

# Zion Lutheran Church

Mascoutah, Illinois

January 30-31, 2021

*Sexagesima*

*Sixty Days before Easter*



*In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.*



**Pastor: Rev. Kirk Clayton**

**Church Secretary: Robin Phillips**

**Choir Director Team: Josh and Nancy Peterson**

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**Find us at [@ZionMascoutah](#) on Facebook, Twitter, and Instagram**

## Electronic Devices

Please TURN OFF all cell phones, pagers, electronic devices, apps and games when entering the sanctuary for worship so those around you may focus on the Word of God without electronic distraction. Thank you.

## Prayer to Begin Worship

Lord of the planting and reaping, Husbandman of the Kingdom grainfields, nourish us with Your Holy Word and sacraments, cause us to produce fruit worthy of Your love, and keep us fit for the harvest when it comes; through Jesus Christ, our Lord, who with You and the Father are one God with dominion over us forever.

# LSB Divine Service Setting IV With Communion (p. 203)

## Confession and Absolution

Prelude Thy Strong Word arr. Kevin Hildebrand

Hymn Thy Strong Word *LSB 578*

- 1 Thy strong word did cleave the darkness; At Thy speaking it was done.  
For created light we thank Thee, While Thine ordered seasons run.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
- 2 Lo, on those who dwelt in darkness, Dark as night and deep as death,  
Broke the light of Thy salvation, Breathed Thine own life-breathing breath.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
- 3 Thy strong Word bespeaks us righteous; Bright with Thine own holiness,  
Glorious now, we press toward glory, And our lives our hopes confess.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
- 4 From the cross Thy wisdom shining Breaketh forth in conqu'ring might;  
From the cross forever beameth All Thy bright redeeming light.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
- 5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us, Mouths to speak Thy holy name.  
Alleluia, alleluia! May the light which Thou dost send  
Fill our songs with alleluias, Alleluias without end!

*Stand*

- 6 God the Father, light-creator, To Thee laud and honor be.  
To Thee, Light of Light begotten, Praise be sung eternally.  
Holy Spirit, light-revealer, Glory, glory be to Thee.  
Mortals, angels, now and ever Praise the holy Trinity!

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

LSB 203

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

### Exhortation

LSB 203

- L** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- L** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- L** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### Confession of Sins and Prayer for Forgiveness

LSB 203

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- L** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C** Amen.

## Service of the Word

### Introit

*Ps. 44:1–2, 7–8; antiphon: Ps. 44:23, 25a, 26a*

- L** Awake! Why are You sleeping, O Lord?
- C** **Rouse Yourself! Do not reject us forever!**
- L** For our soul is bowed down to the dust.
- C** **Rise up; come to our help!**
- L** O God, we have heard with our ears, our fathers have told us,
- C** **what deeds You performed in their days, in the days of old:**
- L** You with Your own hand drove out the nations, but them You planted;
- C** **You afflicted the peoples, but them You set free.**
- L** But You have saved us from our foes
- C** **and have put to shame those who hate us.**
- L** In God we have boasted continually,
- C** **and we will give thanks to Your name forever.**  
Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.
- L** Awake! Why are You sleeping, O Lord?
- C** **Rouse Yourself! Do not reject us forever!**
- L** For our soul is bowed down to the dust.

Kyrie

**A** In peace let us pray to the Lord.

**G** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.

**G** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.

**G** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.

**G** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.

**G** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For those who labor, those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.

**G** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.

**G** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the sick and dying and for all those who care for them, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For these and for all our needs of body and soul, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** Help, save, comfort, and defend us gracious Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### Salutation and Collect of the Day

**L** The Lord be with you.

**C** And also with you.

**L** Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Old Testament Reading

Isaiah 55:10–13

“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall My word be that goes out from My mouth; it shall not return to Me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

“For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Hebrews 4:9-13*

So then, there remains a Sabbath rest for the people of God, for whoever has entered God’s rest has also rested from his works as God did from His.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from His sight, but all are naked and exposed to the eyes of Him to whom we must give account.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 205*

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a common time signature. The lyrics are written below the notes. The first staff contains the Alleluia: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff contains the beginning of the verse: "These things are writ - ten that you may be - lieve that". The third staff contains the rest of the verse: "Je - sus is the Christ, the Son of God." The fourth staff contains the final Alleluia: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is written in a simple, melodic style suitable for congregational singing.

## Holy Gospel

*Luke 8:4–15*

**L** The Holy Gospel according to St. Luke, the 8<sup>th</sup> chapter.

**C** Glory to You, O Lord.

When a great crowd was gathering and people from town after town came to [Jesus], He said in a parable: “A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. And some fell on the rock, and as it grew up, it withered away, because it had no moisture. And some fell among thorns, and the thorns grew up with it and choked it. And some fell into good soil and grew and yielded a hundredfold.” As He said these things, He called out, “He who has ears to hear, let him hear.”

And when His disciples asked Him what this parable meant, He said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’ Now the parable is this: The seed is the word of God. The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not

mature. As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.”

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

Hymn

Almighty God, Your Word Is Cast

LSB 577

- 1 Almighty God, Your Word is cast Like seed into the ground;  
Now let the dew of heav'n descend And righteous fruits abound.
- 2 Let not the sly satanic foe This holy seed remove,  
But give it root in ev'ry heart To bring forth fruits of love.
- 3 Let not the world's deceitful cares The rising plant destroy,  
But let it yield a hundredfold The fruits of peace and joy.
- 4 So when the precious seed is sown, Life-giving grace bestow  
That all whose souls the truth receive Its saving pow'r may know.

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Sermon

Bear Fruit With Patience

Hymn

O Blessed Spring

LSB 595

- 1 O blessèd spring, where Word and sign Embrace us into Christ the Vine:  
Here Christ enjoins each one to be A branch of this life-giving Tree.
- 2 Through summer heat of youthful years, Uncertain faith, rebellious tears,  
Sustained by Christ's infusing rain, The boughs will shout for joy again.
- 3 When autumn cools and youth is cold, When limbs their heavy harvest hold,  
Then through us, warm, the Christ will move With gifts of beauty, wisdom, love.

*Hymn continues on the next page.*

**4 As winter comes, as winters must, We breathe our last, return to dust;  
Still held in Christ, our souls take wing And trust the promise of the spring.**

**5 Christ, holy Vine, Christ, living Tree, Be praised for this blest mystery:  
That Word and water thus revive And join us to Your Tree of Life.**

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*Stand*

### **Prayer of the Church**

**P** O Lord God almighty Creator, You spoke and the universe came into being.

**C** **By the exertion of Your will the earth was populated with herds and flocks.**

**P** By Your Word vegetation and grain sprang forth to nourish all living things.

**C** **We are grateful that Your power still exists among us.**

**P** As the rain and the snow come down from heaven at Your command and nourish the earth,

**C** **so You have promised that Your mighty Word, sown as seed in the hearts of men, women, and children everywhere will produce results.**

**P** Send Your Holy Spirit to prepare our hearts to receive Your Holy Word.

**C** **Prevent us from hardening our hearts so that Your Word cannot penetrate.**

**P** Keep us from short lived emotional reaction to Your Word.

**C** **Protect us from the thorns of coveting, which are able to choke out our faith.**

**P** Make our hearts a fertile field so that Your Word may produce the fruits of faith a hundredfold.

**C** **As we sow the seed of Your Word on the hearts of many, may Your Holy Spirit bless it that it may spring forth into a lively hope.**

**P** When, O Lord, we see little or no results of the Word we have spread,

**C** **encourage us to remain faithful sowers with Your promise that Your Word shall not return empty.**

**P** Bless the administration of our government that it may help provide a healthy climate for the seed we sow to germinate and bring forth fruit.

### **WE GO TO THE LORD IN PRAYER FOR**

✠ Mark Krausz, Adam Ahner, Brad Lockwood, Deb Heck, and Alicia Suedmeyer, as they celebrate their baptismal anniversaries this week.

✠ The family of John Martin, grandfather of Cassie Tubbs, as he was called to his eternal rest on Wednesday.

✠ The family of James Enzwiler, uncle of Amy Morra, as he was called to his eternal rest on Wednesday.

✠ All officers, board members, and committee members of Zion.

✠ Faithfulness in reception of Word and Sacraments.

**P** This we ask in the name of the Lord of the harvest,

**C** **even Jesus Christ, our Lord and Savior. Amen.**

### **Offering**

*OFFERING OPTIONS: While we are not passing the offering plate during the service at Zion, here are three ways to share your offering for the Lord's work: 1. Place your offering in the plates on the table in the narthex on your way in or out of church. 2. Mail your offering to the church office. 3. Use Zion's online giving program and make a donation through a PayPal account. Thank you for your ongoing generosity!*

### **Special Offering Music**

### **Theme from Schindler's List**

### **Matthew Clayton, Violin**

*(The Theme from Schindler's List commemorates those who were killed in the Holocaust under Hitler in Germany, including about 6 million Jews (and also thousands of Christians). This past week, January 27, was Holocaust Remembrance Day, because January 27 is the anniversary of the liberation of Auschwitz concentration camp in 1945. However, in the United States we are in the midst of a far greater holocaust, also*



marked by an anniversary in January. January 22 marks the 48th anniversary of the Roe V. Wade decision legalizing abortion in the United States. Since 1973, over 60 million babies have been killed by abortion, ten times more than were killed in the Holocaust under Hitler. As the Theme from Schindler's List brings a note of hope in the midst of suffering, so we pray that we would provide hope for babies threatened by abortion, and healing for women who have been traumatized by abortion over the past 48 years.)

## Service of the Sacrament

### Preface

LSB 208

- P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**  
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

*Sanctus continues on the next page.*

### Prayer of Thanksgiving

In the beginning You created all things by Your Word; and in the fullness of time Your Word became flesh and dwelt among us, full of grace and truth.

Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Jesus, our Lord.

### Lord's Prayer

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive**

**those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 209

- P** The peace of the Lord be with you always.
- C** Amen.

### Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

### Distribution

*During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.*

*Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.*

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to members who will remain seated in the pews. When you receive the communion tray, please wait to commune until all trays are distributed. Pastor Clayton will then return to the front and invite the entire congregation to commune together at the same time saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

- 1 In the shattered bliss of Eden Dawned the day of sacrifice,  
As our primal parents shuddered— Sin had caused this dreadful price!  
Faith embarked with this discernment: Only God can cover sin,  
As He took their leafy garments And He clothed their shame with skin.
- 2 Days and months and years unfolding Clearly showed what sin had wrought:  
Fallen Adam's children learning Lessons fallen parents taught.  
All these sacrificial off'rings Crested as a crimson flood:  
Patriarchs and priests atoning For their sins with cleansing blood.
- 3 What these sacrifices promised From a God who sought to bless,  
Came at last—a second Adam— Priest and King of Righteousness:  
Son of God, incarnate Savior, Son of Man, both Christ and Lord,  
Who in naked shame would offer On the cross His blood outpoured.
- 4 Lamb of God, once slain for sinners, Host, who spreads this meal divine,  
Here You pledge our sins are covered, Pledge received in bread and wine:  
“Take and eat; this is My body, Given on the cross for you.  
Take and drink; this cup of blessing Is My blood poured out for you.”
- 5 Taste and see the bliss of heaven Known by saints around the throne,  
Where the Lamb, in closest union, Lives to love and feed His own.  
From His riven side forever Flows the purest stream of love,  
Love that robes us with the raiment Worn by all who feast above.
- 6 Gone the bliss of Eden's garden, Gone the age of sacrifice;  
Ours the time of grace and favor, Ours the call to paradise!  
Ever, Lord, impress upon us: Only You can cover sin—  
Take our worthless, self-made garments; Clothe our shame and cleanse within.

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- 1 Almighty Father, bless the Word Which through Your grace we now have heard.  
Oh, may the precious seed take root, Spring up, and bear abundant fruit!
- 2 We praise You for the means of grace As homeward now our steps we trace.  
Grant, Lord, that we who worshiped here May all at last in heav'n appear.

*Stand*

- 3 Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

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*In dismissing the communicants, the following is said:*

### The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

### Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Benedicamus

LSB 212

- P** Let us bless the Lord.
- C** Thanks be to God.

### Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

*Sit*

- 1 **On what has now been sown Thy blessing, Lord, bestow;  
The pow'r is Thine alone To make it sprout and grow.  
Do Thou in grace the harvest raise, And Thou alone shalt have the praise!**
- 2 **To Thee our wants are known, From Thee are all our pow'rs;  
Accept what is Thine own And pardon what is ours.  
Our praises, Lord, and prayers receive, And to Thy Word a blessing give.**
- 3 **O grant that each of us, Now met before Thee here,  
May meet together thus When Thou and Thine appear  
And follow Thee to heav'n, our home. E'en so, amen, Lord Jesus, come!**

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## LIFE AND LIVING ITEMS AT ZION



### **DRIVE-UP COMMUNION**

If you were not able to attend Divine Service in person at Zion on Saturday night or Sunday morning to receive Communion this weekend, please watch the full service on Facebook Live at 10:00 on Sunday morning, and then come to Zion to receive Drive-Up Communion in the parking lot. Pastor Clayton and the Elders will be available from 11:15 until noon to commune all those who drive up who were not able to attend the Divine Service in person this weekend. We look forward to seeing you and communing with you either in person on Saturday night and Sunday morning (for those who have made reservations) or in Drive-Up Communion for those who watched on FaceBook Live. Again, DRIVE-UP COMMUNION WILL BE OFFERED from 11:15 until noon on Sunday, January 31<sup>st</sup>.

### **LENT SERVICE SURVEY**

Lent is quickly approaching. (Ash Wednesday is February 17.) Zion will offer Lent Midweek Services, but we would like your input as to whether these services should be offered in-person (with a Facebook Live option as well) or if the Lent Midweek Services would be best delivered on Facebook only, as the Advent Midweek Services were. At the service today you will receive a very short survey asking your input as to how you would prefer to participate in the Lent Midweek Services. Please fill out this short survey and return it today. The Elders and Pastor will make a decision as to the format of the Lent Midweek Services this coming week based on your survey results. Thanks for sharing your thoughts!

### **MEMBER NEEDS ENVELOPES AVAILABLE**

If you would like to contribute to the Member Needs Fund at Zion, special offering envelopes are now available again. They are on the table by the stained glass windows in the narthex. If you would like to use these envelopes, just place them in the offering plates on the card table in the narthex. Thank you for supporting this opportunity for Zion to share God's love directly with families in the congregation.

### **ITEMS FOR SALE FROM PURCHASED PROPERTY**

There were a number of items that were left in the house that was purchased. Instead of putting all items in a dumpster there is a sheet of items that are available for anyone who wants the item for a donation. The sheets can be found sitting out in the Narthex and Church Office. In the middle of February we will offer any unspoken for items on Facebook market place. If interested in any of the items you can contact the church office.

### **ADDRESSES NEEDED FOR COLLEGE STUDENTS**

The Board of Ed would like to send out a Valentine mailing to Zion's college students. There is a sign-up sheet in the narthex to leave your college student's info.

### **MOSAIC BABY BOTTLE CAMPAIGN**

It is earlier this year, but the Ladies Aid decided to again participate in the baby bottle campaign. MOSAIC offers a wide variety of free and confidential pregnancy services, sexual health services, and medically accurate abortion information. They reach out to offer free life-affirming medical services and the Gospel of JESUS CHRIST! Deadline for turn in will be next Sunday, February 7<sup>th</sup>.

### **NEW OFFERING ENVELOPES ARE IN**

The 2021 offering envelopes are in and ready for pick-up. Please locate yours on the table in the Narthex, and take your box home with you today. Thank you!

### **LISTEN TO WORLDWIDE KFUE AM850**

KFUE Radio, AM850 & kfue.org, a media ministry extension of LCMS congregations, shares Christ for you on AM850 & kfue.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfue.org](http://kfue.org) and wherever you get your podcasts! Find us on social: @KFUEradio on [Facebook](https://www.facebook.com/kfue), [Twitter](https://twitter.com/kfue), and [Instagram](https://www.instagram.com/kfue). This week on KFUE AM850 & kfue.org, dive into a curious theological topic on Cross Defense (2/1 at 2:00 p.m.), learn how our Lutheran Confessions intersect our vocations on Concord Matters (2/2 at 2:00 p.m.), and study Mark 4-6 on Sharper Iron (weekdays at 8:00 a.m.). Find these programs on demand at kfue.org or wherever you get your podcasts.

### **YOUR DAILY LUTHERAN BIBLE CLASS**

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The Word "Kingdom" in the Bible, Old Testament Patriarch Jacob, Saul Becomes King, The Day of Atonement and more. You can tune in live weekdays from 3-5 p.m. on KFUE, 850 AM in St. Louis. You can also listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

**THOSE WHO SERVE TODAY**

Proclaimer: Rev. Kirk Clayton  
Lector: Sem. Josh Makey  
Lector: Sem. Kyle Moellenhoff  
Organist: Nancy Peterson  
Sound Tech: Nathaniel Clayton  
Altar Guild: Lita Timmerman

**THOSE WHO SERVE NEXT WEEK, FEBRUARY 6-7**

Proclaimer: Rev. Kirk Clayton  
Lector: Sem. Josh Makey  
Lector: Sem. Kyle Moellenhoff  
Organist: Nancy Peterson  
Sound Tech: Nathaniel Clayton

**THINGS WE ARE DOING AT ZION**

Sun.	Confirmation Class on Zoom	8:30 AM
	Bible Class on Zoom	8:45 AM
	Sunday School on FaceBook	9:00 AM
	Worship DS IV w/communion	10:00 AM
	Drive-thru communion	11:15 - noon
Mon.	LifeLight	7:00 PM
Thurs.	Church Council	6:00 PM
Fri.	Senior Meal Delivery	10:30 AM
Sat.	Hand Chime Choir Rehearsal	6:00 PM
	Worship DS II n/communion	7:00 PM
Sun.	Confirmation Class on Zoom	8:30 AM
	Bible Class on Zoom	8:45 AM
	Sunday School on FaceBook	9:00 AM
	Worship DS II n/communion	10:00 AM