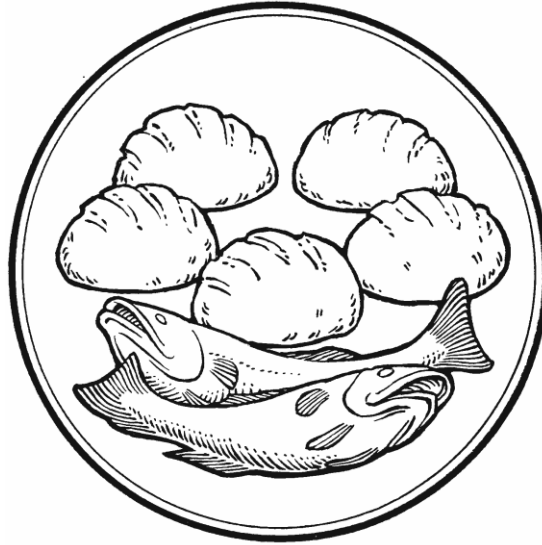


Zion Lutheran Church

Mascoutah, Illinois

March 13-14, 2021

Laetare
“Rejoice”



In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.



Pastor: Rev. Kirk Clayton

Church Secretary: Robin Phillips

Choir Director Team: Josh and Nancy Peterson

Church Office Phone: 618-566-7345

Pastor Clayton Cell: 618-447-1306

Office Hours: 8:00 am to 12:00 pm

Email: ChurchOffice@ZionMascoutah.org

Pastor Clayton email: Pastor@ZionMascoutah.org

Web site: www.ZionMascoutah.org

Find us at [@ZionMascoutah](#) on Facebook, Twitter, and Instagram

- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession with Absolution

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Ps. 122:1-2, 6, 8; antiphon: Is. 66:10a, 11a

- L** Rejoice with Jerusalem, and be glad for her,
- C** all you who love her;
- L** that you may nurse and be satisfied
- C** from her consoling breast.
- L** I was glad when they said to me,
- C** "Let us go to the house of the LORD!"
- L** Our feet have been standing
- C** within your gates, O Jerusalem!
- L** Pray for the peace of Jerusalem!
- C** May they be secure who love you!
- L** For my brothers and companions' sake
- C** I will say, "Peace be within you!"
- L** Rejoice with Jerusalem, and be glad for her,
- C** all you who love her;
- L** that you may nurse and be satisfied
- C** from her consoling breast.

Gloria Patri



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The Gloria in Excelsis Is Omitted for Lent

Salutation and Collect of the Day

- L** The Lord be with you.
- C** **And with thy spirit.**
- L** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

Sit

Old Testament Reading

Exodus 16:2–21

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in My law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because He has heard your grumbling against the LORD. For what are we, that you grumble against us?” And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against Him—what are we? Your grumbling is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for He has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat. This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” And the people of Israel did so. They gathered, some more, some less. But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. And Moses said to them, “Let no one leave any of it over till the morning.” But they did not listen to Moses. Some left part of it till the morning, and it bred worms

and stank. And Moses was angry with them. Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

L This is the Word of the Lord.

C Thanks be to God.

Special Music

I Am the Bread of Life

arr. Cooney

(Peterson family)

Epistle

Galatians 4:21–31

Tell me, you who desire to be under the law, do you not listen to the law? For it is written that Abraham had two sons, one by a slave woman and one by a free woman. But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written,

“Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not in labor!
For the children of the desolate one will be more
than those of the one who has a husband.”

Now you, brothers, like Isaac, are children of promise. But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” So, brothers, we are not children of the slave but of the free woman.

L This is the Word of the Lord.

C Thanks be to God.

Stand

The Tract Replaces the Alleluia Verse during Lent

L My God, my God, why have You forsaken me?

C Why are You so far from saving me, from the words of my groaning?

L In You our fathers trusted;

C they trusted, and You delivered them.

L To You they cried and were rescued;

C in You they trusted and were not put to shame.

Holy Gospel

John 6:1-15

L The Holy Gospel according to St. John, the 6th chapter.



C Glo-ry be to Thee, O Lord.

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following Him, because they saw the signs that He was doing on the sick. Jesus went up on the mountain, and there He sat down with His disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up His eyes, then, and seeing that a large crowd was coming toward Him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” He said this to test him, for He Himself knew what He would do. Philip answered Him, “Two hundred denarii would not buy enough bread for each of them to get a little.” One of His disciples, Andrew, Simon Peter’s brother, said to Him, “There is a boy here who has five barley loaves and two fish, but what are they for so many?” Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when He had given

thanks, He distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, He told His disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign that He had done, they said, "This is indeed the Prophet who is to come into the world!"

Perceiving then that they were about to come and take Him by force to make Him king, Jesus withdrew again to the mountain by Himself.

L This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Sit

Hymn

I Am Trusting Thee, Lord Jesus

LSB 729

- 1 I am trusting Thee, Lord Jesus, Trusting only Thee;
Trusting Thee for full salvation, Great and free.
- 2 I am trusting Thee for pardon; At Thy feet I bow,
For Thy grace and tender mercy Trusting now.
- 3 I am trusting Thee for cleansing In the crimson flood;
Trusting Thee to make me holy By Thy blood.
- 4 I am trusting Thee to guide me; Thou alone shalt lead,
Ev'ry day and hour supplying All my need.
- 5 I am trusting Thee for power; Thine can never fail.
Words which Thou Thyself shalt give me Must prevail.
- 6 I am trusting Thee, Lord Jesus; Never let me fall.
I am trusting Thee forever And for all.

Sermon

A Good Leader Is Hard To Find

Hymn

Jesus, I Will Ponder Now

LSB 440

- 1 Jesus, I will ponder now On Your holy passion;
With Your Spirit me endow For such meditation.
Grant that I in love and faith May the image cherish
Of Your suff'ring, pain, and death That I may not perish.
- 2 Make me see Your great distress, Anguish, and affliction,
Bonds and stripes and wretchedness And Your crucifixion;
Make me see how scourge and rod, Spear and nails did wound You,
How for them You died, O God, Who with thorns had crowned You.
- 3 Yet, O Lord, not thus alone Make me see Your passion,
But its cause to me make known And its termination.
Ah! I also and my sin Wrought Your deep affliction;
This indeed the cause has been Of Your crucifixion.
- 4 Grant that I Your passion view With repentant grieving.
Let me not bring shame to You By unholy living.
How could I refuse to shun Ev'ry sinful pleasure
Since for me God's only Son Suffered without measure?
- 5 If my sins give me alarm And my conscience grieve me,
Let Your cross my fear disarm; Peace of conscience give me.
Help me see forgiveness won By Your holy passion.
If for me He slays His Son, God must have compassion!
- 6 Graciously my faith renew; Help me bear my crosses,
Learning humbleness from You, Peace mid pain and losses.
May I give You love for love! Hear me, O my Savior,
That I may in heav'n above Sing Your praise forever.

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Offering

OFFERING OPTIONS: While we are not passing the offering plate during the service at Zion, here are three ways to share your offering for the Lord's work: 1. Place your offering in the plates on the table in the narthex on your way in or out of church. 2. Mail your offering to the church office. 3. Use Zion's online giving program and make a donation through a PayPal account. Thank you for your ongoing generosity!

Stand

Prayer of the Church

- P** We extol You, O God, and bless Your name forever.
- C** You are great, O Lord, and Your greatness is unsearchable.
- P** You are gracious and merciful, slow to anger, and abounding in steadfast love.
- C** Your kingdom is an everlasting kingdom, enduring through all generations.
- P** Our good intentions, O Lord, to do everything that You would have us do, often fall short of achievement.
- C** We have not led a life worthy of the calling to which we have been called.
- P** We have not always spoken the truth in love, nor have we always dealt with one another in lowliness, patience, and forbearance.

- C** Even though it is Your desire that we maintain the unity of the Spirit in the bond of peace,
- P** we have often disturbed the peace and presented to the world a picture of disunity.
- C** For these violations of Your precepts, forgive us, O Lord.
- P** With the aid of Your Holy Spirit, help us to show others how You provide the essentials for our physical life as well as our spiritual life.
- C** As You fed thousands with a few barley loaves and a few fish,
- P** help us to believe that You will provide for our necessities.
- C** Keep us from worrying about earthly bread, and help us seek the Bread of Life.
- P** Keep us mindful of the needs of others, and help us to share our abundance.
- C** Grant stability to the weather that the world's crops may be planted in due season.
- P** May there be peace and harmony among the nations so that the channels of communication and transport remain open.
- C** and bless the hearts of those who hear it.

WE GO TO THE LORD IN PRAYER FOR

- † Aileen Malcharek, Matthew Clayton, Mackenzie Krausz, Mary Kay Krausz, Barbara Bretz, Leif Peterson, Doug Sax, Bristol Sax, Tom Sax, Jeff Fick, Marianne McDaniel, and Lola Simon, as they celebrate their Baptismal Anniversaries this week.
- † Wisdom and guidance for the Church as we come to one year of Covid restrictions.
- † Zion's President, Vice President, Secretary, and Treasurer.
- † Faithfulness in Christian Worship.

- P** Bless the efforts of Your Church in helping those in need.
- C** According to Your will, grant our requests in Jesus' name. Amen.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface (Full)

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day

overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

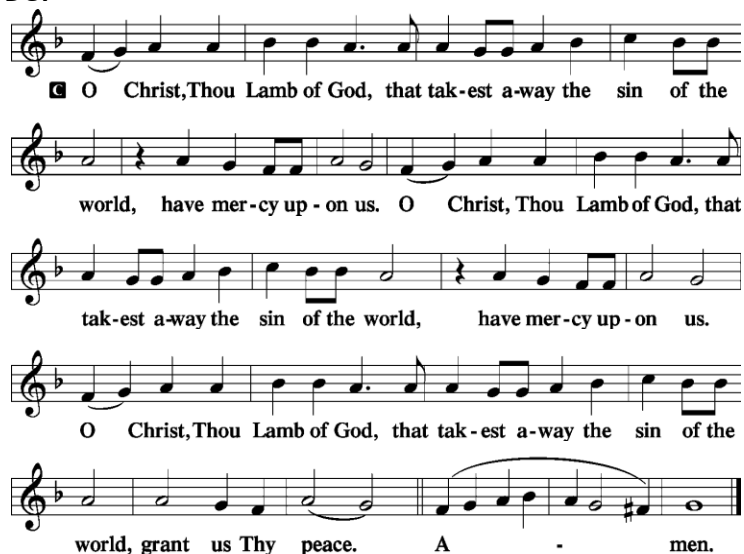
Pax Domini

LSB 197

The peace of the Lord be with you al - ways.
 A - men.

Agnus Dei

LSB 198



♩ O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - - men.

Sit

Distribution

During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.

Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to members who will remain seated in the pews. When you receive the communion tray, please wait to commune until all trays are distributed. Pastor Clayton will then return to the front and invite the entire congregation to commune together at the same time saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

Hymn

The Lamb

LSB 547

**1 The Lamb, the Lamb, O Father, where's the sacrifice?
Faith sees, believes God will provide the Lamb of price! Refrain**

**ref Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!**

**2 The Lamb, the Lamb, One perfect final offering.
The Lamb, the Lamb, Let earth join heav'n His praise to sing. Refrain**

Hymn continues on the next page.

- 3 **The Lamb, the Lamb, As wayward sheep their shepherd kill
So still, His will On our behalf the Law to fill. Refrain**
- 4 **He sighs, He dies, He takes my sin and wretchedness.
He lives, forgives, He gives me His own righteousness. Refrain**
- 5 **He rose, He rose, My heart with thanks now overflows.
His song prolong Till ev'ry heart to Him belong. Refrain**

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Hymn

Lord, Take My Hand and Lead Me

LSB 722

- 1 **Lord, take my hand and lead me Upon life's way;
Direct, protect, and feed me From day to day.
Without Your grace and favor I go astray;
So take my hand, O Savior, And lead the way.**
- 2 **Lord, when the tempest rages, I need not fear,
For You, the Rock of Ages, Are always near.
Close by Your side abiding, I fear no foe,
For when Your hand is guiding, In peace I go.**
- 3 **Lord, when the shadows lengthen And night has come,
I know that You will strengthen My steps toward home.
Then nothing can impede me, O blessèd Friend;
So take my hand and lead me Unto the end.**

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Stand

In dismissing the communicants, the following is said:

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,

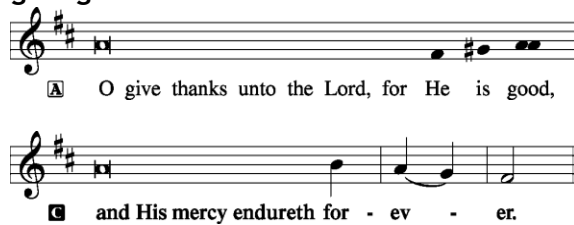
Continued on the next page.



a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world without end. A-men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

- P** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen

Salutation and Benedicamus



P The Lord be with you.
C And with thy spir - it.
A Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202



P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and give you peace.

A-men, a-men, a - men.

Sit

Hymn

Glory Be to Jesus

LSB 433

- 1 **Glory be to Jesus, Who in bitter pains
Poured for me the lifeblood From His sacred veins!**
- 2 **Grace and life eternal In that blood I find;
Blest be His compassion, Infinitely kind!**
- 3 **Blest through endless ages Be the precious stream
Which from endless torment Did the world redeem!**
- 4 **Abel's blood for vengeance Pleaded to the skies;
But the blood of Jesus For our pardon cries.**
- 5 **Oft as earth exulting Wafts its praise on high,
Angel hosts rejoicing Make their glad reply.**
- 6 **Lift we, then, our voices, Swell the mighty flood;
Louder still and louder Praise the precious blood!**

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Postlude

Glory Be to Jesus

arr. Charles Ore

Acknowledgments

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LIFE AND LIVING ITEMS AT ZION



DRIVE-UP COMMUNION

If you were not able to attend Divine Service in person at Zion on Saturday night or Sunday morning to receive Communion this weekend, please watch the full service on Facebook Live at 10:00 on Sunday morning, and then come to Zion to receive Drive-Up Communion in the parking lot. Pastor Clayton and the Elders will be available from 11:15 until noon to commune all those who drive up who were not able to attend the Divine Service in person this weekend. We look forward to seeing you and communing with you either in person on Saturday night and Sunday morning (for those who have made reservations) or in Drive-Up Communion for

those who watched on FaceBook Live. Again, DRIVE-UP COMMUNION WILL BE OFFERED from 11:15 until noon on Sunday, March 14th.

THANK YOU FROM THE KANDLER FAMILY

Thank you for the prayers, condolences, and memorials that were sent to us. We are deeply appreciative of all. God's blessings to you all, Sue Kandler and family

PICK UP A LENT DEVOTION TODAY!

Lent devotions, written and produced by Higher Things, are available on the table in the narthex today. Please pick up a copy and use it with your family through the penitential season of Lent.

LWML FUNDRAISER ON WEDNESDAY, MARCH 17, 2021

March 14th is the last day to reserve your meals. Menu: Pulled Pork Sandwich, Crown Potatoes, Salad, and Dessert. Adults: \$10, Kids 5-10: \$5. Please contact Lita at 618-806-2617, by March 14th (last day to order) to reserve your meals. Drive-up, pick-up only from 5-6:30 PM, south side gym door. This Fundraiser is for the Ladies Aid Seminarian. We need your support on this project.

HOLY CHILDHOOD CHURCH COMMUNITY BLOOD DRIVE -- THURSDAY

Holy Childhood Church is having a community blood drive on Thursday, March 18th from 2-7 PM. The blood drive is being held at the Parish Center, 419 E. Church St., Mascoutah. Please call 1-800-733-2767 or visit RedCrossBlood.org and enter: HolyChildhood to schedule an appointment.

VOLUNTEERS NEEDED AT MASCOUTAH SENIOR CENTER

The Mascoutah Senior Center is looking for volunteers for drivers, sub-drivers, help in the kitchen assembling meals, and office help answering the phone. If you are interested in volunteering, please call 618-566-8758.

IMMANUEL LUTHERAN SCHOOL "DRIVE-THRU BREAKFAST"

Immanuel Lutheran School in Okawville is offering a "Drive-thru breakfast" on Sunday, March 21st from 8 AM until noon. Tickets are \$8 in advance or \$10 at the event. Advance tickets are available from ILS students or at the school office. Each carry-out breakfast includes: 3 pancakes, 2 sausages, scrambled eggs, 2 biscuits with gravy, condiments, and cutlery. Pick up instructions: Line starts on S. Hanover (coming from the high school) and enters Sycamore, follows around the block behind ILS and enters the ILS circle drive. Stop at the ticket table in front of Wee Care, then proceed to the pick-up station in front of the ILS doors. For more information or questions call (618)243-6142.

LISTEN TO WORLDWIDE KFUE AM850

KFUE Radio, AM850 & kfue.org, a media ministry extension of LCMS congregations, shares Christ for you on AM850 & kfue.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfue.org and wherever you get your podcasts! Find us on social: @KFUEradio on Facebook, Twitter, and Instagram. This week on KFUE AM850 & kfue.org, complete Philippians and begin Colossians on Thy Strong Word (weekdays at 11:00 a.m. CT), study Mark 12-13 on Sharper Iron (weekdays at 8:00 a.m. CT), and worship in Midweek Lenten Service and organ recital on 3/17 at 11:00 a.m. CT. Find your favorite programs on demand at kfue.org or wherever you get your podcasts.

PREMIER CONFERENCE FOR LUTHERAN LAITY

You're invited to attend the Issues, Etc. "Making the Case" Conference Friday, July 23 and Saturday, July 24 at Concordia University Chicago. Speakers include: Mark & Mollie Hemingway, Lawrence Rast, Bryan Wolfmueller, Will Weedon and Robert George. Early bird registration is \$135 and includes three meals. For more information, visit issuesetc.org or call (618) 223-8385.

THE FLOWERS ON THE LORD'S ALTAR

The flowers on the Lord's altar are given to the glory of God by Randy and Jeannette Schorfheide in honor of their 26th anniversary and March birthdays.

THOSE WHO SERVE TODAY

Proclaimer: Rev. Kirk Clayton
Lector: Sem. Josh Makey
Lector: Sem. Kyle Moellenhoff
Organist: Pinky Ahner
Sound Tech: Nathaniel Clayton
Altar Guild: Joyce Hendrix & Lita Timmerman
Elder of the Month: Randy Schorfheide

THOSE WHO SERVE WEDNESDAY, MARCH 17

Proclaimer: Rev. Kirk Clayton
Lector: Sem. Josh Makey
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Elder of the Month: Randy Schorfheide

THOSE WHO SERVE NEXT WEEK, MARCH 20-21

Proclaimer: Sem. Josh Makey
Liturgist: Rev. Kirk Clayton
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Elder of the Month: Randy Schorfheide

THINGS WE ARE DOING AT ZION

Sun.	Confirmation Class on Zoom	8:30 AM
	Bible Class on Zoom	8:45 AM
	Sunday School on FaceBook	9:00 AM
	Worship DS III w/communion	10:00 AM
	Drive-thru communion	11:15 - noon
Mon.	<i>Echo Deadline</i>	
	LifeLight	7:00 PM
Wed.	LWML Meal Pick-up	5:00 – 6:30 PM
	Fourth Lent Midweek Service	7:00 PM
Thurs.	Exec Board	6:30 PM
	Ladies Aid Meeting	7:00 PM
	Trustees Meeting	7:00 PM
	Elder's Meeting	7:00 PM
Fri.	Senior Meal Delivery	10:30 AM
Sat.	Hand Chime Choir Rehearsal	6:00 PM
	Worship Matins	7:00 PM
Sun.	Confirmation Class on Zoom	8:30 AM
	Bible Class on Zoom	8:45 AM
	Sunday School on FaceBook	9:00 AM
	Worship Matins	10:00 AM