

# Zion Lutheran Church

Mascoutah, Illinois

February 27-28, 2021

*Second Sunday in Lent*

*Reminiscere*

*“Remember Your Mercy, O Lord”*



*In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.*



**Pastor: Rev. Kirk Clayton**

**Church Secretary: Robin Phillips**

**Choir Director Team: Josh and Nancy Peterson**

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**Church Office Phone: 618-566-7345**

**Pastor Clayton Cell: 618-447-1306**

**Office Hours: 8:00 am to 12:00 pm**

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**Web site: [www.ZionMascoutah.org](http://www.ZionMascoutah.org)**

**Find us at @ZionMascoutah on Facebook, Twitter, and Instagram**

## Electronic Devices

Please TURN OFF all cell phones, pagers, electronic devices, apps and games when entering the sanctuary for worship so those around you may focus on the Word of God without electronic distraction. Thank you.

## Prayer to Begin Worship

We stagger, almighty God, whose justice demands death for sin—we stagger at the height and depth of Your love for us sinners, for by it we have been snatched from judgment and death for freedom and for life in the reconciliation effected by Jesus Christ; through the same Jesus Christ, our Lord, who with You and the Holy Spirit are one God with dominion over us forever.

# DIVINE SERVICE I WITH COMMUNION

LSB p. 151

## Confession and Absolution

Prelude                                      Children of the Heavenly Father                                      arr. Robert Hobby

Hymn    Children of the Heavenly Father    LSB 725

- 1    Children of the heav'nly Father Safely in His bosom gather;  
     Nestling bird nor star in heaven Such a refuge e'er was given.
- 2    God His own doth tend and nourish; In His holy courts they flourish.  
     From all evil things He spares them; In His mighty arms He bears them.
- 3    Neither life nor death shall ever From the Lord His children sever;  
     Unto them His grace He showeth, And their sorrows all He knoweth.
- 4    Though He giveth or He taketh, God His children ne'er forsaketh;  
     His the loving purpose solely To preserve them pure and holy.

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins and Absolution

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned

against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Ps. 25:1–2a, 7–8, 11; antiphon: Ps. 25:6, 2b, 22*

**L** Remember Your mercy, O LORD, and Your steadfast love,

**C** for they have been from of old.

**L** Let not my enemies exult over me.

**C** Redeem Israel, O God, out of all his troubles.

**L** To You, O LORD, I lift up my soul.

**C** O my God, in You I trust; let me not be put to shame.

**L** Remember not the sins of my youth or my transgressions;

**C** according to Your steadfast love remember me, for the sake of Your goodness, O LORD!

**L** Good and upright is the LORD;

**C** therefore He instructs sinners in the way.

**L** For Your name's sake, O LORD,

**C** pardon my guilt, for it is great.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

**L** Remember Your mercy, O LORD, and Your steadfast love,

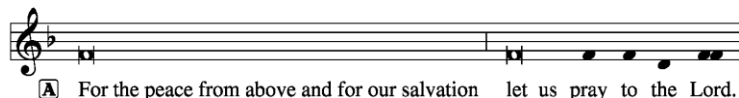
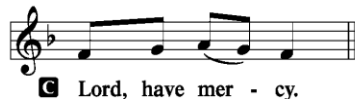
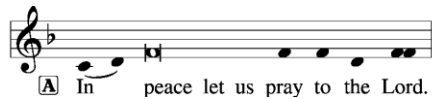
**C** for they have been from of old.

**L** Let not my enemies exult over me.


**C** Redeem Israel, O God, out of all his troubles.

### Kyrie

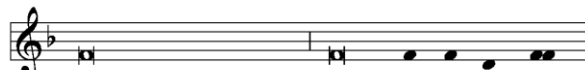
*LSB 152*




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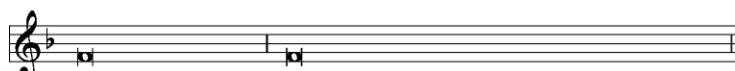
**A** For the peace of the whole world, for the well-being of the Church of God,



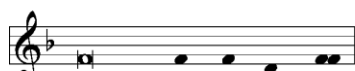
and for the unity of all let us pray to the Lord.




**C** Lord, have mer - cy.



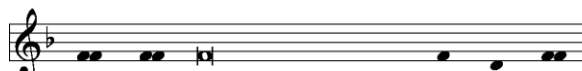
**A** For this holy house and for all who offer here their worship and praise



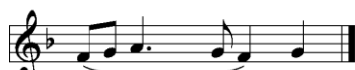
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Hymn of Praise is omitted for Lent

### Salutation and Collect of the Day

**L** The Lord be with you.

**C** And also with you.

**L** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

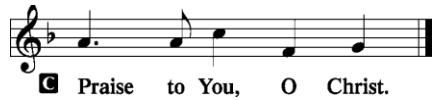
### Old Testament Reading

*Genesis 32:22–32*

The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that He did not prevail against Jacob, He touched his hip socket, and Jacob's hip

**C** Thanks be to God.

**L** This is the Gospel of the Lord.



*Sit*

**Hymn**

**O Love, How Deep**

*LSB544*

- 1 O love, how deep, how broad, how high, Beyond all thought and fantasy,  
That God, the Son of God, should take Our mortal form for mortals' sake!
- 2 He sent no angel to our race, Of higher or of lower place,  
But wore the robe of human frame, And to this world Himself He came.
- 3 For us baptized, for us He bore His holy fast and hungered sore;  
For us temptation sharp He knew; For us the tempter overthrew.
- 4 For us He prayed; for us He taught; For us His daily works He wrought,  
By words and signs and actions thus Still seeking not Himself but us.
- 5 For us by wickedness betrayed, For us, in crown of thorns arrayed,  
He bore the shameful cross and death; For us He gave His dying breath.
- 6 For us He rose from death again; For us He went on high to reign;  
For us He sent His Spirit here To guide, to strengthen, and to cheer.

*Stand*

- 7 All glory to our Lord and God For love so deep, so high, so broad;  
The Trinity whom we adore Forever and forevermore.

Public domain

*Sit*

**Sermon**

**When God Seems Silent**

**Hymn**

**Lord, Thee I Love with All My Heart**

*LSB 708*

- 1 Lord, Thee I love with all my heart; I pray Thee, ne'er from me depart,  
With tender mercy cheer me. Earth has no pleasure I would share.  
Yea, heav'n itself were void and bare If Thou, Lord, wert not near me.  
And should my heart for sorrow break, My trust in Thee can nothing shake.  
Thou art the portion I have sought; Thy precious blood my soul has bought.  
Lord Jesus Christ, my God and Lord, my God and Lord, Forsake me not! I trust Thy Word.
- 2 Yea, Lord, 'twas Thy rich bounty gave My body, soul, and all I have  
In this poor life of labor. Lord, grant that I in ev'ry place  
May glorify Thy lavish grace And help and serve my neighbor.  
Let no false doctrine me beguile; Let Satan not my soul defile.  
Give strength and patience unto me To bear my cross and follow Thee.  
Lord Jesus Christ, my God and Lord, my God and Lord, In death Thy comfort still afford.

*Hymn continues on the next page.*

- 3 Lord, let at last Thine angels come, To Abr'ham's bosom bear me home,  
That I may die unfearing; And in its narrow chamber keep  
My body safe in peaceful sleep Until Thy reappearing.  
And then from death awaken me, That these mine eyes with joy may see,  
O Son of God, Thy glorious face, My Savior and my fount of grace.  
Lord Jesus Christ, my prayer attend, my prayer attend, And I will praise Thee without end.

Public domain

*Stand*

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

### Prayer of the Church

**P** Lord God, heavenly Father, we, Your adopted children in Christ, have assembled in Your house of prayer.

**C** We bring You our praise and adoration for accepting us as Your children through Jesus Christ, Our Lord.

**P** We thank You for graciously blessing us by extending to us the knowledge of salvation.

**C** We confess that we are unworthy of Your saving power.

**P** We have not kept justice, nor have we acted righteously.

**C** We have broken Your laws and profaned Your Sabbath; we have not kept Your holy covenant.

**P** Because of our prejudices against those who are not of our own nationality, we have hindered the spread of the Gospel to many nations.

**C** We have failed to share the crumbs that have fallen from the Master's table.

**P** We have attempted to win Your favor with offerings and sacrifices.

**C** For these and all our transgressions we ask Your forgiveness.

**P** Enliven us with Your Holy Spirit so that we may adequately express our gratitude and praise.

**C** Move us to share not only the increase of the earth, but also Your saving power with other nations.

**P** Help us to welcome the foreigner and the stranger in our midst and extend them the mercy that You have extended to us.

### WE GO TO THE LORD IN PRAYER FOR

✠ Evangeline Duffy, Joe Haas, Luke Morra, Deloris Bramstedt, and Kathleen Eldridge, as they celebrate their baptismal anniversaries this week.

✠ Zion's Men's Club, Ladies Aid, and Youth Group.

✠ Faithfulness in personal witness and evangelism.

**P** In the name of Him who proclaimed Your mercy to us,  
**C** even Jesus Christ, our Lord. Amen

*Sit*

## Offering

*OFFERING OPTIONS: While we are not passing the offering plate during the service at Zion, here are three ways to share your offering for the Lord's work: 1. Place your offering in the plates on the table in the narthex on your way in or out of church. 2. Mail your offering to the church office. 3. Use Zion's online giving program and make a donation through a PayPal account. Thank you for your ongoing generosity!*

*Stand*

## Offertory

LSB 159

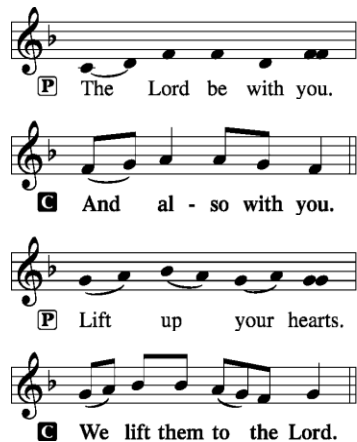


**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## Service of the Sacrament

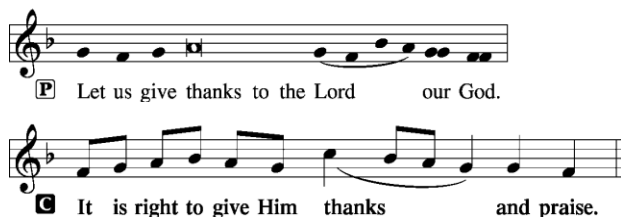
### Preface

LSB 160



**P** The Lord be with you.  
**C** And al-so with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.





**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

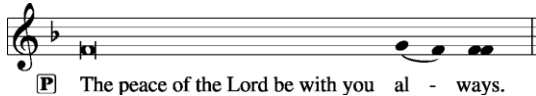
LSB 162

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

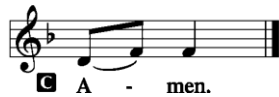
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 163



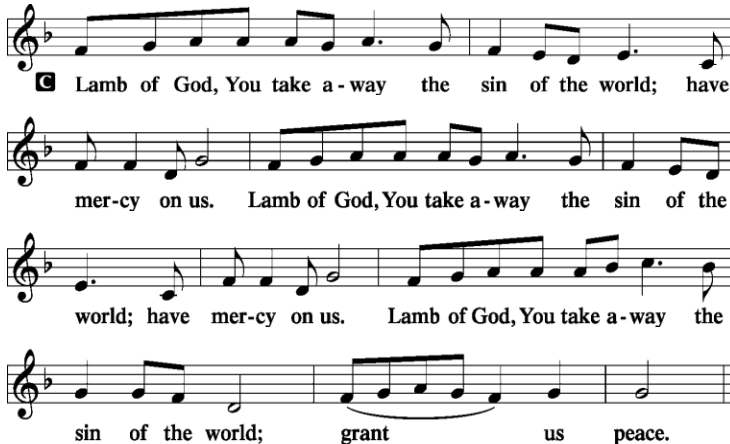
**P** The peace of the Lord be with you al - ways.



**A** A - men.

## Agnus Dei

LSB 163



*Sit*

## Distribution

*During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.*

*Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.*

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to members who will remain seated in the pews. When you receive the communion tray, please wait to commune until all trays are distributed. Pastor Clayton will then return to the front and invite the entire congregation to commune together at the same time saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

- 1 Lord Jesus Christ, You have prepared This feast for our salvation;  
It is Your body and Your blood, And at Your invitation  
As weary souls, with sin oppressed, We come to You for needed rest,  
For comfort, and for pardon.
- 2 Although You did to heav'n ascend, Where angel hosts are dwelling,  
And in Your presence they behold Your glory, all excelling,  
And though Your people shall not see Your glory and Your majesty  
Till dawns the judgment morning,
- 3 Yet, Savior, You are not confined To any habitation;  
But You are present even now Here with Your congregation.  
Firm as a rock this truth shall stand, Unmoved by any daring hand  
Or subtle craft and cunning.
- 4 We eat this bread and drink this cup, Your precious Word believing  
That Your true body and Your blood Our lips are here receiving.  
This Word remains forever true; All things are possible with You,  
For You are Lord Almighty.
- 5 Though reason cannot understand, Yet faith this truth embraces:  
Your body, Lord, is even now At once in many places.  
I leave to You how this can be; Your Word alone suffices me;  
I trust its truth unfailing.
- 6 Lord, I believe what You have said; Help me when doubts assail me.  
Remember that I am but dust, And let my faith not fail me.  
Your supper in this vale of tears Refreshes me and stills my fears  
And is my priceless treasure.
- 7 Grant that we worthily receive Your supper, Lord, our Savior,  
And, truly grieving for our sins, May prove by our behavior  
That we are thankful for Your grace And day by day may run our race,  
In holiness increasing.
- 8 For Your consoling supper, Lord, Be praised throughout all ages!  
Preserve it, for in ev'ry place The world against it rages.  
Grant that this sacrament may be A blessed comfort unto me  
When living and when dying.

Public domain

- 1 Lord Jesus Christ, we humbly pray That we may feast on You today;  
Beneath these forms of bread and wine Enrich us with Your grace divine.
- 2 Give us, who share this wondrous food, Your body broken and Your blood,  
The grateful peace of sins forgiv'n, The certain joys of heirs of heav'n.

*Hymn continues on the next page.*

- 3 By faith Your Word has made us bold To seize the gift of love retold;  
All that You are we here receive, And all we are to You we give.
- 4 One bread, one cup, one body, we, Rejoicing in our unity,  
Proclaim Your love until You come To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray: O keep us steadfast till that day  
When each will be Your welcomed guest In heaven's high and holy feast.

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*Stand*

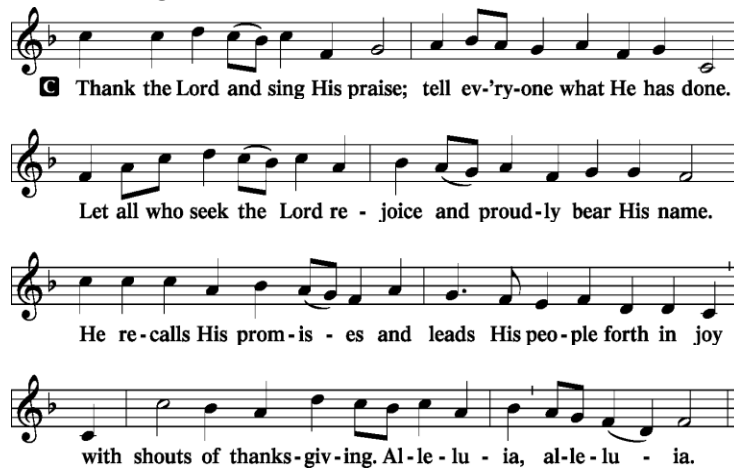
*In dismissing the communicants, the following is said:*

### The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.  
**C** Amen.

### Post-Communion Canticle--Thank the Lord

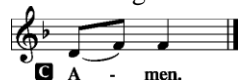
LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
 Let all who seek the Lord re - joice and proud-ly bear His name.  
 He re-calls His prom-is - es and leads His peo-ple forth in joy  
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

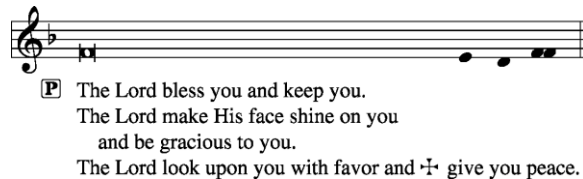
### Post-Communion Collect

- P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benediction



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and  $\text{✠}$  give you peace.



*Sit*

## Hymn

## When Peace, like a River

LSB 763

- 1** When peace, like a river, attendeth my way;  
When sorrows, like sea billows, roll;  
Whatever my lot, Thou hast taught me to say,  
It is well, it is well with my soul.

**ref** It is well (It is well)  
with my soul, (with my soul),  
It is well, it is well with my soul.

- 2** Though Satan should buffet, though trials should come,  
Let this blest assurance control,  
That Christ hath regarded my helpless estate  
And hath shed His own blood for my soul. Refrain

- 3** He lives—oh, the bliss of this glorious thought;  
My sin, not in part, but the whole,  
Is nailed to His cross, and I bear it no more.  
Praise the Lord, praise the Lord, O my soul! Refrain

- 4** And, Lord, haste the day when our faith shall be sight,  
The clouds be rolled back as a scroll,  
The trumpet shall sound and the Lord shall descend;  
Even so it is well with my soul. Refrain

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## Postlude

## It Is Well

John Behnke

### Acknowledgments

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## **LIFE AND LIVING ITEMS AT ZION**



### **DRIVE-UP COMMUNION**

If you were not able to attend Divine Service in person at Zion on Saturday night or Sunday morning to receive Communion this weekend, please watch the full service on Facebook Live at 10:00 on Sunday morning, and then come to Zion to receive Drive-Up Communion in the parking lot. Pastor Clayton and the Elders will be available from 11:15 until noon to commune all those who drive up who were not able to attend the Divine Service in person this weekend. We look forward to seeing you and communing with you either in person on Saturday night and Sunday morning (for those who have made reservations) or in Drive-Up Communion for those who watched on FaceBook Live. Again, DRIVE-UP COMMUNION WILL BE OFFERED from 11:15 until noon on Sunday, February 28<sup>th</sup>.

### **MARCH ECHO – NOW AVAILABLE**

The March Echo is now available on the counter in the narthex. Pick one up today.

### **PICK UP A LENT DEVOTION TODAY!**

Lent devotions, written and produced by Higher Things, are available on the table in the narthex today. Please pick up a copy and use it with your family through the penitential season of Lent.

### **LWML FUNDRAISER ON WEDNESDAY, MARCH 17, 2021**

Menu: Pulled Pork Sandwich, Crown Potatoes, Salad, and Dessert. Adults: \$10, Kids 5-10: \$5. Please call or email the church office for reservations. Sunday, March 14th is the last day for reservations. If you haven't made your reservations by noon on Friday, March 12th, please call Lita at 618-806-2617. Drive-up, pick-up only from 5-6:30 PM, south side gym door. This Fundraiser is for the Ladies Aid Seminarian. We need your support on this project.

### **HELP COLLECT LUTHERAN WORLD RELIEF PERSONAL CARE KITS**

Zion's Ladies Aid has decided to assemble Personal Care Kits for round-the-world relief during disasters, etc., and we invite ALL of ZION to help us. This project will take place in February – March and involves purchasing only FIVE items! See info sheets on table in narthex; you can put your items in the marked box. There is a detailed description about the program in the ECHO.

### **DOMINICAN REPUBLIC LUTHERAN MISSION FORO**

The SID and Zion are considering mission opportunities in the Dominican Republic. One of the best ways to find out about ways to share in our Lord's mission work in the Dominican is to attend a "FORO" conference held by the Dominican Republic mission staff twice a year. (Last September several members of Zion attended the online "FORO," and it was eye-opening and informative.) The spring "FORO" will be held on Zoom again this year, and it will take place on Saturday, March 6, 2021 from 10:00 AM – 1:00 PM, central time. If you are interested in joining this Zoom meeting, please contact Pastor Clayton and he will forward you an email with a link to a very simple registration form. Please consider spending three hours learning about how the Lord is at work in bold and creative ways in the Dominican Republic!

### **HELP SUPPORT LIFE AT THE MARCH ON THE ARCH**

The annual March on the Arch will be held on March 6, 2021 in St. Louis, MO. You are encouraged to be part of the impact. Many things about the March look different this year due to Covid precautions, but one thing that hasn't changed is the importance of witnessing publicly that God values all human life, from conception to natural death. We encourage all members of the LCMS to care for people who are vulnerable and to speak for them by seeking out and taking part, both from a distance and in person, in upcoming life-affirming events. To register to take part in the March on the Arch, please go to [https://www.lcms-life.org/marchlifeevent2021?r\\_done=1](https://www.lcms-life.org/marchlifeevent2021?r_done=1) and click on the "Register Now" button toward the bottom of the page. Please register so the LCMS Life Coordinators can provide additional information as it becomes available and help those in the same geographic area network with one another.

### **PEACEFUL LIFE AFFIRMING PRAYER VIGIL**

Your SID Advocates for Life Team invites our Lutheran churches, youth groups, schools and organizations to attend a peaceful, life affirming prayer vigil at Planned Parenthood in Fairview Heights on Saturday, March 20, 2021 from 10 AM to 11 AM. A prayer service will be led by District pastors. Please join your brothers and sisters in Christ as we pray for unborn babies, their mothers and fathers, Planned Parenthood employees, and our government. As always, we pray for an end to abortion and for all to be saved by the mercy of Jesus Christ. We will meet at the Planned Parenthood facility at 317 Salem Place, Fairview Heights, IL, 62208. Park in the Tucker-Allen Building parking lot next to the Planned Parenthood facility. Covid-19 guidelines will be observed. For more information, contact Monica Shannon, the SID District Life Coordinator at [sidlcmslife@gmail.com](mailto:sidlcmslife@gmail.com).

### **LISTEN TO WORLDWIDE KFUE AM850**

KFUE Radio, AM850 & [kfue.org](http://kfue.org), a media ministry extension of LCMS congregations, shares Christ for you on AM850 & [kfue.org](http://kfue.org) via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfue.org](http://kfue.org) and wherever you get your podcasts! Find us on social: @KFUEradio on Facebook, Twitter, and Instagram. This week on KFUE AM850 & [kfue.org](http://kfue.org), hear sacred music for Lent on Joy! with Ron Klemm on 3/3 at 1:00 p.m., worship with us in Midweek Lenten Service and organ recital on 3/3 at 11:00 p.m., study Mark 10-11 on Sharper Iron (weekdays at 8:00 a.m.), and study Ephesians 4-6 on Thy Strong Word (weekdays at 11:00 a.m.). Find your favorite programs on demand at [kfue.org](http://kfue.org) or wherever you get your podcasts.

### **DAILY, 15-MINUTE, VERSE-BY-VERSE BIBLE STUDY FOR LENT**

The Word of the Lord Endures Forever is an on-demand podcast hosted by LCMS Pastor Will Weedon and produced by Lutheran Public Radio in Collinsville, IL. Pastor Weedon will begin a study this week on the Book of Hosea. You can listen at your convenience at [thewordendures.org](http://thewordendures.org), the LPR mobile app and your favorite podcast provider.

### **THE FLOWERS ON THE LORD'S ALTAR**

The flowers on the Lord's altar are given to the glory of God in memory of Buzz Kandler.

### **THOSE WHO SERVE TODAY**

|                     |                       |
|---------------------|-----------------------|
| Proclaimer:         | Rev. Kirk Clayton     |
| Lector:             | Sem. Josh Makey       |
| Lector:             | Sem. Kyle Moellenhoff |
| Organist:           | Nancy Peterson        |
| Sound Tech:         | Nathaniel Clayton     |
| Altar Guild:        | Linda Hoskins         |
| Elder of the Month: | Tom Sax               |

### **THOSE WHO SERVE WEDNESDAY, MARCH 3**

|                     |                   |
|---------------------|-------------------|
| Proclaimer:         | Rev. Kirk Clayton |
| Lector:             | Sem. Josh Makey   |
| Organist:           | Pinky Ahner       |
| Sound Tech:         | Nathaniel Clayton |
| Elder of the Month: | Randy Schorfheide |

### **THOSE WHO SERVE NEXT WEEK, MARCH 6-7**

|                     |                       |
|---------------------|-----------------------|
| Proclaimer:         | Rev. Kirk Clayton     |
| Lector:             | Sem. Josh Makey       |
| Lector:             | Sem. Kyle Moellenhoff |
| Organist:           | Nancy Peterson        |
| Sound Tech:         | Nathaniel Clayton     |
| Elder of the Month: | Randy Schorfheide     |

### **THINGS WE ARE DOING AT ZION**

|        |                              |              |
|--------|------------------------------|--------------|
| Sun.   | Confirmation Class on Zoom   | 8:30 AM      |
|        | Bible Class on Zoom          | 8:45 AM      |
|        | Sunday School on FaceBook    | 9:00 AM      |
|        | Worship DS I w/communion     | 10:00 AM     |
|        | Drive-thru communion         | 11:15 - noon |
| Mon.   | LifeLight                    | 7:00 PM      |
| Tues.  | Strategic Planning Committee | 6:30 PM      |
| Wed.   | Second Lent Midweek Service  | 7:00 PM      |
| Thurs. | Church Council               | 7:00 PM      |
| Fri.   | Senior Meal Delivery         | 10:30 AM     |
| Sat.   | Hand Chime Choir Rehearsal   | 6:00 PM      |
|        | Worship DS II n/communion    | 7:00 PM      |
| Sun.   | Confirmation Class on Zoom   | 8:30 AM      |
|        | Bible Class on Zoom          | 8:45 AM      |
|        | Sunday School on FaceBook    | 9:00 AM      |
|        | Worship DS II n/communion    | 10:00 AM     |