

Zion Lutheran Church

Mascoutah, Illinois

March 13, 2022

Second Sunday in Lent

Reminiscere

“Remember Your Mercy, O Lord”



In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.



Pastor: Rev. Kirk Clayton

Church Secretary: Robin Phillips

Director of Music/Head Organist/Choir Director Team: Josh and Nancy Peterson

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Find us at [@ZionMascoutah](#) on Facebook, Twitter, and Instagram

Electronic Devices

Please TURN OFF all cell phones and electronic devices when entering the sanctuary for worship so those around you may focus on the Word of God without electronic distraction. Thank you.

Prayer to Begin Worship

We stagger, almighty God, whose justice demands death for sin—we stagger at the height and depth of Your love for us sinners, for by it we have been snatched from judgment and death for freedom and for life in the reconciliation effected by Jesus Christ; through the same Jesus Christ, our Lord, who with You and the Holy Spirit are one God with dominion over us forever.

DIVINE SERVICE III WITH COMMUNION

LSB p. 184

Confession and Absolution

Prelude Lord, Thee I Love with All My Heart arr. John Behnke

Hymn Come, My Soul, with Every Care *LSB 779*

- 1 Come, my soul, with ev'ry care, Jesus loves to answer prayer;
 He Himself has bid thee pray, Therefore will not turn away.
- 2 Thou art coming to a King, Large petitions with thee bring;
 For His grace and pow'r are such None can ever ask too much.
- 3 With my burden I begin: Lord, remove this load of sin;
 Let Thy blood, for sinners spilt, Set my conscience free from guilt.
- 4 Lord, Thy rest to me impart, Take possession of my heart;
 There Thy blood-bought right maintain And without a rival reign.
- 5 While I am a pilgrim here, Let Thy love my spirit cheer;
 As my guide, my guard, my friend, Lead me to my journey's end.
- 6 Show me what is mine to do; Ev'ry hour my strength renew.
 Let me live a life of faith; Let me die Thy people's death.

Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Exhortation

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession with Absolution

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C **Amen.**

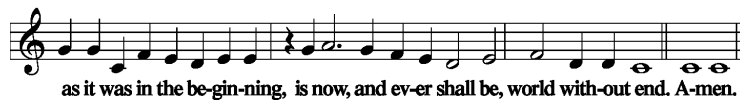
Service of the Word

Introit

Ps. 25:1–2a, 7–8, 11; antiphon: Ps. 25:6, 2b, 22

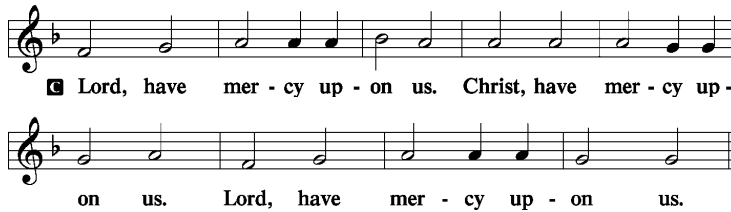
- L** Remember Your mercy, O LORD, and Your steadfast love,
C **for they have been from of old.**
L Let not my enemies exult over me.
C **Redeem Israel, O God, out of all his troubles.**
L To You, O LORD, I lift up my soul.
C **O my God, in You I trust; let me not be put to shame.**
L Remember not the sins of my youth or my transgressions;
C **according to Your steadfast love remember me, for the sake of Your goodness, O LORD!**
L Good and upright is the LORD;
C **therefore He instructs sinners in the way.**
L For Your name's sake, O LORD,
C **pardon my guilt, for it is great.**
L Remember Your mercy, O LORD, and Your steadfast love,
C **for they have been from of old.**
L Let not my enemies exult over me.
C **Redeem Israel, O God, out of all his troubles.**

Gloria Patri



Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The Gloria in Excelsis Is Omitted for Lent

Salutation and Collect of the Day

L The Lord be with you.

C And also with you.

L Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 32:22–32

The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that He did not prevail against Jacob, He touched his hip socket, and Jacob's hip was put out of joint as He wrestled with him. Then He said, "Let Me go, for the day has broken." But Jacob said, "I will not let You go unless You bless me." And He said to him, "What is your name?" And he said, "Jacob." Then He said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked Him, "Please tell me Your name." But He said, "Why is it that you ask My name?" And there He blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." The sun rose upon him as he passed Peniel, limping because of his hip. Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because He touched the socket of Jacob's hip on the sinew of the thigh.

L This is the Word of the Lord.

C Thanks be to God.

Choir

Precious Lord, Take My Hand

Hyslop

Epistle

1 Thessalonians 4:1–7

Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. For you know what instructions we gave you through the Lord Jesus. For this is the will of God, your sanctification: that you abstain from sexual immorality; that each one of you know how to control his own body in holiness and honor, not in the passion of lust like the Gentiles who do not know God; that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. For God has not called us for impurity, but in holiness.

L This is the Word of the Lord.

C Thanks be to God.

Stand

The Tract Replaces the Alleluia Verse during Lent

- L** Oh give thanks to the LORD, for He is good,
C for His steadfast love endures forever!
L Who can utter the mighty deeds of the LORD,
C or declare all His praise?
L Blessèd are they who observe justice,
C who do righteousness at all times!
L Remember me, O LORD, when You show favor to Your people;
C help me when You save them.

Holy Gospel

Matthew 15:21-28

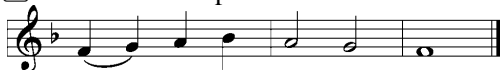
- P** The Holy Gospel according to St. Matthew, the 15th chapter.



C Glo - ry be to Thee, O Lord.

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” But He did not answer her a word. And His disciples came and begged Him, saying, “Send her away, for she is crying out after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before Him, saying, “Lord, help me.” And He answered, “It is not right to take the children’s bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

- P** This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Hymn

O Love, How Deep

LSB 544

- 1 O love, how deep, how broad, how high, Beyond all thought and fantasy,
That God, the Son of God, should take Our mortal form for mortals' sake!
- 2 He sent no angel to our race, Of higher or of lower place,
But wore the robe of human frame, And to this world Himself He came.
- 3 For us baptized, for us He bore His holy fast and hungered sore;
For us temptation sharp He knew; For us the tempter overthrew.
- 4 For us He prayed; for us He taught; For us His daily works He wrought,
By words and signs and actions thus Still seeking not Himself but us.
- 5 For us by wickedness betrayed, For us, in crown of thorns arrayed,
He bore the shameful cross and death; For us He gave His dying breath.
- 6 For us He rose from death again; For us He went on high to reign;
For us He sent His Spirit here To guide, to strengthen, and to cheer.

Stand

- 7 All glory to our Lord and God For love so deep, so high, so broad;
The Trinity whom we adore Forever and forevermore.

Text: Public domain

Sit

Sermon

More Than Crumbs

Hymn

Lord, Thee I Love with All My Heart

LSB 708

- 1 Lord, Thee I love with all my heart; I pray Thee, ne'er from me depart,
With tender mercy cheer me. Earth has no pleasure I would share.
Yea, heav'n itself were void and bare If Thou, Lord, wert not near me.
And should my heart for sorrow break, My trust in Thee can nothing shake.
Thou art the portion I have sought; Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God and Lord, Forsake me not! I trust Thy Word.
- 2 Yea, Lord, 'twas Thy rich bounty gave My body, soul, and all I have
In this poor life of labor. Lord, grant that I in ev'ry place
May glorify Thy lavish grace And help and serve my neighbor.
Let no false doctrine me beguile; Let Satan not my soul defile.
Give strength and patience unto me To bear my cross and follow Thee.
Lord Jesus Christ, my God and Lord, my God and Lord, In death Thy comfort still afford.
- 3 Lord, let at last Thine angels come, To Abr'ham's bosom bear me home,
That I may die unfearing; And in its narrow chamber keep
My body safe in peaceful sleep Until Thy reappearing.
And then from death awaken me, That these mine eyes with joy may see,
O Son of God, Thy glorious face, My Savior and my fount of grace.
Lord Jesus Christ, my prayer attend, my prayer attend, And I will praise Thee without end.

Text: Public domain

Offering

OFFERING OPTIONS: While we are not passing the offering plate during the service at Zion, here are three ways to share your offering for the Lord's work: 1. Place your offering in the plates on the table in the narthex on your way in or out of church. 2. Mail your offering to the church office. 3. Use Zion's online giving program and make a donation through a PayPal account. Thank you for your ongoing generosity!

Stand

Prayer of the Church

P Lord God, heavenly Father, we, Your adopted children in Christ, have assembled in Your house of prayer.

C We bring You our praise and adoration for accepting us as Your children through Jesus Christ, Our Lord.

P We thank You for graciously blessing us by extending to us the knowledge of salvation.

C We confess that we are unworthy of Your saving power.

P We have not kept justice, nor have we acted righteously.

C We have broken Your laws and profaned Your Sabbath; we have not kept Your holy covenant.

P Because of our prejudices against those who are not of our own nationality, we have hindered the spread of the Gospel to many nations.

C We have failed to share the crumbs that have fallen from the Master's table.

P We have attempted to win Your favor with offerings and sacrifices.

C For these and all our transgressions we ask Your forgiveness.

P Enliven us with Your Holy Spirit so that we may adequately express our gratitude and praise.

C Move us to share not only the increase of the earth, but also Your saving power with other nations.

P Help us to welcome the foreigner and the stranger in our midst and extend them the mercy that You have extended to us.

WE GO TO THE LORD IN PRAYER FOR

† Aileen Malcharek, Matthew Clayton, Mackenzie Krausz, Mary Kay Krausz, Barbara Bretz, Leif Peterson, Doug Sax, Bristol Sax, and Tom Sax, as they celebrate their Baptismal Anniversaries this week.

† The family of Norman Rowold, as he died this past week.

† Zion's President, Vice President, Secretary, and Treasurer.

† Faithfulness in Christian Worship.

P In the name of Him who proclaimed Your mercy to us,

C even Jesus Christ, our Lord. Amen

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

Two staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one flat (F major). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The second staff continues the melody with quarter notes: F4, E4, D4, C4, B3, A3, G3. A square box containing the letter 'P' is positioned above the first staff. Below the second staff, the lyrics 'A - men.' are written.

P The peace of the Lord be with you al - ways.
A - men.

Agnus Dei

LSB 198

Five staves of musical notation in G major, 4/4 time. The first staff begins with a treble clef and a key signature of one flat (F major). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The second staff continues the melody with quarter notes: F4, E4, D4, C4, B3, A3, G3. The third staff continues the melody with quarter notes: F4, E4, D4, C4, B3, A3, G3. The fourth staff continues the melody with quarter notes: F4, E4, D4, C4, B3, A3, G3. The fifth staff continues the melody with quarter notes: F4, E4, D4, C4, B3, A3, G3. A square box containing the letter 'A' is positioned above the first staff. Below the second staff, the lyrics 'O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.' are written.

A O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.

Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Hymn

Soul, Adorn Yourself with Gladness

LSB 636

1 Soul, adorn yourself with gladness, Leave the gloomy haunts of sadness,
Come into the daylight's splendor, There with joy your praises render.
Bless the One whose grace unbounded This amazing banquet founded;
He, though heav'nly, high, and holy, Deigns to dwell with you most lowly.

2 Hasten as a bride to meet Him, And with loving rev'ence greet Him.
For with words of life immortal He is knocking at your portal.
Open wide the gates before Him, Saying, as you there adore Him:
Grant, Lord, that I now receive You, That I nevermore will leave You. *Hymn continues on the next page.*

- 3 He who craves a precious treasure Neither cost nor pain will measure;
But the priceless gifts of heaven God to us has freely given.
Though the wealth of earth were proffered, None could buy the gifts here offered:
Christ's true body, for you riven, And His blood, for you once given.
- 4 Now in faith I humbly ponder Over this surpassing wonder
That the bread of life is boundless Though the souls it feeds are countless:
With the choicest wine of heaven Christ's own blood to us is given.
Oh, most glorious consolation, Pledge and seal of my salvation!
- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,
Peace beyond all understanding, Joy into all life expanding:
Humbly now, I bow before You; Love incarnate, I adore You;
Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,
Jesus, joy of my desiring, Fount of life, my soul inspiring:
At Your feet I cry, my maker, Let me be a fit partaker
Of this blessed food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven
On the cross for me to languish And to die in bitter anguish,
To forego all joy and gladness And to shed Your blood in sadness.
By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You.
By Your love I am invited, Be Your love with love requited;
By this Supper let me measure, Lord, how vast and deep love's treasure.
Through the gift of grace You give me As Your guest in heav'n receive me.

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Text (sts. 2–3, 6–8): Public domain

Hymn

Be Still, My Soul

LSB 752

- 1 Be still, my soul; the Lord is on your side; Bear patiently the cross of grief or pain;
Leave to your God to order and provide; In ev'ry change He faithful will remain.
Be still, my soul; your best, your heav'nly Friend Through thorny ways leads to a joyful end.
- 2 Be still, my soul; your God will undertake To guide the future as He has the past.
Your hope, your confidence let nothing shake; All now mysterious shall be bright at last.
Be still, my soul; the waves and winds still know His voice who ruled them while He dwelt below.
- 3 Be still, my soul; though dearest friends depart And all is darkened in this vale of tears;
Then you will better know His love, His heart, Who comes to soothe your sorrows and your fears.
Be still, my soul; your Jesus can repay From His own fullness all He takes away.
- 4 Be still, my soul; the hour is hast'ning on When we shall be forever with the Lord,
When disappointment, grief, and fear are gone, Sorrow forgot, love's purest joys restored.
Be still, my soul; when change and tears are past, All safe and blessed we shall meet at last.

Text: Public domain

- 1 What God ordains is always good: His will is just and holy.
As He directs my life for me, I follow meek and lowly.
My God indeed In ev'ry need
Knows well how He will shield me; To Him, then, I will yield me.
- 2 What God ordains is always good: He never will deceive me;
He leads me in His righteous way, And never will He leave me.
I take content What He has sent;
His hand that sends me sadness Will turn my tears to gladness.
- 3 What God ordains is always good: His loving thought attends me;
No poison can be in the cup That my physician sends me.
My God is true; Each morning new
I trust His grace unending, My life to Him commending.
- 4 What God ordains is always good: He is my friend and Father;
He suffers naught to do me harm Though many storms may gather.
Now I may know Both joy and woe;
Someday I shall see clearly That He has loved me dearly.
- 5 What God ordains is always good: Though I the cup am drinking
Which savors now of bitterness, I take it without shrinking.
For after grief God gives relief,
My heart with comfort filling And all my sorrow stilling.
- 6 What God ordains is always good: This truth remains unshaken.
Though sorrow, need, or death be mine, I shall not be forsaken.
I fear no harm, For with His arm
He shall embrace and shield me; So to my God I yield me.

Text: Public domain

Stand

In dismissing the communicants, the following is said:

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

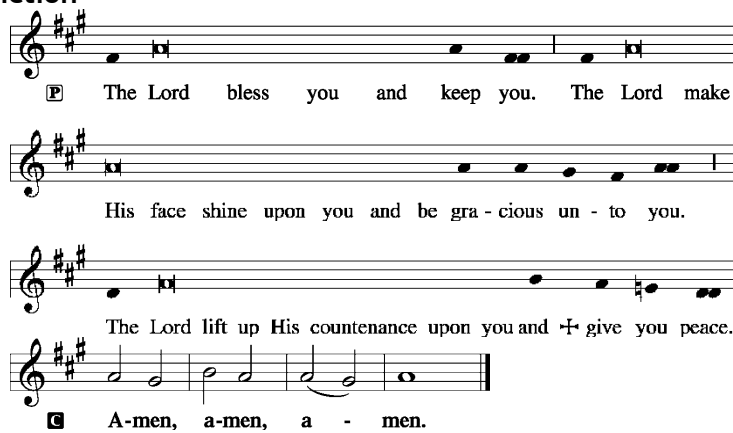
Salutation

P The Lord be with you.
C And with thy spir - it.

Benedicamus

A Bless we the Lord.
C Thanks be to God.

Benediction



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ✠ give you peace.
C A-men, a-men, a - men.

Sit

Hymn

Children of the Heavenly Father

LSB 725

- 1 Children of the heav'nly Father Safely in His bosom gather;
Nestling bird nor star in heaven Such a refuge e'er was given.**
- 2 God His own doth tend and nourish; In His holy courts they flourish.
From all evil things He spares them; In His mighty arms He bears them.**
- 3 Neither life nor death shall ever From the Lord His children sever;
Unto them His grace He showeth, And their sorrows all He knoweth.**
- 4 Though He giveth or He taketh, God His children ne'er forsaketh;
His the loving purpose solely To preserve them pure and holy.**

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Postlude

Children of the Heavenly Father

arr. Robert Hobby

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LIFE AND LIVING ITEMS AT ZION



TODAY IN SUNDAY SCHOOL – MARCH 13th

In Sunday School today, the children will learn the account of “The Passover.” This true story, about the night when the angel of death passed over the homes of God’s people who had painted their doors with the blood of a lamb, foreshadows Christ, God’s Son, who became the Lamb whose blood was shed for us. Jesus is our Passover Lamb, and thus we will never die—we have the gift of eternal life. *Ask your children, “Who gives us the faith to believe that Jesus is our Savior?”*

SIGN UP FOR LENT SUPPERS

Lent is here, so it is time to sign up for Lenten Meals. Meals will be served before each Midweek Lenten Service on Wednesday evenings from 5:30 to 6:30. Choir rehearsal will begin at 6:00 on those evenings, and the evening worship service will begin at 7:00 PM. Here is a list of dates available, which will be updated as more people sign up.

March 16: Lita Timmerman and Joyce Hendrix; Lumpia, Pork Adobo, Chicken Curry, Rice, & Pancet

March 23: Elders

March 30:

April 6: Men’s Club; Taco Bar

April 13: Holy Week, no Wednesday service, no meal.

LENT ROUND ROBIN PREACHING SCHEDULE

This year for Lent Midweek services, Zion will be participating in a "Round Robin" series with several other SID congregations. That means that we will have a different preacher each week, and Pastor Clayton will be preaching at other area congregations instead of being at Zion for several Midweek services. Here are the topics and preachers for the Lenten Midweek services this year, under the general theme of "Witnesses to Christ."

March 16—Mary, The Sister of Lazarus and Martha—Pastor Krenz

March 23—Peter—Pastor Sievers

March 30—Pontius Pilate—Pastor Keseman

April 6—Barrabbas—Pastor Clayton

April 14—(Maundy Thurs.)—Judas Iscariot—Sem. Moellenhoff

April 15—(Good Fri.)—John the Evangelist—Sem. Stein

NEW BIBLE STUDY OPPORTUNITY

Starting on March 6, Zion’s Adult Bible Class will be working through an overview of all of St. Paul’s Epistles. Each class will begin with a 5-10 minute video illustrating the major themes of each Epistle, and then Sem. Stein and Sem. Moellenhoff will guide the class to explore and discuss the overarching themes of each book in a bit more detail. Most weeks will cover an entire book in one session. This series will run through May 2022. If you have not come to Adult Bible Class before, this series would be a great opportunity to learn about general themes covered in about ½ of the New Testament, written by St. Paul. Adult Bible Class meets in the fellowship room of the church basement from 8:45-9:45 on Sunday mornings.

WRITING ABOUT THE COVID EXPERIENCE FOR THE RELIEF OF THE COVID EXPERIENCE

I would encourage all of you to spend a few minutes this week writing out your reflections on the experiences--both good and bad--that you have had the last two years during the disruptions caused by Covid. As I have talked with you over the last two years, almost every one of you has shared some frustration or loss that you have suffered due to separation from loved ones, job upheaval, and countless other reasons. You have also shared joys and blessings. For many people, writing down experiences can be a healing process. I would invite, and strongly encourage, you to spend a few minutes this week writing down some reflections, both of loss and joy, and email them to me at pastor@zionmascoutah.org or bring written copies to the church office. We would like to share these thoughts and memories with the congregation next Sunday so we can find our hope in the Lord and move past the challenges of the last two years with confidence and joy. Please share your thoughts, I guarantee others

have faced them with you. (Anonymous submissions are fine, or if you would like your name listed, we can do that too.) I look forward to reading your thoughts! In Christ, Pastor Clayton

REFLECTIONS ON LIFE UNDER COVID – NEXT SUNDAY

Next Sunday, March 20, 2022, Zion plans to offer a "Service of Lament, Service of Hope" to observe the 2nd anniversary of the Covid lockdowns. We know that all have suffered much separation and loss due to these lockdowns, and we need time to grieve for what we have missed. However, we also recognize that the Lord is with us, and we trust that He will continue to provide for us and cause His will to be done among us, which gives us hope. We would like to invite any and all members of the congregation to write down and share memories about the last two years of the lockdowns, both in terms of what we mourn, and where we find hope in the Lord. While we will not be able to share all of these memories and thoughts during the service, we hope to publish and provide a booklet of these collected thoughts from our members so we can share in each other's sorrows, carry each other's burdens, and live together in hope. Please send written recollections to Pastor Clayton by email at pastor@zionmascoutah.org or submit them in writing to the church office.

HOW TO SUPPORT DISPLACED UKRAINIANS

As we pray for our brothers and sisters in Christ in Ukraine, many will also wonder how to provide support in more tangible means. The LCMS is currently accepting gifts to providing aid and assistance to persons displaced by the war in Ukraine. The LCMS will issue grants to/through our Lutheran partners in the region best positioned to provide compassionate care in Christ's name to those fleeing the conflict. The situation is constantly developing and changing, and the LCMS pledges to use every gift wisely to accomplish the greatest good possible in ways that deliver the Gospel as human needs are met. Financial contributions to assist the people of Ukraine, directed through the LCMS, can be sent in several ways. Donations can be sent by cellphone by texting LCMSUKRAINE to 41-444. To send a donation by phone, call LCMS Donor Care at 888-930-4438. To donate online, go to <https://www.lcms.org/givenow/displaced> and fill out the form available there. To donate by check, mail your contribution to The Lutheran Church—Missouri Synod, P.O. Box 66861, St. Louis, MO 63166-6861. Please write "Help for Displaced Ukrainians" in the memo line of the check.

TWO LIFE-AFFIRMING OPPORTUNITIES IN MARCH

Join the "March on the Arch" on Saturday, March 19, 2022. Affirm Life! The day will begin with a worship service in the Chapel at Concordia Seminary at 9:00 AM. Then, go to STL Planned Parenthood for a Rally at 11:00 AM. (Planned Parenthood is located at 4251 Forest Park Ave. St. Louis, MO 63102, at the corner of Forest Park Ave. & Boyle Ave.) The "March on the Arch" itself steps off from the Rally at the STL Planned Parenthood at noon and continues to the Arch grounds.

Join in a "Life-Affirming Prayer Vigil" on Saturday, March 26, 2022. This event, sponsored by SID Advocates for Life, will be held next to the Fairview Heights Planned Parenthood. (Parking is available at 331 Salem Place, Fairview Heights, IL 62208.) The St. Paul Lutheran School Choir of Hamel, IL will sing at 9:45, and the Prayer Vigil, led by LCMS pastors, will begin at 10:00 AM. Please join your brothers and sisters in Christ Jesus as we pray for the unborn, their mothers and fathers, abortion workers, government leaders, and those wounded by abortion.

For more information, about any of these events, please email Monica Shannon, the SID Life Coordinator, at sidlcmslife@gmail.com.

YOU WANT 80 OF WHAT???

You will be seeing lots of info this year about the 80th birthday of the LWML, which Zion's Ladies Aid is part of. Every TWO MONTHS, as part of this celebration, we are choosing to collect "at least" 80 of specific items. We invite YOU to help us in this activity. Mar/Apr we will be collecting any baby items, such as baby food, wipes, diapers, clothing, etc. There will be a collection box in the narthex for these items. Keep watching for future collections. Thanks in advance!!

TRINITY LUTHERAN CHURCH ANNUAL SPAGHETTI DINNER - TODAY

Trinity Lutheran Church at 503 E. Washington, Millstadt, IL will be hosting an all-you-can-eat spaghetti dinner today, March 13th from 10:30 AM-3:00 PM. Adults are \$12, children 4-10 are \$5, and children 3 and under are free. The meal includes spaghetti, breadsticks, salad, dessert, and beverage. Carry-outs will be available.

LAUDAMUS SPRING 2022 CONCERT TOUR

Laudamus, a select choir of seminarians from Concordia Seminary, St. Louis, delights in proclaiming the Gospel of Jesus Christ through music. Please join us on Sunday, April 3 at 4 PM at Hope Lutheran Church in St. Louis. For more info go to csl.edu/laudamus or call 614-505-7118.

IMMANUEL TO HOST WOMEN'S MINI-RETREAT – ALREADY WON!

The event will be held on Saturday, April 23rd from 9-11 AM. It will be held at the church, located at 522 S. Church Street in Waterloo, Illinois. This refreshing and renewing morning will include a delicious breakfast and beautiful music in addition to Lisa Clark's inspirational message. Please call 618-939-6480 or visit immanuelwaterloo.org/women for more information or to preregister. While preregistrations are appreciated, walk-ins are always welcome! Donations of non-perishable food items will be welcomed for the Bi-County Backpack Program and Christian Friends of New Americans.

LISTEN TO WORLDWIDE KFUE AM850

KFUE Radio, AM850 & kfue.org, a media ministry extension of LCMS congregations, shares Christ for you on AM850 & kfue.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfue.org and wherever you get your podcasts! Find us on social: @KFUEradio on [Facebook](#), [Twitter](#), and [Instagram](#). CHRIST FOR YOU this week on KFUE AM850 & kfue.org: Hear Midweek Lenten Recital and Worship Service from Peace Lutheran in St. Louis on 3/16 at 11:00 a.m., study Luke 16-17 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8:00 a.m.), and study Matthew 22-23 on Thy Strong Word (weekdays at 11:00 a.m.). Find your favorite programs live and on demand at kfue.org or on the KFUE Radio app!

A MOBILE LUTHERAN BIBLE STUDY...

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: Tips for the Struggle against Sloth; Perversion & the Four Loves; The Place of Scripture Readings in the Divine Service; Jesus Appears to Thomas and more. You can tune in live weekdays from 3-5 p.m. on KFUE, 850 AM in St. Louis. You can also listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

THE FLOWERS ON THE LORD'S ALTAR

The flowers on the Lord's altar are given to the glory of God in celebration of Lionel Timmerman's birthday and by the Baro family, in celebration of Mary Kay Krausz's 60th birthday.

THOSE WHO SERVE TODAY

Proclaimer: Rev. Kirk Clayton
Lectors: Sem. Don Stein & Sem. Kyle Moellenhoff
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Altar Guild: Gail Frey
Elder of the Month: Randy Schorfheide

THOSE WHO SERVE WEDNESDAY, MARCH 16

Proclaimer: Rev. Krenz
Lector: Sem. Don Stein
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Elder of the Month: Randy Schorfheide

THOSE WHO SERVE NEXT WEEK, MARCH 20

Proclaimer: Rev. Kirk Clayton
Lectors: Sem. Don Stein & Sem. Kyle Moellenhoff
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Elder of the Month: Randy Schorfheide

THINGS WE ARE DOING AT ZION

Sun.	Confirmation Class	8:30 AM
	Bible Class on Zoom & In-Person	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship DS III w/communion	10:00 AM
Mon.	<i>Echo Deadline</i>	
	LifeLight	7:00 PM
Wed.	Lenten Meal	5:30-6:30 PM
	Choir Rehearsal	6:00 PM
	Second Lent Midweek Service	7:00 PM
	Hand Chime Rehearsal	8:00 PM
Thurs.	LA Exec Board	6:30 PM
	Ladies Aid Meeting	7:00 PM
	Trustees Meeting	7:00 PM
Fri.	Zion Preschool Parent's Morning Out	9:00 – 11:30 AM
	Senior Meal Delivery	10:30 AM
Sat.	Prayer Service for Life at Seminary Chapel	9:00 AM
	“March on the Arch”	12:00 PM
Sun.	Confirmation Class	8:30 AM
	Bible Class on Zoom & In-Person	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship Matins	10:00 AM

ATTENDANCE MARCH 6: Sunday: 142

Adult Bible Class: 28 High School: 5 Sunday School: 39

ATTENDANCE MARCH 9: Wednesday: 68