

Zion Lutheran Church & Preschool



May 2022

ECHO

**101 South Railway
Mascoutah, IL 62258**

PASTOR:

- **Rev. Kirk Clayton**
Email: Pastor@ZionMascoutah.org

MUSIC DIRECTORS:

- **Josh & Nancy Peterson**

PRESCHOOL DIRECTOR:

- **Vikki Harms**
Email: zionpreschooldirector2020@gmail.com

CHURCH SECRETARY:

- **Robin Phillips**
Email: ChurchOffice@ZionMascoutah.org

Church: 618-566-7345
Fax: 618-566-9519
Website:
www.ZionMascoutah.org

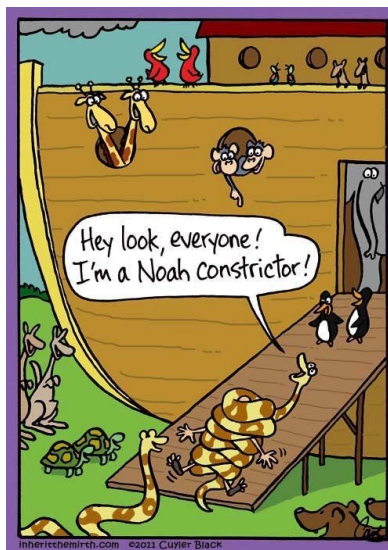
**Find us at @ZionMascoutah on
Facebook, Twitter, and
Instagram**



**A Congregation of
The
Lutheran Church
Missouri Synod**

Mission Statement: "Zion is God's family of faith in Christ serving our communities, our country, and our world".

Humor



From the Pastor

Have you heard of “cancel culture?” If you are under the age of 60, you almost certainly have heard of this phenomenon. If you are older (and less dependent on electronic gadgets and forms of communication), then you may be less influenced by cancel culture, but you may well be aware of it. There is no question, in recent years, accelerated by the tensions of Covid, our society has become less friendly, less understanding, more harsh, and more critical. These trends are all reflected in cancel culture. I am old enough to remember a time when you could disagree with someone, even about a significant, deeply held belief, and still maintain a good friendship with that person despite your differences. You might have absolutely opposing viewpoints on hot-button issues, but you could work alongside each other and respect each other, despite the differences. That spirit of harmony and cooperation is much more difficult to find and live out today, due to cancel culture.

Cancel culture says that if you disagree with me, you are a threat to me—to my health, to my well-being, even to my existence!—so I cannot coexist with you, I need to cancel you. I need you out of my life. With virtual relationships with people you may never have met, such as “friends” on Facebook, Instagram, or Twitter, it is fairly

From the Pastor continued from page 1.

easy to “cancel” someone. You just unfriend them and block them from your contacts, so you never have to deal with them again, and you never have to be confronted with their opposing views again. (You certainly never need to wrestle with why they hold those opposing views, and you absolutely never need to address the idea that their opinions might have some merit, and that just perhaps you could learn from their position rather than ignoring it.) In virtual relationships, just a few clicks of a few buttons, and the pesky person with differing viewpoints disappears from your life entirely.

More and more, this view of cancel culture has migrated from virtual relationships on Facebook, Instagram, and Twitter into our real, interpersonal, everyday lives. We are probably more fractured and isolated as a society now than we have been for many years. People refuse to associate with those who disagree with them, and huddle themselves in echo chambers with only those people who agree with them and support all the same causes they do. If a disagreement comes up, increasingly the way to handle it has become to consider the person who disagrees as an enemy, a threat to your existence, and someone who needs to be removed from your sheltered, isolated life.

While this has been an extended commentary on society, have you noticed something entirely missing from everything I have just described? Forgiveness. Cancel culture, and the “Woke” ideologies that tend to drive cancel culture, have no place for forgiveness. In fact, various forms of “Woke” ideologies intentionally teach the exact opposite of forgiveness. Various “Woke” ideologies, such as “Critical Race Theory,” teach that if a wrong was committed in the past, it has to be punished in the present and in the future. Reparations must be made for past wrongs. People whose ancestors may have behaved badly should be punished by being treated themselves in the same way their ancestors may have treated others—regardless of the fact that those alive today had no part in the wrongs of their ancestors and likely find those actions reprehensible. No matter, they must still be punished, because in “Woke” ideology there is no forgiveness.

I hope you are seeing how the ideas and actions of “cancel culture” and “Woke” ideologies are absolutely the opposite of the message of love and forgiveness found in Christianity. (This is why the Southern Illinois District at our February 2022 Convention passed a resolution rejecting “Woke” ideologies such as Critical Race Theory with a majority of over 92%.) Christianity is not based on retribution, stoking division and hatred, and rejecting those who hold different ideas and views. Think of what our condition would be if God had taken that view, demanding that those who have sinned in the past make full reparations for their actions, and “cancelling” all those who disagree with His Divine Will. (That would be all of us. We would all be cancelled by God if He were “Woke.” Let that sink in.) Instead, Christianity is based off completely different principles—love, forgiveness, and sacrifice.

“God shows His love for us in that while we were still sinners, Christ died for us” (Romans 5:8, ESV). God did not seek to punish us for our past sins, or the sins of our ancestors. God instead punished His Son, Jesus Christ, for all of our sins, and all the sins committed before us, and those that will be committed in the future. Instead of punishing us, God forgave us. Christianity, at its very core, is rooted in forgiveness. God forgives us. We are to forgive those around us. We are not to cancel them, or seek retribution against them, or try to get even with them. We are to forgive them, just as Jesus has forgiven us.

From the Pastor continued from page 2.

Think of The Parable of the Unforgiving Servant. Jesus tells the parable because of a question from Peter. "Then Peter came up and said to Him, 'Lord, how often will my brother sin against me, and I forgive him? As many as seven times?' Jesus said to him, 'I do not say to you seven times, but seventy-seven times'" (Matthew 18:21-22). Jesus then tells the parable of the servant who was forgiven a massive debt of 10,000 talents (probably billions, perhaps trillions, of dollars), but then refuses to forgive a fellow servant who owes him a debt of 100 denarii (probably about \$20,000). Jesus' point is clear. We have been forgiven much. So also, we must forgive those who sin against us.

We are not to cancel those who disagree with us, we are to forgive and seek reconciliation. We are not to disassociate with those who hurt us, but we are to show them love and forgiveness. We are not to try to get even with those who wrong us but forgive them and seek greater peace and understand. To "cancel" those who disagree with you is not Christian. To seek to get even with someone who has wronged you is even less Christian. It may be common in the world, but it must be unheard of in the Church. The Church is not based on "cancel culture," the Church is based on God's Word.


As you have been forgiven, so forgive those around you. Forgive without any exceptions based on race, sex, ideology, age, or any other dividing factor. Forgive freely and love fully. Hate, divisiveness, and revenge have no place in the Church. The Church is rooted in Gods' forgiveness and love shown to us, and then show by us to all. That is the way of Christ.

In Christ,
Pastor Clayton



The month of May brings the choir season to a close. We are thankful that we had the opportunity to sing throughout this year, after more than a year hiatus due to Covid! Please contact us if you would like to offer special music on any Sunday during the summer months. We will also have a few special opportunities for vocal and instrumental ensembles throughout the summer.

Josh and Nancy



Membership Changes

Baptism:
Jacob Gibbs

Youth Confirmation:
Abigail Clayton
Bjorn Peterson
Mia Simon
Makena Suedmeyer

Adult Confirmation:
Tom & Alicia Hinton
Frank & Jennifer Jeffries
Jacob Gibbs



VBS 2022

ZION LUTHERAN CHURCH
101 S. RAILWAY STREET | MASCOUTAH

Please join us for a fascinating science lab that will help explain how things are possible with God. In Jesus' ministry, He did things that cannot be explained. He turned water into wine, walked on water, and His greatest miracle of all was dying on the cross and rising from the dead for our salvation. Discover that Jesus does the impossible for us in God's Wonder Lab.

June 13th - June 17th
6 pm - 8 pm
Ages 3 - 11

Register online @
[https://vbsmate.com/events/
ZionMascoutahVBS/23280](https://vbsmate.com/events/ZionMascoutahVBS/23280)

All family members and students
are invited to a pizza party on
>> Friday, June 17th @ 5:30 pm<<
Questions: Marsha Baro | VBS Director
618.558.5913 | Mkrausz11@gmail.com

LWML 80th Goals

What is that??? The Lutheran Women's Missionary League (LWML) is celebrating its 80th birthday this year, with the theme, "80 Years of God's Grace". In celebration, Zion's Ladies Aid is doing a special collection every two months and invite **YOU** to participate. **(WE HOPE TO COLLECT AT LEAST 80 OF EACH OF THESE ITEMS!)**

May/June:

The collection will be for bottles of water to donate to our First Responders (Police, Firemen, EMT workers).



Helping Hands needs Volunteers!

Our team of "Helping Hands" needs a few more volunteers. Can you give an hour or two on occasion to help a member of our church? You may be asked to provide transportation to church or to a medical appointment. Perhaps take a member shopping or help with light housekeeping. If interested, please contact Lesley Eads at (618) 623-2360, Jordan Rehfeldt at (618) 980-8475, or Linda Hoskins at (618) 210-6987.

*"As each has received a gift, use it to serve one another, as good stewards of God's varied grace."
1 Peter 4:10*



SUNDAY SCHOOL

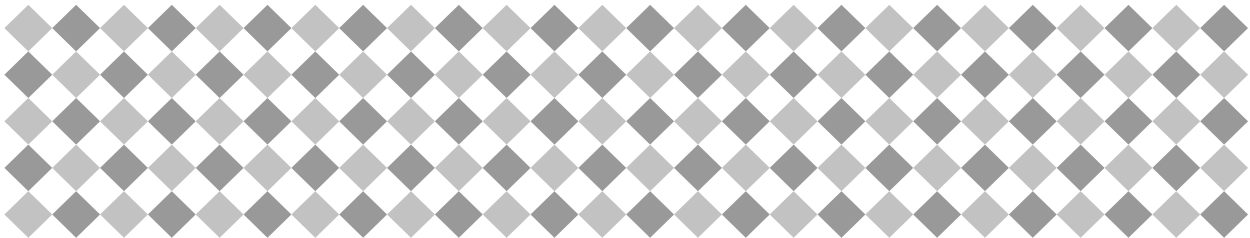
May marks the last of our Sunday School year. Do not fret, though! That just means that Summer Sunday School will begin soon! Kids PreK-4th grade are welcome to join us the first Sunday in June to kick off "Christmas all Summer" with Mrs. McDaniel and her Bible Study group. Kids will dig deep into the Christmas story and songs to gain a deeper understanding of the program they perform in December.

If anyone is interested in teaching our Youth Bible class for the summer, please let me know right away!

Congratulations confirmands: Abigail Clayton, Bjorn Peterson, Mia Simon, and Makena Suedmeyer! You are officially invited to join our youth Bible class each Sunday morning! The Sunday School is so proud of your dedication to your spiritual well-being!

Finally, the Sunday School is still in need of an official Assistant! In order to keep the program running after December 2022, someone needs to start now in order to fully understand the program in order to run it starting in January. Please reach out to Candy Andres or myself if you are interested!

May God bless you! Alicia Suedmeyer



Preschool

Jesus said, "Let the little children come to me..." Mark 10:14.

This has been a wonderful school year. It is hard to believe that it is almost over and many of our students will be moving on to kindergarten. It is exciting to see how much they have matured and how much they have learned. The staff and I have loved our time with all of the students this year. Thank you to the members of Zion, our Board of Education, and our preschool parents for your continuing support.

Registration for next year began in early March. We still have a few openings for three-year-olds. If you or someone you know would like to register your child, you can email me at zionpreschooldirector2020@gmail.com.

We will end our school year with our annual graduation on Tuesday evening, May 17th. Our 2022-2023 school year will begin on Tuesday, September 6th. Parents will receive letters in August as a reminder. May God bless everyone with a happy, restful, and safe summer!

God Bless, Vikki Harms
Zion Preschool Director



Elders Corner

What is Faith?

Faith is a confidence based on the sure promises of our faithful, never changing Savior, God and therefore affects every aspect of our lives.

What does the world base its faith? For many, faith is merely a desperate hand reaching out in the dark hoping to find its way. Faith is based on things we cannot see with our physical eyes. As the Bible says, "Faith is being sure of what you hope for, and certain of what you do not see." Our faith has a solid foundation and therefore affects every aspect of our life.

Two aspects of our faith are as follows:

I. May our faith have a solid foundation.

The solid foundation is that Jesus is Lord. God the Father raised Him from the dead and it is God who justifies and saves us. The name Jesus means "He saves" or "Savior." We talk about Jesus being our Savior all the time, but do we really think about what that means? First and foremost, it means that if He is our Savior, then we are in need of saving, of being rescued.

Sin is real. We look around and see the evil, hate, and selfishness of the world. When we look honestly within ourselves we see anger, pride, and selfishness. The Bible tells us clearly what selfishness and pride deserves. The wages of sin is death. Eternal death in hell.

Jesus is our Lord. In the New Testament, the word Lord is used as the translation for the Old Testament name Jehovah. The name Jehovah literally means, "I am." God is the great I am. And what better name could there be to describe Him? He always is and always will be. He never changes.

Another aspect of our faith is:

II. May our faith share what it believes.

What we believe affects who we are and how we live. If we have faith, we are going to confess that faith and call on the name of Lord to worship and thank Him.

You know, it's kind of like an apple tree. If the roots of the tree are alive, it will produce apples. Well, having faith is like having living roots. We are naturally going to produce fruit. Nobody tells an apple tree that it must produce apples, it just does it naturally. It's the same thing with us as Christians, the stronger our roots, the stronger our faith is, the more fruit we will produce. And so how do we strengthen our roots? Well, reading God's Word, taking Holy Communion, and remembering our baptism are the ways in which God waters us. The more we get of them, the more fruit we will produce.

For now, be sure that your faith is founded on the sure promises of God. Heaven is yours, not because you've earned it, not because you have faith, but because Jesus won it for you, because God has given you faith. And now may this faith produce fruit in your lives. Brothers and Sisters: Go in peace, live in harmony with one another, serve the Lord with gladness.

In His Service,
Jeffrey A. Fick

Faith



Living Sacrifices

Stewardship is not just about giving money to the church. It includes this, to be sure, but it is not limited to it. Stewardship involves our whole life – everything we have and everything we are.

Let us not, though, fall into the trap of thinking that because we give of ourselves in one area then we can neglect giving in another. Stewardship is not stealing from Peter to pay Paul. It is not a game that we play whereby we justify ourselves in not giving a tenth of our income because we have given in some other way.

This is why our Lord warns: “Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others.” (Matthew 23:23) We are given to do both – tithe of ourselves and what we have.

And so it is that St. Paul makes his appeal to us: “I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.” (Romans 12:1–2)

We are to present our bodies as a living sacrifice to God. We are not to have the mind of the world, where we exchange equal weight of this for an equal weight of that and think that we have done what God has required. Our whole life is given over for service in and for the Church of God. This is to be done in thanksgiving for what God in Christ has accomplished for us. This is our spiritual worship, the reasonable response to what He has done for us. Not one for the other but all in all.

But what does this look like? St. Paul never lays down a general principle without also giving us some practical application of what shape that principle is to take concretely. He gives the general principle that our bodies are to be living sacrifices to God. And, after admonishing those who have been given particular gifts of grace to serve the church, St. Paul then speaks generally of what is expected of all. He says:

“Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.”

(Romans 12:9–13)

This is what it looks like to present your bodies as living sacrifices. This is how we live out the grace of God here in time.

Let us then heed the apostle’s teaching. Let us present our bodies – everything that we have and everything that we are – as living sacrifices to God, our reasonable response to what God in Christ Jesus accomplished for us by His death and resurrection. Through this, we have forgiveness of sins, a new life in Christ, and eternal salvation. And through this worship, the grace of God is made manifest in His saints – for the church and the world.

– LCMS Stewardship Ministry: lcms.org/stewardship

??? Who Do I Contact ???

ADULT NEW MEMBER/INSTRUCTION

Pastor Clayton 618-447-1306

ALTAR GUILD

Lita Timmerman 618-806-2617

BOARD OF EDUCATION

Amanda Ganey 618-789-3157

Jeannette Schorfheide 618-304-5405

Jordan Rehfeldt 618-980-8475

BOARD OF FINANCE

Deb Heck 618-792-0723

Jenny Kneschke 618-566-9919

Karen Eldridge 618-580-5914

CHURCH BUSINESS

President — Ben Eatherton 618-900-4291

V. President — Mike Twenhafel 618-363-1955

CONFIRMATION CLASSES

Pastor Clayton 618-447-1306

EVANGELISM QUESTIONS

Bessie Fick 515-230-9937

Joe Bloomquist, Elder 618-954-9462

HELPING HANDS

Leslie Eads 618-623-2360

Jordan Rehfeldt 618-980-8475

Linda Hoskins at 618-210-6987

LADIES AID/LWML

Pinky Ahner 618-698-0555

MEN'S CLUB

Ray Kemezys 618-624-6625

Joe Crismon 270-762-6618

MUSIC

Choir/Organ- Josh & Nancy Peterson
618-973-8169

PRAYER CHAIN

Prayer requests - Contact Church Office
To be added to prayer chain please
contact Pastor Clayton at
Pastor @ZionMascoutah.org

PRESCHOOL

Director - Vikki Harms 618-334-2261

SOCIAL MINISTRY QUESTIONS

Pastor Clayton 618-447-1306

Tom Sax, Elder 618-401-3490

SPIRITUAL CONCERNS/QUESTIONS

Pastor Clayton 618-447-1306

Board of Elders:

A-G: Tom Sax 618-401-3490

H-L: Randy Schorfheide 618-304-4422

M-R: Jeff Fick 515-230-6459

S-Z: Joe Bloomquist 618-954-9462

STEWARDSHIP QUESTIONS

Randy Schorfheide, Elder 618-304-4422

SUNDAY SCHOOL

Superintendent— Alicia Suedmeyer
618-741-3337

Assistant Superintendent— Candy Andres
618-566-8019

THRIVENT

Eldon Ahner 618-588-4215

Lionel Timmerman 618-806-8993

Glenda Pike 618-806-3656

TRUSTEES/BLDG. MAINTENANCE

Trustees@ZionMascoutah.com

Kurt Bretz 618-558-6747

Alex Tubbs 618-610-1089

Dan Eads 618-623-2360

Greg Hoskins 618-210-6987

WELCOME COMMITTEE

Lionel Timmerman 618-806-8993

WORSHIP QUESTIONS

Pastor Clayton 618-447-1306

Jeff Fick, Elder 515-230-6459

YOUTH GROUP

Lindsay Murphy 618-530-7297



LUTHERAN HOUR MINISTRIES
www.lhm.org

May 1

"Three C's of Christian Witness"

Speaker: Rev. Dr. Michael Zeigler
Competence, Conversation, and Caring-the
three C's of Christian witness.
(Daniel 3:28)

May 8

"What the Bible Is Like"

Speaker: Rev. Dr. Michael Zeigler
The Bible is like an encyclopedia, a love letter,
a self-help book, and a Good News article--but
these comparisons all fall short.
(2 Timothy 3:16-17)

May 15

"What the Bible Is About"

Speaker: Rev. Dr. Michael Zeigler
(1 Corinthians 15:3-5)

May 22

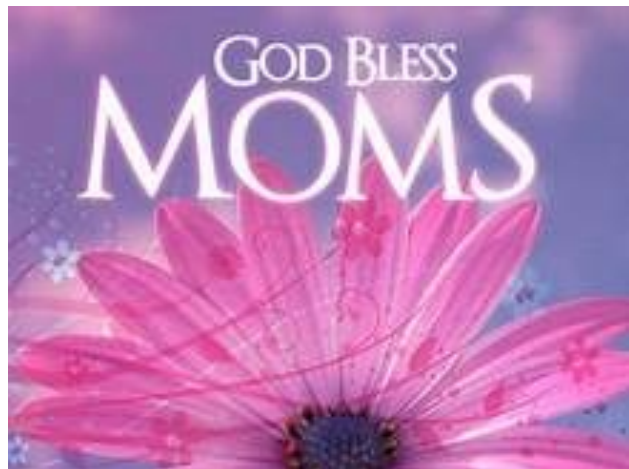
"What the Bible Is For"

Speaker: Rev. Dr. Michael Zeigler
(1 Timothy 4:13)

May 29

"Imagine That!"

Guest Speaker: Dr. Dean Nadasdy
(Revelation 22:1-7)



*Remembering those
who paid for our
freedom.*



**Mascoutah Food
Pantry items
needed for May**

Oil

Instant &

Old-Fashioned

Oatmeal

Pasta Sides

Canned Chicken &

Dumplings

Spam

Saltine Crackers

Graham Crackers

Fettuccine Noodles

& Sauce

Brownie Mix



SPRING Birthdays

05/01 Jerry Phillips
 05/02 Kylie Beville
 05/03 Andrew Benner
 05/03 Debbie Root
 05/04 Dale Wehmeyer
 05/05 Emily Matthews
 05/06 Laith Fanous
 05/06 Jack Morra
 05/07 Isabella Allen
 05/08 Alaina Gryga
 05/08 Karen Haas
 05/08 Madelyn Krausz
 05/09 Lilah Fanous
 05/09 Joseph Rueter III
 05/10 Elizabeth Orr
 05/10 Isaac Robinson
 05/10 Brooke Rowold
 05/11 James Trame
 05/12 Brennen Magers
 05/12 Reagan Magers
 05/13 Nick Morra
 05/14 Meghan Hahn
 05/14 Luke Lara
 05/15 Bessie Fick
 05/17 Shirley Braeutigam
 05/17 Brennen Dunn
 05/17 Ken Frey
 05/17 Patrick Lancey
 05/19 Marsha Fulton
 05/19 Carolyn Rowold
 05/19 Kay Zimmermann
 05/20 Geoff Phillips
 05/21 Kristen Benoist
 05/23 Karl Bretz
 05/27 Amanda Bigley
 05/27 Joe Crismon
 05/27 Shea Suedmeyer
 05/28 Penny Eatherton
 05/28 Alana Fanous
 05/29 Marion Kneschke
 05/30 Kathryn Underwood



May

Wedding Anniversaries

05/02 Edward & Joyce Linn
 05/14 Ken & Laurie Knutson
 05/22 Darren & Lindsay Murphy
 05/25 Damon & Stacey Chaffin
 05/25 Tom & Alicia Hinton
 05/25 Earl & Temple Linnertz
 05/26 DC & Joyce Hendrix
 05/27 Matt & Emily Wambold
 05/29 Bryan & Julie Benner
 05/30 Jeff & Kay Zimmermann



Flowers for May

Flowers needed!

1

8

15

22

29

Suedmeyer family, in honor of
 Shea's high school graduation
 and 18th birthday.



LWML Meeting ~ May 19th
 * Hymn LSB 559, "Oh, How Great Is Your Compassion" Pastor Clayton
 * **80th Goal for May/June:** Collection of bottles of water for First Responders.
 * **Activity:**
 * Discuss possible summer project.
 * **Hostesses:** Glenda Pike & Joyce Hendrix

SPRING Baptismal Anniversaries

05/01 Janice Conklin
 05/01 Ray Kemezys
 05/02 Dustin Pannier
 05/02 Joshua Snyder
 05/03 Jamie Wilhelm
 05/04 Taylor Crismon
 05/08 Stacia Ahner
 05/08 Erica Popp
 05/10 Ivar Peterson
 05/12 Heather Brand
 05/12 Robert Corey
 05/12 Joseph Rueter III
 05/13 Ben Eatherton
 05/14 Lionel Timmerman
 05/15 David Hinrichs
 05/17 Debbie Root
 05/19 Luke Lara
 05/20 Isabeau Harris
 05/21 Kylie Beville
 05/21 Emma Brand
 05/22 Karen Haas
 05/22 Dale Wehmeyer
 05/26 Jack Morra
 05/27 Ken Frey
 05/28 Brooklyn Baro
 05/31 Daniel Bretz



Altar Guild

Schedule for May

8

22

29

Gail Frey

Jenny Kneschke

Shirley Braeutigam
Lita Timmerman



**Council Meeting Minutes
Zion Lutheran Church
April 7, 2022**

Call to order.

Opening prayer/devotion: Pastor Clayton.

Roll call: Present – Pastor Clayton, Ben Eatherton, Mike Twenhafel, Randy Schorfheide, Debbie Heck, Jon Robinson, Amanda Ganey, and Kurt Bretz

March council meeting minutes: Approved via email.

Pastor's report:

- Official Acts:
 - Funeral of Norman Rowold, March 16, 2022
 - Visits: 60 (50 members and 10 non-members)
 - Congregational Meetings and Activities: 25
 - Circuit/District/Synod Events: 25
 - Community Contacts: 3

Treasurer's report:

- Bank balance is at \$153,434.27
 - MMSP - to approve the Treasurer's Report as presented.

Board of Finance Report:

- 2021 Budget YTD – \$74,877.27
- 2021 Actual YTD – \$70,176.01 (-\$4,701.26)

Board of Elders Report:

- A friendly reminder announcement will be published in the church service bulletin on the first Sunday of every month requesting that any concerns or issues can be taken to any elder (contact info will be provided in the announcement), not just the Elder of the Month.
- Lenten Meal offering dollars will be allocated equally among Unity School, Zion Preschool, and the SID's new Dominican Republic ministry.
- Church service elements that were previously discontinued due to COVID mitigation activities, continued to be re-introduced. The "newest" re-introduction service element is that whole hosts will be distributed by hand via Pastor during Communion. This change will also require less work by Altar Guild members.

Board of Education Report:

- Still in search of an Assistant Superintendent.
- The end of the year program is scheduled for Tuesday, May 17th.

Board of Trustees Report:

- The fire alarm test was completed.
- The LED light conversion project is 63% complete.
- The HVAC system is completely installed.

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Continued from previous page.

President's report:

- Strategic Planning – NSTR
- Constitution Committee – Finalized updates to the constitution. The updated version of the constitution was forwarded to the Synod for their approval with the expectation of presenting it at the April's Voter's Mtg., Apr 28, 2022.
 - MMSP- council voted to approve the constitutional bylaw changes.
- Pictorial – Scheduled for Oct 6-8; will request volunteers to support a multi-committee plan.

Old Business:

- To replace our church sign with a similar sign is estimated to cost \$7,185. To replace it with a Red LED reader board with graphics is estimated at \$14,155.

New Business:

- No New Business

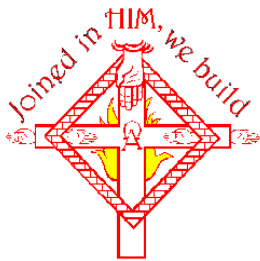
Next Meeting – Thursday, May 5, 2022 @ 7 PM.

Adjournment – MMSP to adjourn.

Closed with The Lord's Prayer.

Jon T. Robinson, Secretary





Zion Lutheran Church
101 S. Railway
Mascoutah, IL 62258

BIBLE STUDY

Sunday 8:45 to 9:30 AM In-Person
and on Zoom

**SUNDAY SCHOOL &
YOUTH BIBLE CLASS**

Sunday 8:45 AM

WORSHIP SERVICES

Sunday 10:00 AM In-Person
and on FaceBook

Address Service Requested

Worship Topics This Month

May 1 — Third Sunday of Easter — John 10:11-16

— “The Model Shepherd” (Sem. Moellenhoff to Preach)

May 8 — Fourth Sunday of Easter — John 16:16-22

— “Peek-A-Boo?”

May 15 — Fifth Sunday of Easter — John 16:5-15

— “The Spirit of Sharing”

May 22 — Sixth Sunday of Easter — John 16:23-33

— “In the World You Will Have Tribulation”

May 29 — The Ascension of Our Lord — Luke 24:44-53

— “Thus It Is Written”

Please join us in worship to hear more about the Good News!