

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

### Distribution

*During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.*

*Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.*

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to members who will remain seated in the pews. When you receive the communion tray, please wait to commune until all trays are distributed. Pastor Clayton will then return to the front and invite the entire congregation to commune together at the same time saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

**Hymn**

**My Hope Is Built on Nothing Less**

*LSB 575*

**1 My hope is built on nothing less Than Jesus' blood and righteousness;  
No merit of my own I claim But wholly lean on Jesus' name. Refrain**

**ref On Christ, the solid rock, I stand; All other ground is sinking sand.**

**2 When darkness veils His lovely face, I rest on His unchanging grace;  
In ev'ry high and stormy gale My anchor holds within the veil. Refrain**

**3 His oath, His covenant and blood Support me in the raging flood;  
When ev'ry earthly prop gives way, He then is all my hope and stay. Refrain**

**4 When He shall come with trumpet sound, Oh, may I then in Him be found,  
Clothed in His righteousness alone, Redeemed to stand before His throne! Refrain**

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**Hymn**

**Lord, 'Tis Not That I Did Choose Thee**

*LSB 573*

**1 Lord, 'tis not that I did choose Thee; That, I know, could never be;  
For this heart would still refuse Thee Had Thy grace not chosen me.  
Thou hast from the sin that stained me Washed and cleansed and set me free  
And unto this end ordained me, That I ever live to Thee.**

**2 It was grace in Christ that called me, Taught my darkened heart and mind;  
Else the world had yet enthralled me, To Thy heav'nly glories blind.  
Now I worship none above Thee; For Thy grace alone I thirst,  
Knowing well that, if I love Thee, Thou, O Lord, didst love me first.**

**3 Praise the God of all creation; Praise the Father's boundless love.  
Praise the Lamb, our expiation, Priest and King enthroned above.  
Praise the Spirit of salvation, Him by whom our spirits live.  
Undivided adoration To the great Jehovah give.**

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*Stand*

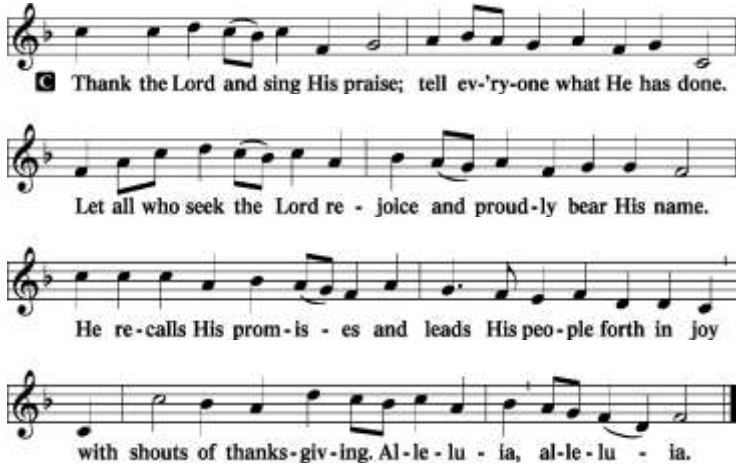
*In dismissing the communicants, the following is said:*

### The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\cdot\text{I}\cdot$  in peace.  
**C** Amen.

### Post-Communion Canticle--Thank the Lord

LSB 164

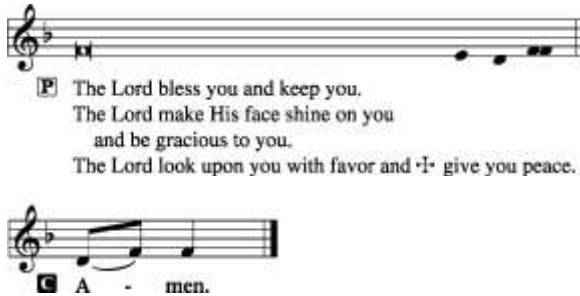


**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - jice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

### Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\cdot\text{I}\cdot$  give you peace.  
**C** A - men.

*Sit*

- 1 Hark, the voice of Jesus crying, “Who will go and work today?  
Fields are white and harvests waiting— Who will bear the sheaves away?”  
Loud and long the Master calleth; Rich reward He offers thee.  
Who will answer, gladly saying, “Here am I, send me, send me”?
- 2 If you cannot speak like angels, If you cannot preach like Paul,  
You can tell the love of Jesus, You can say He died for all.  
If you cannot rouse the wicked With the judgment’s dread alarms,  
You can lead the little children To the Savior’s waiting arms.
- 3 If you cannot be a watchman, Standing high on Zion’s wall,  
Pointing out the path to heaven, Off’ring life and peace to all,  
With your prayers and with your bounties You can do what God commands;  
You can be like faithful Aaron, Holding up the prophet’s hands.
- 4 Let none hear you idly saying, “There is nothing I can do,”  
While the multitudes are dying And the Master calls for you.  
Take the task He gives you gladly, Let His work your pleasure be;  
Answer quickly when He calleth, “Here am I, send me, send me!”

Public domain

**Postlude**

**By Grace I’m Saved**

**arr. Michael Burkhardt**

**Acknowledgments**

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## LIFE AND LIVING ITEMS AT ZION



### **DRIVE-UP COMMUNION**

If you were not able to attend Divine Service in person at Zion on Saturday night or Sunday morning to receive Communion this weekend, please watch the full service on Facebook Live at 10:00 on Sunday morning, and then come to Zion to receive Drive-Up Communion in the parking lot. Pastor Clayton and the Elders will be available from 11:15 until noon to commune all those who drive up who were not able to attend the Divine Service in person this weekend. We look forward to seeing you and communing with you either in person on Saturday night and Sunday morning (for those who have made reservations) or in Drive-Up Communion for those who watched on FaceBook Live. Again, DRIVE-UP COMMUNION WILL BE OFFERED from 11:15 until noon on Sunday, January 24<sup>th</sup>.

### **PASTOR DAVID ABUYA'S ADDRESS**

If anyone wishes to send a sympathy card to Pastor David and Carrie Abuya for Carrie's brother's death, here is their address. W. 172 N. 17212 English Oaks Drive, Jackson, WI 53037

### **ADDRESSES NEEDED FOR COLLEGE STUDENTS**

The Board of Ed would like to send out a Valentine mailing to Zion's college students. There is a sign-up sheet in the narthex to leave your college student's info.

### **2020 SECRET PALS**

There are a few who participated and have not been able to reveal themselves or give a small gift at Christmas. Please contact Glenda if you are one of them, so we can close out last year's names. Thanks.

### **MOSAIC BABY BOTTLE CAMPAIGN**

MOSAIC offers a wide variety of free and confidential pregnancy services, sexual health services, and medically accurate abortion information. They reach out to offer free life-affirming medical services and the Gospel of JESUS CHRIST! Deadline for turn in will be February 7<sup>th</sup>.

### **NEW OFFERING ENVELOPES ARE IN**

The 2021 offering envelopes are in and ready for pick-up. Please locate yours on the table in the Narthex, and take your box home with you today. Thank you!

### **LISTEN TO WORLDWIDE KFUAO AM850**

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUAO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUAOradio on [Facebook](https://www.facebook.com/kfuo.org), [Twitter](https://twitter.com/kfuo.org), and [Instagram](https://www.instagram.com/kfuo.org). This week on KFUAO.org, study Mark 3-4 on Sharper Iron's "The Gospel in Action" with Pastor Timothy Appel and guests (weekdays at 8:00 a.m. CT), study 2 Corinthians 10-12 on Thy Strong Word with host Pastor Brady Finnern and guests (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel at 10:00 a.m. CT. Find these programs on demand at [kfuo.org](http://kfuo.org) or on your podcast app!

### **MORE TOPICS, MORE GUESTS, MORE JESUS**

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Conversion of Paul, The Book of Revelation, The New Testament Manuscripts, The Need for a Global Children's Rights Movement, Discussing Social Issues with Progressives and more. You can tune in live weekdays from 3-5 p.m. on KFUAO, 850 AM in St. Louis. You can also listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

**THE FLOWERS ON THE LORD'S ALTAR**

The flowers on the Lord's altar are given to the glory of God by Pastor and Lori Clayton.

**THOSE WHO SERVE TODAY**

Proclaimer: Rev. Kirk Clayton  
Lector: Sem. Josh Makey  
Lector: Sem. Kyle Moellenhoff  
Organist: Nancy Peterson  
Sound Tech: Nathaniel Clayton  
Altar Guild: Gail Frey

**THOSE WHO SERVE NEXT WEEK, JANUARY 30-31**

Proclaimer: Rev. Kirk Clayton  
Lector: Sem. Josh Makey  
Lector: Sem. Kyle Moellenhoff  
Organist: Nancy Peterson  
Sound Tech: Nathaniel Clayton  
Altar Guild: Lita Timmerman

**THINGS WE ARE DOING AT ZION**

Sun.	Confirmation Class on Zoom	8:30 AM
	Bible Class on Zoom	8:45 AM
	Sunday School on FaceBook	9:00 AM
	Worship DS I w/communion	10:00 AM
	Drive-thru communion	11:15 - noon
Mon.	Board of Ed	7:00 PM
	LifeLight	7:00 PM
Thurs.	Strategic Planning Committee	6:00 PM
Fri.	Senior Meal Delivery	10:30 AM
Sat.	Hand Chime Choir Rehearsal	6:00 PM
	Worship DS IV w/communion	7:00 PM
Sun.	Confirmation Class on Zoom	8:30 AM
	Bible Class on Zoom	8:45 AM
	Sunday School on FaceBook	9:00 AM
	Worship DS IV w/communion	10:00 AM
	Drive-thru communion	11:15 - noon