

Zion Lutheran Church
Mascoutah, Illinois
August 7-8, 2021
10th Sunday after Trinity



In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.



Pastor: Rev. Kirk Clayton
Church Secretary: Robin Phillips
Choir Director Team: Josh and Nancy Peterson

Church Office Phone: 618-566-7345
Pastor Clayton Cell: 618-447-1306
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Pastor Clayton email: Pastor@ZionMascoutah.org
Web site: www.ZionMascoutah.org
Find us at [@ZionMascoutah](#) on Facebook, Twitter, and Instagram

Electronic Devices

Please TURN OFF all cell phones, pagers, electronic devices, apps and games when entering the sanctuary for worship so those around you may focus on the Word of God without electronic distraction. Thank you.

A Prayer to Begin Worship

Holy Spirit, in whose care is our faith and life, keep us aware that in matters of the Kingdom mind and heart need to be involved along with the outward form of expression, for if our worship be void of mind and heart, it is but hollow bleating and cooing; through Jesus Christ, our Lord, who with You and the Father are one God with dominion over us forever.

DIVINE SERVICE III WITH COMMUNION

LSB p. 184

Confession and Absolution

Prelude

Built on the Rock

arr. Jacob Weber

Hymn

Christ Is Our Cornerstone

LSB 912

- 1 **Christ is our cornerstone, On Him alone we build;**
With His true saints alone The courts of heav'n are filled.
On His great love Our hopes we place
Of present grace And joys above.
- 2 **Here may we gain from heav'n The grace which we implore,**
And may that grace, once giv'n, Be with us evermore
Until that day When all the blest
To endless rest Are called away.

Stand

- 3 **Oh, then, with hymns of praise These hallowed courts shall ring;**
Our voices we will raise The Three in One to sing
And thus proclaim In joyful song,
Both loud and long, That glorious name.

Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Exhortation

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession with Absolution

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

L I call to God, and He hears my voice;

C He redeems my soul in safety.

L Cast your burden on the LORD,

C and He will sustain you.

L Give ear to my prayer, O God,

C and hide not Yourself from my plea for mercy!

L My heart is in anguish within me;

C the terrors of death have fallen upon me.

L Fear and trembling come upon me,

C and horror overwhelms me.

L But I call to God,

C and the LORD will save me.

L I call to God, and He hears my voice;

C He redeems my soul in safety.

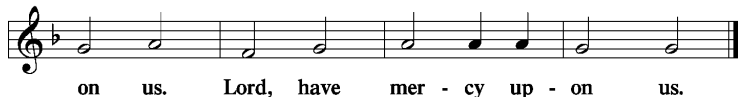
L Cast your burden on the LORD,

C and He will sustain you.

Gloria Patri



Kyrie



Gloria in Excelsis

LSB 187



Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

- L** The Lord be with you.
- C** And with thy spirit.
- L** Let us pray.

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Sit

Old Testament Reading

Jeremiah 8:4–12

“You shall say to them, Thus says the LORD: When men fall, do they not rise again? If one turns away, does he not return? Why then has this people turned away in perpetual backsliding? They hold fast to deceit; they refuse to return. I have paid attention and listened, but they have not spoken rightly; no man relents of his evil, saying, ‘What have I done?’ Everyone turns to his own course, like a horse plunging headlong into battle. Even the stork in the heavens knows her times, and the turtledove, swallow, and crane keep the time of their coming, but My people know not the just decrees of the LORD. “How can you say, ‘We are wise, and the law of the LORD is with us’? But behold, the lying pen of the scribes has made it into a lie. The wise men shall be put to shame; they shall be dismayed and taken; behold, they have rejected the word of the LORD, so what wisdom is in them? Therefore I will give their wives to others and their fields to conquerors, because from the least to the greatest everyone is greedy for unjust gain; from prophet to priest, everyone deals falsely. They have healed the wound of My people lightly, saying, ‘Peace, peace,’ when there is no peace. Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among the fallen; when I punish them, they shall be overthrown, says the LORD.

L This is the Word of the Lord.

C Thanks be to God.

Special Music

Lord, When Your Glory I Shall See

Carl Schalk

(Men’s Ensemble)

Epistle

Romans 9:30–10:4

What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, as it is written, “Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in Him will not be put to shame.” Brothers, my heart’s desire and prayer to God for them is that they may be saved. I bear them witness that they have a zeal for God, but not according to knowledge. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. For Christ is the end of the law for righteousness to everyone who believes.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 19:41–48

L The Holy Gospel according to St. Luke, the 19th chapter.



C Glo - ry be to Thee, O Lord.

When [Jesus] drew near and saw the city, He wept over it, saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.” And He entered the temple and began to drive out those who sold, saying to them, “It is

- 5 Grant, then, O God, Your will be done, That, when the church bells are ringing,
Many in saving faith may come Where Christ His message is bringing:
“I know My own; My own know Me. You, not the world, My face shall see.
My peace I leave with you. Amen.”

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Sermon

Hymn

The Church's One Foundation

LSB 644

- 1 The Church's one foundation Is Jesus Christ, her Lord;
She is His new creation By water and the Word.
From heav'n He came and sought her To be His holy bride;
With His own blood He bought her, And for her life He died.
- 2 Elect from ev'ry nation, Yet one o'er all the earth;
Her charter of salvation: One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses With ev'ry grace endued.
- 3 Though with a scornful wonder The world sees her oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, “How long?”
And soon the night of weeping Shall be the morn of song.
- 4 Through toil and tribulation And tumult of her war
She waits the consummation Of peace forevermore
Till with the vision glorious Her longing eyes are blest,
And the great Church victorious Shall be the Church at rest.
- 5 Yet she on earth has union With God, the Three in One,
And mystic sweet communion With those whose rest is won.
O blessèd heav'nly chorus! Lord, save us by Your grace
That we, like saints before us, May see You face to face.

Public domain

Offering

OFFERING OPTIONS: While we are not passing the offering plate during the service at Zion, here are three ways to share your offering for the Lord's work: 1. Place your offering in the plates on the table in the narthex on your way in or out of church. 2. Mail your offering to the church office. 3. Use Zion's online giving program and make a donation through a PayPal account. Thank you for your ongoing generosity!

Stand

Prayer of the Church

P Let the words of our mouths and the meditations of our hearts be acceptable in Your sight.

C When we consider the perfection of Your laws, O Lord, we realize how far we have strayed from the way in which You would have us walk.

P We have all too frequently feared, loved, and trusted other things and other people more than You.

C In moments of weakness we have taken Your name in vain.

P We have not always put forth our best efforts to worship in Your house on Your day.

C Our respect for the authority of those You have placed over us leaves much to be desired.

- P** We have shortened the lives of others by hurting them in thought, word, and deed.
- C** **We have encouraged immorality by permitting the attitude of the world to lower our standards.**
- P** We have often failed to respect the property rights of others and have not always explained their mistakes in the best possible way.
- C** **In spite of our abundance we are guilty of grumbling and being discontented.**
- P** For our transgressions we implore Your forgiveness in the name of Jesus Christ, our Savior.
- C** **Send us Your Holy Spirit that He may give us power to overcome our human frailties.**
- P** Help us to be better examples to the world in which we live.

WE GO TO THE LORD IN PRAYER FOR

- † Alan Kneschke, Karen Harstick, Angie Twenhafel, David Hutchinson, Sarah Hutchinson, Cheryl Sax, and Gianna Sink, as they celebrate their Baptismal Anniversaries this week.
- † Zion’s President, Vice President, Secretary, and Treasurer.
- † Faithfulness in Christian Worship.

- P** May our nation carry out its responsibilities in the council of nations.
- C** **Bless the witness of Your Church that we may lead the world to know the goodness of Your law and accept the truth of Your Gospel. In Jesus’ name we pray. Amen**

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

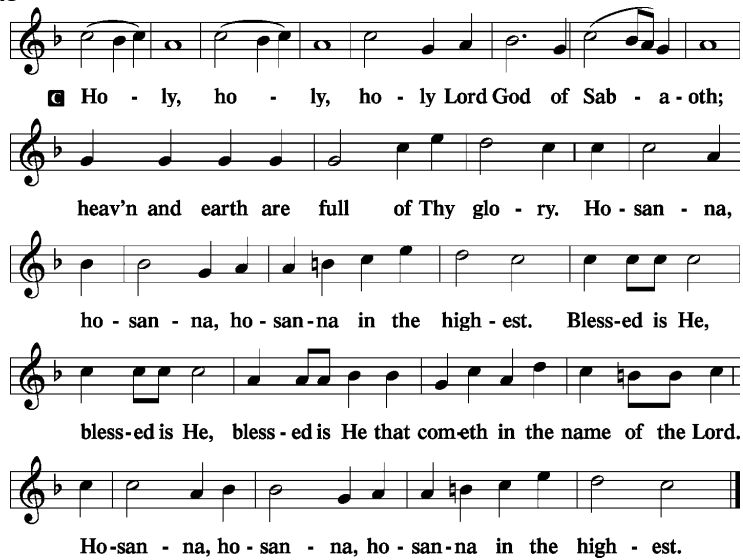
C It is meet and right so to do.

Proper Preface (Full)

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

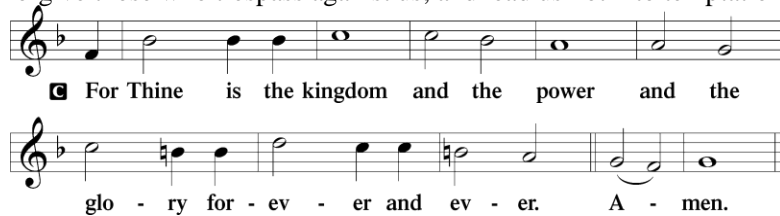


Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

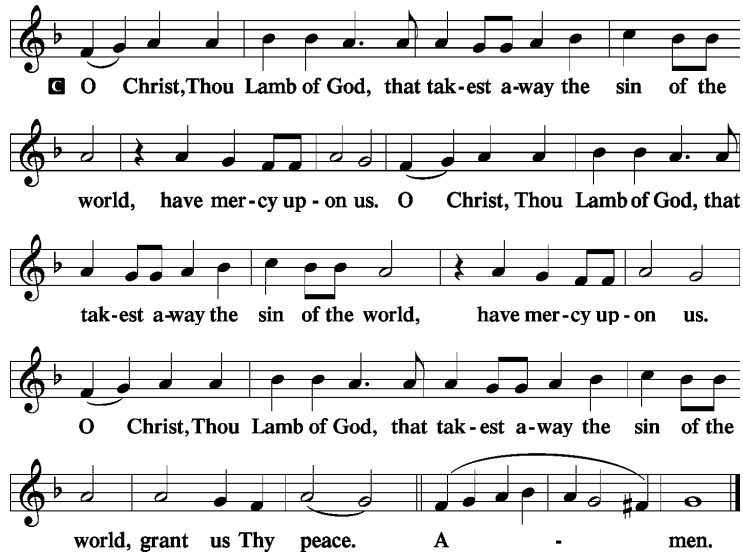
LSB 197



The peace of the Lord be with you al - ways.
A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.

Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to members who will remain seated in the pews (Saturday night only). When you receive the communion tray, please wait to commune until all trays are distributed. Pastor Clayton will then return to the front and invite the entire congregation to commune together at the same time saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Hymn

The Infant Priest Was Holy Born

LSB 624

- 1 The infant Priest was holy born For us unholy and forlorn;
From fleshly temple forth came He, Anointed from eternity.**
- 2 This great High Priest in human flesh Was icon of God's righteousness.
His hallowed touch brought sanctity; His hand removed impurity.**
- 3 The holy Lamb undaunted came To God's own altar lit with flame;
While weeping angels hid their eyes, This Priest became a sacrifice.**
- 4 But death would not the victor be Of Him who hung upon the tree.
He leads us to the Holy Place Within the veil, before God's face.**

Hymn continues on the next page.

- 5 The veil is torn, our Priest we see, As at the rail on bended knee
Our hungry mouths from Him receive The bread of immortality.
- 6 The body of God's Lamb we eat, A priestly food and priestly meat;
On sin-parched lips the chalice pours His quenching blood that life restores.
- 7 With cherubim and seraphim Our voices join the endless hymn,
And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King.

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Hymn

Lord Jesus Christ, Life-Giving Bread

LSB 625

- 1 Lord Jesus Christ, life-giving bread, May I in grace possess You.
Let me with holy food be fed, In hunger I address You.
Prepare me well for You, O Lord, And, humbly by my prayer implored,
Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide, To restful waters lead me;
Your table well for me provide, Your wounded hand now feed me.
Though weary, sinful, sick, and weak, Refuge in You alone I seek,
To share Your cup of healing.
- 3 O bread of heav'n, my soul's delight, For full and free remission
I come with prayer before Your sight In sorrow and contrition.
Your righteousness, Lord, cover me That I receive You worthily,
Assured of Your full pardon.
- 4 I do not merit favor, Lord, My weight of sin would break me;
In all my guilty heart's discord, O Lord, do not forsake me.
In my distress this comforts me That You receive me graciously,
O Christ, my Lord of mercy!

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Hymn

Your Table I Approach

LSB 628

- 1 Your table I approach; Dear Savior, hear my prayer.
Let not an unrepentant heart Prove hurtful to me there.
- 2 Lord, I confess my sins And mourn their wretched bands;
A contrite heart is sure to find Forgiveness at Your hands.
- 3 Your body and Your blood, Once slain and shed for me,
Are taken at Your table, Lord, In blest reality.
- 4 Search not how this takes place, This wondrous mystery;
God can accomplish vastly more Than what we think could be.
- 5 O grant, most blessed Lord, That earth and hell combined
May not about this sacrament Raise doubt within my mind.
- 6 Oh, may I never fail To thank You day and night
For Your true body and true blood, O God, my peace and light.

Public domain

Stand

In dismissing the communicants, the following is said:

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.
- C** Amen.

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

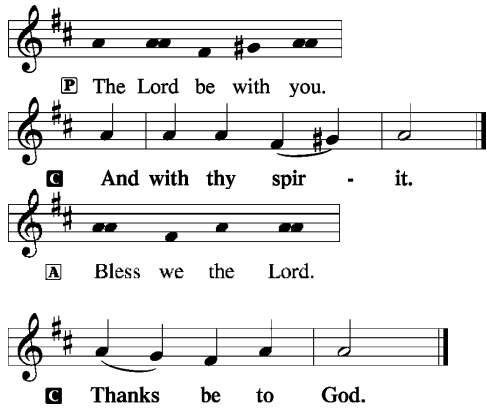
LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen

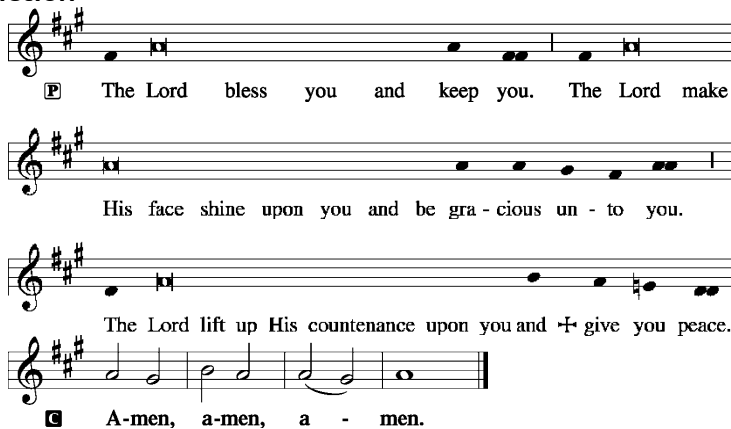
Salutation and Benedicamus



♩ The Lord be with you.
♩ And with thy spir - it.
♩ Bless we the Lord.
♩ Thanks be to God.

Benediction

LSB 202



♩ The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and † give you peace.
♩ A-men, a-men, a - men.

Sit

Hymn

Thine the Amen, Thine the Praise

LSB 680

- 1 Thine the amen Thine the praise Alleluias angels raise
Thine the everlasting head Thine the breaking of the bread
Thine the glory Thine the story Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally Thine the promise let there be
Thine the vision Thine the tree All the earth on bended knee
Gone the nailing gone the railing Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.
- 3 Thine the truly Thine the yes Thine the table we the guest
Thine the mercy all from Thee Thine the glory yet to be
Then the ringing and the singing Then the end of all the war
Thine the living Thine the loving evermore evermore.
- 4 Thine the kingdom Thine the prize Thine the wonder full surprise
Thine the banquet then the praise Then the justice of Thy ways
Thine the glory Thine the story Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.

Hymn continues on the next page.

**5 Thine the glory in the night No more dying only light
Thine the river Thine the tree Then the Lamb eternally
Then the holy holy holy Celebration jubilee
Thine the splendor Thine the brightness only Thee only Thee.**

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Postlude

The Church's One Foundation

arr. Charles Ore

Acknowledgments

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LIFE AND LIVING ITEMS AT ZION



TODAY IN SUNDAY SCHOOL – AUGUST 8th

Today's Sunday School lesson is "Joseph Forgives His Brothers." Despite their sins against him, Joseph forgave his brothers. Despite our sins, God forgives us for Jesus' sake and helps us forgive others. Consider asking, "To whom do you need to offer forgiveness?" "Why is it difficult to forgive those we know well?"

SUNDAY SCHOOL TEACHERS NEEDED

Sunday School is coming back full force this Fall! We are in need of teachers! Please contact Alicia Suedmeyer 618-741-3337 as soon as possible. Whether returning as a teacher or feel called by God to start. We'd like to have 2 per grade level so that you can attend Adult Bible class some weeks if possible.

METRO EAST YOUTH FOR LIFE TEAM FORMING

Calling all High Schoolers in the SID! Get excited! The Metro-East Y4Life Team is here! What is Y4Life? A team of Gospel-motivated high school students who want to support life at all stages. Be ready for hands-on activities with other Lutheran schools and congregations! Learn to engage the public with your pro-life values! Get involved in servant events! Participate in opportunities for virtual and in-person learning! Have a chance to attend the January 2022 March for Life in Washington, DC! The first organizational meeting will be held on August 17th at 4:30 pm at Metro-East Lutheran High School, 6305 Center Grove Road, Edwardsville 62025. Youth group leaders and adults are welcome, along with interested youth! Sign up by going to <https://www.signupgenius.com/go/10c0f4daaaf2ba2f5cf8-y4life> and for more information contact Pam Meister at pmmeister@outlook.com or text 618-799-9348. We look forward to seeing YOU at the organizational meeting!

MASCOUTAH TUESDAY WOMEN'S CLUB SEEKS DONATIONS

The Mascoutah Tuesday Women's Club is seeking donations of cakes and pies for their stand at the Mascoutah Homecoming which is located at the end of the Depot in Scheve Park. Your items may be received today, August 8th after 9 AM. Please bring your items on foil or in containers clearly marked with your name. You may pick-up your container later in the day at your convenience. Please do not bring custard-based pies. If anyone would like to volunteer to serve in our stand, please call Marie Bennett Dawson at 558-8696.

LISTEN TO WORLDWIDE KFUE AM850

KFUE Radio, AM850 & kfue.org, a media ministry extension of LCMS congregations, shares Christ for you on AM850 & kfue.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfue.org and wherever you get your podcasts! Find us on social: @KFUEradio on Facebook, Twitter, and Instagram. CHRIST FOR YOU this week on KFUE AM850 & kfue.org: Finish the book of Jeremiah and begin Lamentations on Sharper Iron (weekdays at 8:00 a.m.), begin

the book of Hebrews on Thy Strong Word (weekdays at 11:00 a.m.), and worship with us in Daily Chapel at 10:00 a.m. Find your favorite programs on demand at kfuo.org or on our KFUE Radio app!

CONTENDING FOR TRUTH IN AN AGE OF ANTI-TRUTH

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week’s subjects include: How Secularized Medicine Is Undermining Fundamental Human Equality, The Deadly Sin of Sloth, Is Postmodernism a Friend to Christianity?, The Service of Women in Congregational Offices, and more. You can tune in live weekdays from 3-5 p.m. on KFUE, 850 AM in St. Louis. You can also listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

THE FLOWERS ON THE LORD’S ALTAR

The flowers on the Lord’s altar are given to the glory of God in celebration of Mascoutah’s Homecoming this weekend. May we at Zion also begin to celebrate the “homecoming” of many of our parishioners to enjoy the fellowship of believers in person.

THOSE WHO SERVE TODAY

Proclaimer: Rev. Kirk Clayton
Liturgist: Sem. Don Stein
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Altar Guild: Lita Timmerman
Elder of the Month: Jeff Fick

THOSE WHO SERVE NEXT WEEK, AUGUST 14-15

Proclaimer: Rev. Kirk Clayton
Liturgist: Sem. Don Stein
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Elder of the Month: Jeff Fick

THINGS WE ARE DOING AT ZION

Sun.	Bible Class on Zoom & In-Person	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship DS III w/communion	10:00 AM
Tues.	Evangelism	7:00 PM
Thurs.	Voter’s Meeting	7:00 PM
Fri.	Senior Meal Delivery	10:30 AM
Sat.	Worship Matins	7:00 PM
Sun.	Bible Class on Zoom & In-Person	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship Matins	10:00 AM

ATTENDANCE AUGUST 1: Sunday School: 8