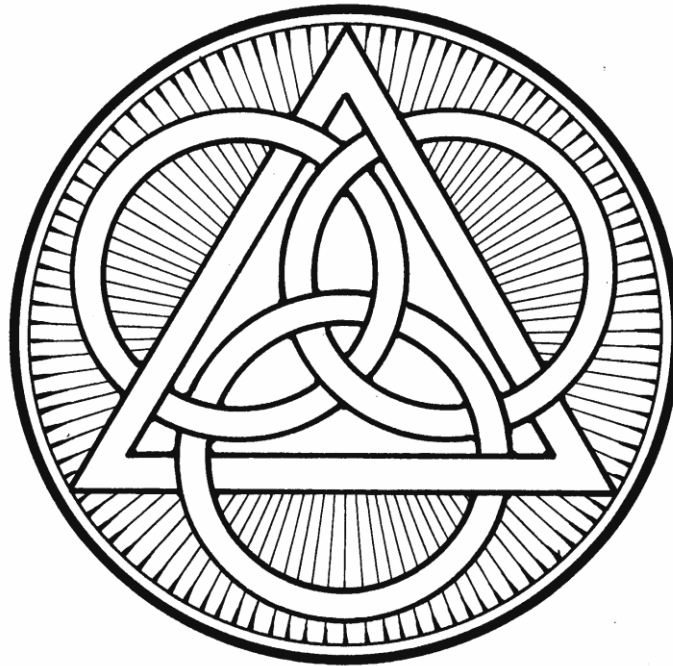


Zion Lutheran Church

Mascoutah, Illinois

May 29-30, 2021

Trinity Sunday



In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.



Pastor: Rev. Kirk Clayton

Church Secretary: Robin Phillips

Choir Director Team: Josh and Nancy Peterson

Church Office Phone: 618-566-7345

Pastor Clayton Cell: 618-447-1306

Office Hours: 8:00 am to 12:00 pm

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Web site: www.ZionMascoutah.org

Find us at [@ZionMascoutah](#) on Facebook, Twitter, and Instagram

Electronic Devices

Please TURN OFF all cell phones, pagers, electronic devices, apps and games when entering the sanctuary for worship so those around you may focus on the Word of God without electronic distraction. Thank you.

Prayer to Begin Worship

Holy Spirit, to whom is assigned the spread of the Good News of Jesus Christ and the election of people to the Kingdom of Grace, receive our thanksgiving for our faith and hope, through which by Your counsel and work we have committed our whole future to our gracious God; through Jesus Christ, our Lord, who with You and the Father are one God with dominion over us forever.

LSB Divine Service Setting IV With Communion (p. 203)

Confession and Absolution

Prelude

Holy God, We Praise Thy Name

arr. Dan Miller

Stand

Hymn

Alleluia! Let Praises Ring

LSB 822

- 1 Alleluia! Let praises ring! To God the Father let us bring
Our songs of adoration. To Him through everlasting days
Be worship, honor, pow'r, and praise, Whose hand sustains creation.
Singing, ringing: Holy, holy, God is holy;
Spread the story Of our God, the Lord of glory.**
- 2 Alleluia! Let praises ring! Unto the Lamb of God we sing,
In whom we are elected. He bought His Church with His own blood,
He cleansed her in that blessed flood, And as His bride selected.
Holy, holy Is our union And communion.
His befriending Gives us joy and peace unending.**
- 3 Alleluia! Let praises ring! Unto the Holy Ghost we sing
For our regeneration. The saving faith in us He wrought
And us unto the Bridegroom brought, Made us His chosen nation.
Glory! Glory! Joy eternal, Bliss supernal;
There is manna And an endless, glad hosanna.**
- 4 Alleluia! Let praises ring! Unto our triune God we sing;
Blest be His name forever! With angel hosts let us adore
And sing His praises evermore For all His grace and favor!
Singing, ringing: Holy, holy, God is holy;
Spread the story Of our God, the Lord of glory!**

Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

LSB 203

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins and Prayer for Forgiveness

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Service of the Word

Introit

Psalm 29 (antiphon: v.2)

P Ascribe to the LORD, O heavenly beings,

C ascribe to the LORD glory and strength.

P Ascribe to the LORD the glory due His name;

C worship the LORD in the splendor of holiness.

P The voice of the LORD is over the waters;

C the God of glory thunders, the LORD, over many waters.

P The voice of the LORD is powerful;

C the voice of the LORD is full of majesty.

P The voice of the LORD breaks the cedars;

C the LORD breaks the cedars of Lebanon.

P He makes Lebanon to skip like a calf,

C and Sirion like a young wild ox.

P The voice of the LORD flashes forth flames of fire.

C The voice of the LORD shakes the wilderness;

P the LORD shakes the wilderness of Kadesh.

C The voice of the LORD makes the deer give birth

P and strips the forests bare,

C and in His temple all cry, "Glory!"

P The LORD sits enthroned over the flood;

C the LORD sits enthroned as king forever.

P May the LORD give strength to His people!

C May the LORD bless His people with peace!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Kyrie

A In peace let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For those who labor, those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the sick and dying and for all those who care for them, let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For these and for all our needs of body and soul, let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A Help, save, comfort, and defend us gracious Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 6:1-7

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple. Above Him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!" And the

foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

P This is the Word of the Lord.

C Thanks be to God.

Special Music

Holy, Holy, Holy (Josh Peterson, trumpet)

arr. Bill Holcombe

Epistle

Romans 11:33-36

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how inscrutable His ways! "For who has known the mind of the Lord, or who has been His counselor?" "Or who has given a gift to Him that he might be repaid?" For from Him and through Him and to Him are all things. To Him be glory forever. Amen.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 205

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in treble clef with a 7/8 time signature. The first staff is for the Alleluia chorus. The second staff is for the beginning of the verse. The third staff continues the verse. The fourth staff is for the final Alleluia chorus. The lyrics are written below the notes.

Holy Gospel

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.

C Glory to You, O Lord.

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God, for no one can do these signs that You do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to Him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, We speak of what We know, and bear witness to what We have seen, but you do not receive Our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you

heavenly things? No one has ascended into heaven except He who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in Him may have eternal life.” “For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life. For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almighty's, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C **And in this Trinity none is before or after another; none is greater or less than another;**

P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C **perfect God and perfect man, composed of a rational soul and human flesh;**

P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C **Although He is God and man, He is not two, but one Christ:**

P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into

God;

C one altogether, not by confusion of substance, but by unity of person.

P For as the rational soul and flesh is one man, so God and man is one Christ,

C who suffered for our salvation, descended into hell, rose again the third day from the dead,

P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C At His coming all people will rise again with their bodies and give an account concerning their own deeds.

P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Hymn

Glory Be to God the Father

LSB 506

- 1 Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit: Great Jehovah, Three in One!
Glory, glory While eternal ages run!
- 2 Glory be to Him who loved us, Washed us from each spot and stain;
Glory be to Him who bought us, Made us kings with Him to reign!
Glory, glory To the Lamb that once was slain!
- 3 Glory to the King of angels, Glory to the Church's King,
Glory to the King of nations; Heav'n and earth, your praises bring!
Glory, glory To the King of glory sing!
- 4 Glory, blessing, praise eternal! Thus the choir of angels sings;
Honor, riches, pow'r, dominion! Thus its praise creation brings.
Glory, glory, Glory to the King of kings!

Public domain

Sermon

How Can These Things Be?

Hymn

Holy God, We Praise Thy Name

LSB 940

- 1 Holy God, we praise Thy name; Lord of all, we bow before Thee.
All on earth Thy scepter claim, All in heav'n above adore Thee.
Infinite Thy vast domain, Everlasting is Thy reign.
- 2 Hark! The glad celestial hymn Angel choirs above are raising;
Cherubim and seraphim, In unceasing chorus praising,
Fill the heav'ns with sweet accord: Holy, holy, holy Lord!
- 3 Lo, the apostles' holy train Join Thy sacred name to hallow;
Prophets swell the glad refrain, And the white-robed martyrs follow,
And from morn to set of sun Through the Church the song goes on.
- 4 Thou art King of Glory, Christ; Son of God, yet born of Mary.
For us sinners sacrificed, As to death a Tributary,
First to break the bars of death, Thou hast opened heav'n to faith.

Stand

Hymn continues on the next page.

**5 Holy Father, holy Son, Holy Spirit, three we name Thee;
Though in essence only one, Undivided God we claim Thee
And, adoring, bend the knee While we own the mystery.**

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Prayer of the Church

P God the Father, God the Son, and God the Holy Spirit, One in Three and Three in One,

C **Accept our praise for our creation, redemption, and sanctification.**

P Heavenly Father, Author of our creation,

C **we give You thanks for permitting us to live in Your beautiful world.**

P For the lofty skies, the warmth and energy of the sun, summer and winter, and day and night,

C **we give You thanks.**

P For Your inestimable love which provides for all our needs, and most of all for Your redemption of the world by our Lord and Savior Jesus Christ,

C **we give You thanks.**

P O Jesus Christ, Author and Finisher of our faith, for redeeming us from the power of Satan, for freeing us from the slavery of sin, and for opening the gates of everlasting life,

C **accept our sincere gratitude.**

P O Holy Spirit, Source of our faith, for calling us by the Gospel, for enlightening us with Your Word and Sacraments, for establishing the Christian Church on earth, for keeping us in the true faith,

C **we give You thanks.**

P O Father, Son, and Holy Spirit, in the midst of all Your blessings,

C **we have been guilty of abusing Your gifts.**

P We have failed to carry out Your Great Commission.

C **For all of this, forgive us, O Lord.**

WE GO TO THE LORD IN PRAYER FOR

✠ Annabella Harlan, Daniel Bretz, Shirley Braeutigam, Elizabeth Bretz, Meghan Hahn, and Kay Zimmerman, as they celebrate their baptismal anniversaries this week.

✠ Zion's High School Graduates: Matthew Clayton, Thor Peterson, Ava Pettis, and Ian Robinson.

✠ Thanksgiving for our liberty on Memorial Day.

✠ All officers, board members, and committee members of Zion.

✠ Faithfulness in reception of Word and Sacraments.

P All honor and glory, power and might, be to You, O Lord,

C **as we pray in the name of the Father, the Son, and the Holy Spirit. Amen.**

Offering

OFFERING OPTIONS: While we are not passing the offering plate during the service at Zion, here are three ways to share your offering for the Lord's work: 1. Place your offering in the plates on the table in the narthex on your way in or out of church. 2. Mail your offering to the church office. 3. Use Zion's online giving program and make a donation through a PayPal account. Thank you for your ongoing generosity!

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho-san-na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

In the beginning You created all things by Your Word; and in the fullness of time Your Word became flesh and dwelt among us, full of grace and truth.

Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Jesus, our Lord.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 209

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.

Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to members who will remain seated in the pews. When you receive the communion tray, please wait to commune until all trays are distributed. Pastor Clayton will then return to the front and invite the entire congregation to commune together at the same time saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

Hymn

Jesus Shall Reign

LSB 832

- 1 Jesus shall reign where'er the sun Does its successive journeys run;
His kingdom stretch from shore to shore Till moons shall wax and wane no more.
- 2 To Him shall endless prayer be made, And endless praises crown His head;
His name like sweet perfume shall rise With ev'ry morning sacrifice.
- 3 People and realms of ev'ry tongue Dwell on His love with sweetest song;
And infant voices shall proclaim Their early blessings on His name.
- 4 Blessings abound where'er He reigns: The pris'ners leap, unloose their chains,
The weary find eternal rest, And all who suffer want are blest.

Hymn continues on the next page.

5 Let ev'ry creature rise and bring Honors peculiar to our King;
Angels descend with songs again, And earth repeat the loud amen.

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Hymn

Thy Body, Given for Me, O Savior

LSB 619

1 Thy body, giv'n for me, O Savior, Thy blood which Thou for me didst shed,
These are my life and strength forever, By them my hungry soul is fed. Refrain

ref Lord, may Thy body and Thy blood Be for my soul the highest good!

2 With Thee, Lord, I am now united; I live in Thee and Thou in me.
No sorrow fills my soul, delighted It finds its only joy in Thee. Refrain

3 Who can condemn me now? For surely The Lord is nigh, who justifies.
No hell I fear, and thus securely With Jesus I to heaven rise. Refrain

4 Though death may threaten with disaster, It cannot rob me of my cheer;
For He who is of death the master With aid and comfort e'er is near. Refrain

5 My heart has now become Thy dwelling, O blessèd, holy Trinity.
With angels I, Thy praises telling, Shall live in joy eternally. Refrain

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Stand

In dismissing the communicants, the following is said:

The Dismissal


P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

C Amen.

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Remain Standing

Hymn

Holy, Holy, Holy

LSB 507

- 1 **Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee; Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!**
- 2 **Holy, holy, holy! All the saints adore Thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before Thee, Which wert and art and evermore shalt be.**
- 3 **Holy, holy, holy! Though the darkness hide Thee, Though the eye of sinful man Thy glory may not see, Only Thou art holy; there is none beside Thee, Perfect in pow'r, in love, and purity.**
- 4 **Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea. Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!**

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Graduate Recognition

Postlude

Holy, Holy, Holy

arr. Jerry Westenkuehler

Acknowledgments

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LIFE AND LIVING ITEMS AT ZION



DRIVE-UP COMMUNION

If you were not able to attend Divine Service in person at Zion on Saturday night or Sunday morning to receive Communion this weekend, please watch the full service on Facebook Live at 10:00 on Sunday morning, and then come to Zion to receive Drive-Up Communion in the parking lot. Pastor Clayton and the Elders will be available from 11:15 until noon to commune all those who drive up who were not able to attend the Divine Service in person this weekend. We look forward to seeing you and communing with you either in person on Saturday night and Sunday morning (for those who have made reservations) or in Drive-Up Communion for those who watched on FaceBook Live. Again, DRIVE-UP COMMUNION WILL BE OFFERED from 11:15 until noon on Sunday, May 30th.

JUNE ECHO – NOW AVAILABLE

The June Echo is now available. Pick one up in the narthex today!

ZION RE-OPENING PLAN

Zion is excited to announce that we will implement changes for the Sunday morning services. We will no longer be asking for reservations for Sunday morning services, and you are welcome to attend as you are comfortable. Zion asks that members adhere to mask and social distance guidelines while inside the church building. Please allow an empty pew between family units. If you are fully vaccinated, you may choose not to wear a mask or not social distance according to your level of comfort. If you are not fully vaccinated, we ask that you adhere to the guideline of wearing a mask if you are not able to maintain a social distance of six feet. If you would like more space to social distance, the far-right seating section will be available with two empty pews between occupied pews. If you would like more space, please ask to be seated in the far-right seating section. Thank you for your consideration of these guidelines. For Sunday morning services, Communion will be by continuous line, by seating section. Saturday night services will remain unchanged, with reservations requested, seating assignments, two empty pews, and communion using the wooden trays. Drive-through Communion will be discontinued in June. If you are unable to attend a service and would like to receive Communion, please contact Pastor Clayton and he will make an appointment to bring you Communion in your home.

MEMORIAL DAY SERVICE

Zion Lutheran Church, 101 S. Railway, will host its 35th annual community-wide Memorial Day service on Monday, May 31st. Conducted in the church sanctuary, the service will begin at 9 AM and last approximately one hour. Participants are required to wear masks and social distance. The service will also be broadcast on Facebook Live.

SUMMER SUNDAY SCHOOL & YOUTH BIBLE CLASS RESERVATIONS

Summer Sunday School (PreK-6th grade) and Youth Bible Class (gr. 7-12) will be taking reservations beginning May 31st with our first class meeting at 8:45am on Sunday, June 6th. Spaces are limited, so please make sure to call the church office and reserve your child's seat! Due to capacity limitations, please make sure your child can be in class without a parent assisting them in staying socially distant, wearing a mask, and restroom needs. We want to reach as many children as we can each week. PreK-6th grade will meet in the gym while Youth Bible Class is open for students completing 7th-12th grade in the basement fellowship room. (Students will not advance to the next grade level of Sunday School until Rally Day in September.) All participants are required to wear a mask over their nose and mouth at all times. PreK-6th grade parents must accompany their children to the sign-in table that will be located in the narthex each week. Youth Bible Class will sign in downstairs. We are very excited to get back to work in learning about all of God's wonderful gifts and blessings with our Sunday School and Youth Bible classes! If you have any questions, please contact Alicia Suedmeyer at 618-741-3337.

GET READY FOR VIRTUAL VBS!

WHEN: June 21-25, 2021

WHERE: On Zoom at 6:00pm (you will be able to replay the recording at a later time if you can't be there). It will last 30-40 minutes.

WHO: All kids age 3 to 5th grade (Children do not need to be members of our church).

HOW: Register your child at: bit.ly/3wjcHcD by June 11th.

All registered children will receive a backpack full of supplies to be picked up Friday, June 18th at the church. If you have any questions feel free to contact Marianne McDaniel at 618-789-1602.

VOLUNTEERS NEEDED FOR SUMMER SACK LUNCH PROGRAM

Zion will be participating in the summer lunch program again this year. Zion's week will be July 5-9. If you would be willing to help pack lunches and/or be a driver to deliver the lunches to the children, please contact Gail Frey, home: 618-566-7294 or cell: 618-806-7294. Packing the lunches takes about an hour depending on how many are helping. Driving the lunches to the designated spots would be less than an hour.

NEED A LITTLE HELP?

Do you have a need for transportation (rides to doctor appointments, grocery shopping, general shopping, or the pharmacy), outdoor work (leaf removal, snow removal, light painting, gutter cleaning, etc.), indoor work (light cleaning, light cooking, laundry, etc.), or other needs? Members have volunteered to use their gifts to serve the needs of others in our congregation. Please fill out a "Need a Little Help" Card." The coordinators will contact you and arrange for a volunteer from our congregation to assist you. There will be a box that you can put the card in or you can hand it to one of the coordinators. The coordinators are Jordan Rehfeldt (618)980-8475, Lesley Eads (618)6232360, and Dan Eads (618)623-2760.

PLANS FOR THE HOLROYD HOUSE

Plans for the Holroyd House on E. South Street: The Strategic planning committee has decided that the house would not fit into the long-term plan of the church. Between now and the August voter's meeting it will be offered to anyone in the congregation for a bid of the best offer. The house would need to be moved from the lot at their expense. For further details refer to the May Echo or contact Mike Twenhafel at (618)363-1955.

CONCORDIA SEMINARY SUMMER CARILLON CONCERTS

You are invited to come enjoy free, live outdoor performances for music lovers of all ages. Each Tuesday evening in June, Concordia Seminary, 801 Seminary Place, Clayton, MO 63105, will be hosting free outdoor carillon concerts. Featuring national and international carillonneurs, the concerts are held at 7 p.m. Tuesdays in June and are part of the Concordia Seminary Concert Series. Bring your lawn chairs, blankets and picnics and enjoy the music from the Main Quadrangle or on the Seminary grounds near Luther Statue. In the event of rain, guests may gather under the archways and tower on campus. The carillon at Concordia Seminary is one of only 170 such instruments in North America. The 49 bells have been played atop the 120-foot Luther Tower since 1971, and are dedicated to all pastors who have served The Lutheran Church—Missouri Synod. Questions? Contact Director of Music Arts Dr. James Marriott at 314-505-7118 or marriottj@csl.edu.

LOCAL SUMMER MISSION OPPORTUNITY

Looking for a local mission opportunity? Join Rev. Dr. Willie Stallworth and the members of Unity Lutheran in East St. Louis every second Saturday. Help with tasks such as yard cleanup, painting, and neighborhood beautification, etc. Get your church friends together and bring a group. If you can't personally be there you can always donate materials or provide other financial support. To learn more about the various ways that you can participate and/or contribute to this project with your gifts, time, and talents, please contact Rev. Willie Stallworth, at (314)724-9949 or (618)874-6600.

LWML "GIFTS FROM THE HEART" ITEMS NEEDED

The LWML is collecting items for the "Gifts from the Heart" mission project. Items needed are: EYEGLASSES – New or gently used - missionaries will distribute these throughout the world, GIFT CARDS (WALMART OR TARGET) – For use by seminary students for basic supplies, BABY SUPPLIES – Given to

a Lexington KY pregnancy center. These may be brought to Zion Church office (1810 McClintock, Belleville, Phone 233-2299) or contact Mickey Roth at danmicroth@charter.net or 618-277-3649. You may also contact Rosemary Stellhorn, Metro-South Zone President, at 618 604 7296 and she will pick the articles up at your church. Items will need to be collected by June 13th.

LISTEN TO WORLDWIDE KFUE AM850

KFUE Radio, AM850 & kfue.org, a media ministry extension of LCMS congregations, shares Christ for you on AM850 & kfue.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfue.org and wherever you get your podcasts! Find us on social: @KFUEradio on Facebook, Twitter, and Instagram. CHRIST FOR YOU this week on KFUE AM850 & kfue.org: Study Jeremiah 9-13 on Sharper Iron's "A Time to Destroy and a Time to Build" (weekdays at 8:00 a.m.), begin the book of 2 Kings on Thy Strong Word (weekdays at 11:00 a.m.), and hear practical application of our Catechism for daily living on Concord Matters (6/5 at 10:00 a.m.). Find these programs on demand at kfue.org, the KFUE Radio app, or wherever you get your podcasts!

THE FLOWERS ON THE LORD'S ALTAR

The flowers on the Lord's altar are given to the glory of God in honor of Memorial Day for those who made the ultimate sacrifice for our country.

THOSE WHO SERVE TODAY

Proclaimer: Sem. Josh Makey
Lector: Rev. Kirk Clayton
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Altar Guild: Sharon Weier
Elder of the Month: Tony Lara

THOSE WHO SERVE NEXT WEEK, JUNE 5-6

Proclaimer: Rev. Kirk Clayton
Lector: Sem. Josh Makey
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Elder of the Month: Tom Sax

THINGS WE ARE DOING AT ZION

Sun.	Bible Class on Zoom	8:45 AM
	Sunday School on FaceBook	9:00 AM
	Worship DS IV w/communion	10:00 AM
	Drive-thru communion	11:15 – noon
Mon.	<i>Office Closed</i>	
	Memorial Day Service	9:00 AM
Tues.	Church Council	7:00 PM
Fri.	Senior Meal Delivery	10:30 AM
Sat.	Worship DS II n/communion	7:00 PM
Sun.	Bible Class on Zoom	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship DS II n/communion	10:00 AM