

Zion Lutheran Church

Mascoutah, Illinois

February 17, 2021

Ash Wednesday



In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.



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The mood of the Ash Wednesday service is one of penitence and reflection. For this reason, worshippers enter in silence. There is no pre-service music, greeting, or opening hymn. All are invited to ponder their sins silently until the service begins.

Stand

Litany for Ash Wednesday

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Silence for reflection

P O Lord,

C **Have mercy.**

P O Christ,

C **Have mercy.**

P O Lord,

C **Have mercy.**

P O Christ,

C **Hear us.**

P God the Father in heaven,

C **Have mercy.**

P O God the Son, Redeemer of the world,

C **Have mercy.**

P God the Holy Spirit,

C **Have mercy.**

P Be gracious to us.

C **Spare us, good Lord.**

P Be gracious to us.

C **Help us, good Lord.**

P By the mystery of Your holy incarnation;

By Your holy nativity;

By Your baptism, fasting, and temptation;

By Your agony and bloody sweat;

By Your cross and Passion;

By Your precious death and burial;

By Your glorious resurrection and ascension;

And by the coming of the Holy Spirit, the Comforter:

C **Help us, good Lord.**

P In all time of our tribulation;

In all time of our prosperity;

In the hour of death; and in the day of judgment:

C **Help us, good Lord.**

P We poor sinners implore You

C **To hear us, O Lord.**

P To prosper the preaching of Your Word;

To bless our prayer and meditation;

To strengthen and preserve us in the true faith;

To give heart to our sorrow and strength to our repentance:

C We implore You to hear us, good Lord.

P To draw all to Yourself;

To bless those who are instructed in the faith;

To watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers;

To give abundant blessing to all works of mercy;

And to have mercy on us all:

C We implore You to hear us, good Lord.

P To turn our hearts to You;

To turn the hearts of our enemies, persecutors, and slanderers; and graciously to hear our prayers:

C We implore You to hear us, good Lord.

P Lord Jesus Christ, Son of God,

C We implore You to hear us.

P Christ, the Lamb of God, who takes away the sin of the world,

C Have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C Have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C Grant us Your peace.

P O Christ,

C Hear us.

P O Lord,

C Have mercy.

P O Christ,

C Have mercy.

P O Lord,

C Have mercy. Amen.

P Let us pray. O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Confession and Absolution

Exhortation

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession with Absolution

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Responsive Reading

Psalm 51:1–19

- P** Have mercy on me, O God,
C according to Your steadfast love;
P according to Your abundant mercy
C blot out my transgressions.
P Wash me thoroughly from my iniquity,
C and cleanse me from my sin!
P For I know my transgressions,
C and my sin is ever before me.
P Against You, You only, have I sinned
C and done what is evil in Your sight,
P so that You may be justified in Your words
C and blameless in Your judgment.
P Behold, I was brought forth in iniquity,
C and in sin did my mother conceive me.
P Behold, You delight in truth in the inward being,
C and You teach me wisdom in the secret heart.
P Purge me with hyssop, and I shall be clean;
C wash me, and I shall be whiter than snow.
P Let me hear joy and gladness;
C let the bones that You have broken rejoice.
P Hide Your face from my sins,
C and blot out all my iniquities.
P Create in me a clean heart, O God,
C and renew a right spirit within me.
P Cast me not away from Your presence,
C and take not Your Holy Spirit from me.
P Restore to me the joy of Your salvation,
C and uphold me with a willing spirit.
P Then I will teach transgressors Your ways,
C and sinners will return to You.
P Deliver me from bloodguiltiness, O God,
C O God of my salvation, and my tongue will sing aloud of Your righteousness.
P O Lord, open my lips,
C and my mouth will declare Your praise.
P For You will not delight in sacrifice, or I would give it;
C You will not be pleased with a burnt offering.
P The sacrifices of God are a broken spirit;
C a broken and contrite heart, O God, You will not despise.
P Do good to Zion in Your good pleasure;
C build up the walls of Jerusalem; then will You delight in right sacrifices,
P in burnt offerings and whole burnt offerings;
C then bulls will be offered on Your altar.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Salutation and Collect of the Day

- P** The Lord be with you.
C And also with you.
P Let us pray.
Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Old Testament Reading

Joel 2:12-19

“Yet even now,” declares the LORD,
“return to Me with all your heart,
with fasting, with weeping, and with mourning;
and rend your hearts and not your garments.”
Return to the LORD, your God,
for He is gracious and merciful,
slow to anger, and abounding in steadfast love;
and He relents over disaster.
Who knows whether He will not turn and relent,
and leave a blessing behind Him,
a grain offering and a drink offering
for the LORD your God?
Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
gather the people.
Consecrate the congregation;
assemble the elders;
gather the children,
even nursing infants.
Let the bridegroom leave his room,
and the bride her chamber.
Between the vestibule and the altar
let the priests, the ministers of the LORD, weep
and say, “Spare Your people, O LORD,
and make not Your heritage a reproach,
a byword among the nations.
Why should they say among the peoples,
‘Where is their God?’”
Then the LORD became jealous for His land
and had pity on His people.
The LORD answered and said to His people,
“Behold, I am sending to you
grain, wine, and oil,
and you will be satisfied;
and I will no more make you
a reproach among the nations.

L This is the Word of the Lord.

C Thanks be to God.

Special Music

Qui Sedes ad Dexter

Vivaldi

“You who sit at the right hand of the Father, have mercy upon us.”

(Cecily Peterson, soloist)

Epistle Reading

2 Corinthians 5:20b–6:10

Therefore, we are ambassadors for Christ, God making His appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God. Working together with Him, then, we appeal to you not to receive the grace of God in vain. For He says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through


slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Verse for Lent



C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Matthew 6:1-6, 16-21

L The Holy Gospel according to St. Matthew the 6th Chapter.

C Glory to You, O Lord.

[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. “Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you. “And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. “And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you. “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

L This is the Gospel of the Lord.

C Praise to You, O Christ.

Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one

Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn

Jesus Sinners Doth Receive

LSB 609

- 1 Jesus sinners doth receive; Oh, may all this saying ponder
Who in sin's delusions live And from God and heaven wander!
Here is hope for all who grieve: Jesus sinners doth receive.
- 2 We deserve but grief and shame, Yet His words, rich grace revealing,
Pardon, peace, and life proclaim; Here our ills have perfect healing.
Firmly in these words believe: Jesus sinners doth receive.
- 3 Sheep that from the fold did stray No true shepherd e'er forsaketh;
Weary souls that lost their way Christ, the Shepherd, gently taketh
In His arms that they may live: Jesus sinners doth receive.
- 4 I, a sinner, come to Thee With a penitent confession.
Savior, mercy show to me; Grant for all my sins remission.
Let these words my soul relieve: Jesus sinners doth receive.
- 5 Oh, how blest it is to know: Were as scarlet my transgression,
It shall be as white as snow By Thy blood and bitter passion;
For these words I now believe: Jesus sinners doth receive.
- 6 Now my conscience is at peace; From the Law I stand acquitted.
Christ hath purchased my release And my ev'ry sin remitted.
Naught remains my soul to grieve: Jesus sinners doth receive.
- 7 Jesus sinners doth receive; Also I have been forgiven;
And when I this earth must leave, I shall find an open heaven.
Dying, still to Him I cleave: Jesus sinners doth receive.

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Sermon

A Call to Return

Hymn

O Lord, throughout These Forty Days

LSB 418

- 1 O Lord, throughout these forty days You prayed and kept the fast;
Inspire repentance for our sin, And free us from our past.
- 2 You strove with Satan, and You won; Your faithfulness endured;
Lend us Your nerve, Your skill and trust In God's eternal Word.
- 3 Though parched and hungry, yet You prayed And fixed Your mind above;
So teach us to deny ourselves, Since we have known God's love.
- 4 Be with us through this season, Lord, And all our earthly days,
That when the final Easter dawns, We join in heaven's praise.

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Stand

Prayer of the Church

- P** O God, Father of our Lord Jesus Christ and also our dear Father,
- C** **We thank You for permitting us to begin another Lenten Season.**
- P** We are again privileged to meditate upon the cross of Christ and its meaning for us.
- C** **You have graciously granted us another opportunity for our relationship to be strengthened with Him who died to save us from our sins.**
- P** For Your gracious love, which prompted You to punish Your Son for our sins,
- C** **We give You humble and hearty thanks.**
- P** We appear before You in sackcloth and ashes.
- C** **Send us Your Holy Spirit that He may help us to be genuinely sorry for our sins.**
- P** Help us to withstand the temptations of permitting the pleasures of this life, the worries of the day, and the activities of our daily routine to interfere with our Lenten worship and observance.
- C** **Draw us to Your wounded side and bring healing to our souls.**
- P** By Your grace help us to crucify our sinful desires, affections, and lusts.
- C** **Help us to be conquerors over every temptation that confronts us.**
- P** Grant to Your Church an awareness of its responsibility to bring the Good News to everyone in the community.
- C** **Graciously bestow on us Your Holy Spirit so we may bear witness to You as our Savior.**
- P** To this end bless our Lenten services.
- C** **Grant us faithful attendance at all services this Lenten season, and open our eyes to the opportunities for bringing others.**
- P** Add Your blessing to the Lenten messages, and through them strengthen our faith in Jesus Christ as our Savior.
- C** **This we ask in Jesus' Name. Amen.**

Sit

Offering

OFFERING OPTIONS: While we are not passing the offering plate during the service at Zion, here are three ways to share your offering for the Lord's work: 1. Place your offering in the plates on the table in the narthex on your way in or out of church. 2. Mail your offering to the church office. 3. Use Zion's online giving program and make a donation through a PayPal account. Thank you for your ongoing generosity!

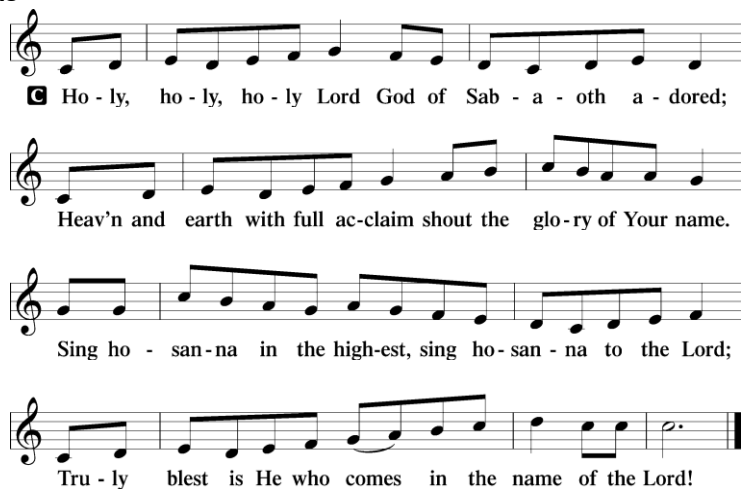
Service of the Sacrament

Stand

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB p. 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His Name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord, Pax Domini, and Agnus Dei

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.

C Amen.



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.

Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to members who will remain seated in the pews. When you receive the communion tray, please wait to commune until all trays are distributed. Pastor Clayton will then return to the front and invite the entire congregation to commune together at the same time saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

Hymn **Just as I Am, without One Plea** *LSB 570*

- 1 Just as I am, without one plea But that Thy blood was shed for me
And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.**
- 2 Just as I am and waiting not To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.**
- 3 Just as I am, though tossed about With many_a conflict, many_a doubt,
Fightings and fears within, without, O Lamb of God, I come, I come.**
- 4 Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,
Yea, all I need, in Thee to find, O Lamb of God, I come, I come.**
- 5 Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe, O Lamb of God, I come, I come.**
- 6 Just as I am; Thy love unknown Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.**

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Hymn **Lord Jesus, Think on Me** *LSB 610*

- 1 Lord Jesus, think on me And purge away my sin;
From worldly passions set me free And make me pure within.**
- 2 Lord Jesus, think on me, By anxious thoughts oppressed;
Let me Your loving servant be And taste Your promised rest.**
- 3 Lord Jesus, think on me Amid the battle's strife;
In all my pain and misery, O be my health and life!**
- 4 Lord Jesus, think on me Nor let me go astray;
Through darkness and perplexity Point out Your chosen way.**

Hymn continues on the next page.

**5 Lord Jesus, think on me That, when this life is past,
I may the_ternal brightness see And share Your joy at last.**

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Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Nunc Dimittis

LSB p. 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

Sit

Hymn

I Lay My Sins on Jesus

LSB 606

- 1 I lay my sins on Jesus, The spotless Lamb of God;
He bears them all and frees us From the accursèd load.
I bring my guilt to Jesus To wash my crimson stains
Clean in His blood most precious Till not a spot remains.
- 2 I lay my wants on Jesus; All fullness dwells in Him;
He heals all my diseases; My soul He does redeem.
I lay my griefs on Jesus, My burdens and my cares;
He from them all releases; He all my sorrows shares.
- 3 I rest my soul on Jesus, This weary soul of mine;
His right hand me embraces; I on His breast recline.
I love the name of Jesus, Immanuel, Christ, the Lord;
Like fragrance on the breezes His name abroad is poured.

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Acknowledgments

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LIFE AND LIVING ITEMS AT ZION



LENT MIDWEEK SERVICES

The results from the survey last week have been tabulated, and the Elders and Pastor Clayton have decided to offer Lent Midweek Services in person, but of course have Facebook Live available for all who prefer that format. While more people on the surveys said they preferred the Facebook option for midweek services, enough indicated that they do not have access to Facebook and could only attend in person to lead to the decision to offer the in person option for all those who prefer to attend. (Please understand, this may need to be flexible initially depending on Pastor Clayton's quarantine status. Thanks for your patience and flexibility!)

HELPING HANDS PROJECT NEEDS A COORDINATOR

"Let each of us please our neighbor for his good, to build him up. " Romans 15:2 Last spring the Evangelism Committee began a project to assist or help our neighbor titled: "Helping Hands." We began the project by carrying out a survey in four categories in which members would be able to assist others, but then with Covid concerns we put it on hold. Now we are looking for an individual that loves to serve others and would be willing to coordinate the talents of members with the needs of others. Please contact Pastor Clayton or Bessie Fick at Bessie.Fick@yahoo.com if you would like to help get this program of serving our brothers and sisters in need in our congregation up and running.

HELP COLLECT LUTHERAN WORLD RELIEF PERSONAL CARE KITS

Zion's Ladies Aid has decided to assemble Personal Care Kits for round-the-world relief during disasters, etc., and we invite ALL of ZION to help us. This project will take place in February – March and involves purchasing only FIVE items! See info sheets on table in narthex; you can put your items in the marked box. There is a detailed description about the program in the ECHO.

HELP SUPPORT LIFE AT THE MARCH ON THE ARCH

The annual March on the Arch will be held on March 6, 2021 in St. Louis, MO. You are encouraged to be part of the impact. Many things about the March look different this year due to Covid precautions, but one thing that hasn't changed is the importance of witnessing publicly that God values all human life, from conception to natural death. We encourage all members of the LCMS to care for people who are vulnerable and to speak for them by seeking out and taking part, both from a distance and in person, in upcoming life-affirming events. To register to take part in the March on the Arch, please go to https://www.lcms-life.org/marchlifeevent2021?r_done=1 and click on the "Register Now" button toward the bottom of the page. Please register so the LCMS Life Coordinators can provide additional information as it becomes available and help those in the same geographic area network with one another.

THOSE WHO SERVE TODAY

Proclaimer: Rev. Kirk Clayton
Liturgist: Sem. Josh Makey
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Altar Guild: Lita Timmerman

THOSE WHO SERVE FEBRUARY 20-21

Proclaimer: Sem. Josh Makey
Liturgist: Rev. Kirk Clayton
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton

THINGS WE ARE DOING AT ZION

| | | |
|--------|----------------------------|-------------------|
| Wed. | <i>Ash Wednesday</i> | |
| | Imposition of Ashes | 7:00 AM – 7:00 PM |
| | Ash Wednesday Service | 7:00 PM |
| Thurs. | Exec Board | 6:30 PM |
| | Ladies Aid Meeting | 7:00 PM |
| | Trustees Meeting | 7:00 PM |
| Fri. | Senior Meal Delivery | 10:30 AM |
| Sat. | Hand Chime Choir Rehearsal | 6:00 PM |
| | Worship Matins | 7:00 PM |
| Sun. | Confirmation Class on Zoom | 8:30 AM |
| | Bible Class on Zoom | 8:45 AM |
| | Sunday School on FaceBook | 9:00 AM |
| | Worship Matins | 10:00 AM |