

# Zion Lutheran Church

Mascoutah, Illinois

June 25, 2023

*Third Sunday after Trinity*



*In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.*



**Pastor: Rev. Kirk Clayton**

**Church Secretary: Robin Phillips**

**Choir Director Team: Josh and Nancy Peterson**

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**Church Office Phone: 618-566-7345**

**Pastor Clayton Cell: 618-447-1306**

**Office Hours: 8:00 am to 12:00 pm**

**Email: [ChurchOffice@ZionMascoutah.org](mailto:ChurchOffice@ZionMascoutah.org)**

**Pastor Clayton email: [Pastor@ZionMascoutah.org](mailto:Pastor@ZionMascoutah.org)**

**Web site: [www.ZionMascoutah.org](http://www.ZionMascoutah.org)**

**Find us at @ZionMascoutah on Facebook, Twitter, and Instagram**

### **Electronic Devices**

Please TURN OFF all cell phones, pagers, electronic devices, apps, and games when entering the sanctuary for worship so those around you may focus on the Word of God without electronic distraction. Thank you.

### **A Prayer to Begin Worship**

We pray You, merciful God, Father of our Lord Jesus Christ and our Father through Jesus Christ, fill the clamoring needs of our souls, the pangs of our bodies, and the yearning of our intellect with Christ, for we are whole and free only as He meets us in our bondage and our helplessness; through the same Jesus Christ, our Lord, who with You and the Holy Spirit are one God with dominion over us forever.

## **DIVINE SERVICE II WITH COMMUNION LSB p. 167**

### **Confession and Absolution**

**Prelude** **Flutes; Recit de nasard** **Louis-Nicolas Clerambault**

**Hymn** **Chief of Sinners Though I Be** *LSB 611*

- 1 Chief of sinners though I be, Jesus shed His blood for me,  
Died that I might live on high, Lives that I might never die.  
As the branch is to the vine, I am His, and He is mine.**
- 2 Oh, the height of Jesus' love, Higher than the heav'ns above,  
Deeper than the depths of sea, Lasting as eternity!  
Love that found me—wondrous thought! Found me when I sought Him not.**
- 3 Only Jesus can impart Balm to heal the wounded heart,  
Peace that flows from sin forgiv'n, Joy that lifts the soul to heav'n,  
Faith and hope to walk with God In the way that Enoch trod.**
- 4 Chief of sinners though I be, Christ is all in all to me;  
All my wants to Him are known, All my sorrows are His own.  
He sustains the hidden life Safe with Him from earthly strife.**
- 5 O my Savior, help afford By Your Spirit and Your Word!  
When my wayward heart would stray, Keep me in the narrow way;  
Grace in time of need supply While I live and when I die.**

*Text: Public domain*

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Invocation**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### **Exhortation**

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

### Confession with Absolution

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Ps. 25:1–2a, 5b, 15, 20; antiphon: Ps. 25:16, 18*

**P** Turn to me and be gracious to me,

**C** for I am lonely and afflicted.

**P** Consider my affliction and my trouble,

**C** and forgive all my sins.

**P** To You, O LORD, I lift up my soul.

**C** O my God, in You I trust; let me not be put to shame.

**P** You are the God of my salvation;

**C** for You I wait all the day long.

**P** My eyes are ever toward the LORD,

**C** for He will pluck my feet out of the net.

**P** Oh, guard my soul, and deliver me!

**C** Let me not be put to shame, for I take refuge in You.

**P** Turn to me and be gracious to me,

**C** for I am lonely and afflicted.

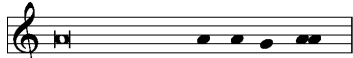
**P** Consider my affliction and my trouble,

**C** and forgive all my sins.

Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

### Kyrie

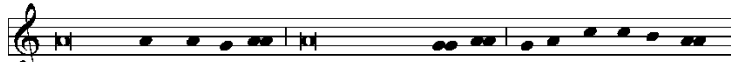
*LSB 168*



**A** In peace let us pray to the Lord.



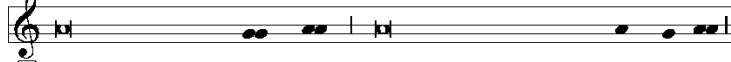
**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



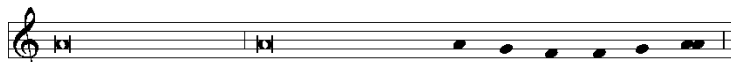
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



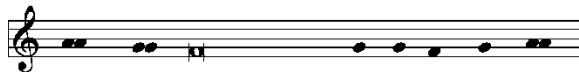
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.

### Hymn of Praise -- This is the Feast

LSB 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -  
 lu - ia. Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion:  
 Bless - ing and hon - or and glo - ry and might be to  
 God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

**Salutation and Collect of the Day**

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.

O God, the protector of all who trust in You, without whom nothing is strong and nothing is holy, multiply Your mercy on us that, with You as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

*Sit*

**Old Testament Reading**

*Micah 7:18–20*

Who is a God like You, pardoning iniquity and passing over transgression for the remnant of His inheritance? He does not retain His anger forever, because He delights in steadfast love. He will again have compassion on us; He will tread our iniquities under foot. You will cast all our sins into the depths of the sea. You will show faithfulness to Jacob and steadfast love to Abraham, as You have sworn to our fathers from the days of old.

- P** This is the Word of the Lord.
- C** **Thanks be to God.**

**Epistle**

*1 Timothy 1:12–17*

I thank Him who has given me strength, Christ Jesus our Lord, because He judged me faithful, appointing me to His service, though formerly I was a blasphemer, persecutor, and insolent opponent.

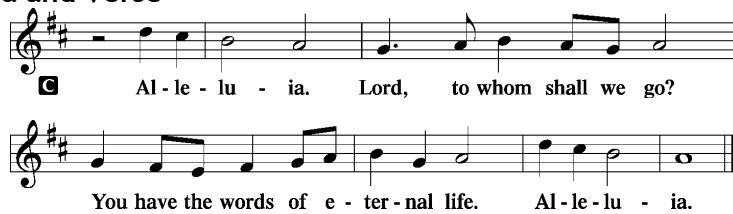
But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display His perfect patience as an example to those who were to believe in Him for eternal life. To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

### Holy Gospel

*Luke 15:11–32*

**P** The Holy Gospel according to St. Luke, the 15<sup>th</sup> chapter.



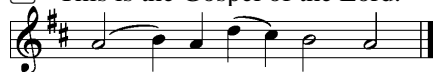
**C** Glo - ry to You, O Lord.

And He said, “There was a man who had two sons. And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. And when he had spent everything, a severe famine arose in that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

“But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants.’” And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what these things meant. And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ But he was angry and refused to go in. His father came out and entreated him, but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

Hymn

Jesus Sinners Doth Receive

LSB 609

- 1 Jesus sinners doth receive; Oh, may all this saying ponder  
Who in sin's delusions live And from God and heaven wander!  
Here is hope for all who grieve: Jesus sinners doth receive.
- 2 We deserve but grief and shame, Yet His words, rich grace revealing,  
Pardon, peace, and life proclaim; Here our ills have perfect healing.  
Firmly in these words believe: Jesus sinners doth receive.
- 3 Sheep that from the fold did stray No true shepherd e'er forsaketh;  
Wearied souls that lost their way Christ, the Shepherd, gently taketh  
In His arms that they may live: Jesus sinners doth receive.
- 4 I, a sinner, come to Thee With a penitent confession.  
Savior, mercy show to me; Grant for all my sins remission.  
Let these words my soul relieve: Jesus sinners doth receive.
- 5 Oh, how blest it is to know: Were as scarlet my transgression,  
It shall be as white as snow By Thy blood and bitter passion;  
For these words I now believe: Jesus sinners doth receive.
- 6 Now my conscience is at peace; From the Law I stand acquitted.  
Christ hath purchased my release And my ev'ry sin remitted.  
Naught remains my soul to grieve: Jesus sinners doth receive.
- 7 Jesus sinners doth receive; Also I have been forgiven;  
And when I this earth must leave, I shall find an open heaven.  
Dying, still to Him I cleave: Jesus sinners doth receive.

Text: Public domain

Sermon

Forgiveness and Feasting

*Stand*

**Nicene Creed**

**☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

## Prayer of the Church

- P** God of mercy and God of truth, we come before You in worship and praise.
- C** For sending us Your Son to lead us through the wilderness of this world's sin into the promised land of Your forgiveness, we give You thanks.
- P** For having found us among the millions of straying and lost sheep, we give You thanks.
- C** You have proven Yourself to be mighty in deed and plenteous in mercy, for which we praise and adore You.
- P** And yet, O Lord, in spite of Your loving-kindness toward us, we confess that we have often sinned against You.
- C** Again and again You have demonstrated Your almighty power by leading us through many troubled waters, but we have sought human resources rather than coming to You.
- P** For our many sins of disloyalty and failure to acknowledge Your leadership among us, forgive us, O Lord.
- C** For doubting Your promises and trusting in our own merits, forgive us, O Lord.
- P** Send us Your Holy Spirit that He may guide us into all truth.
- C** As You have had patience with us, so may we have patience with others.
- P** As You have found us lost sinners and brought us back to Your fold, so may we diligently seek the lost and bring them to the knowledge of salvation through Christ.
- C** As heaven rejoices over one sinner who repents, give us the joy of leading many to Christ.

### WE GO TO THE LORD IN PRAYER FOR

- † Patrick Lancey, Lucas Orr, Kennedy Underwood, Michael Ganey, Rylan Ganey, and Chris Hatcher, as they celebrate their baptismal anniversaries this week.
- † Zion's Men's Club, Ladies Aid, and Youth Group.
- † Faithfulness in personal witness and evangelism.

- P** May Your mercy, O Lord, be a source of strength to the weak, healing power to the sick, and hope to the discouraged.
- C** To You, the only true God, through Jesus Christ be honor and glory forever and ever. Amen.

## Offering

*[Please fill out a sheet in the attendance book. Visitors, please include your address. If you have a prayer request for the church prayer chain, please write it at the top of the sheet.]*

## Special Offering Music

**All Things Bright and Beautiful**  
*(Cary Robinson, oboe and Gloria Peterson, violin)*

arr. Powell

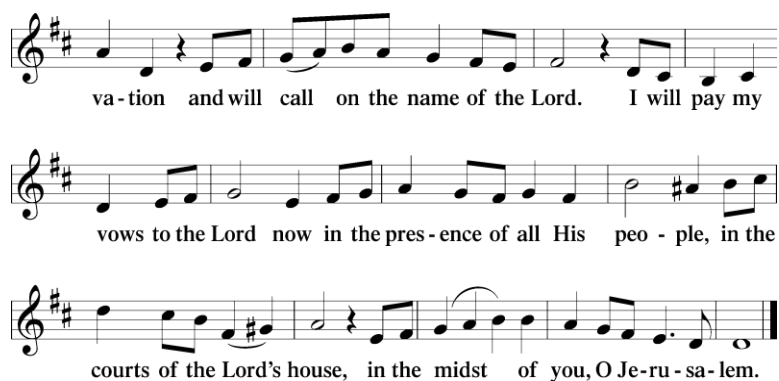
Stand

## Offertory

LSB 176

**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-





va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## Service of the Sacrament

### Preface

LSB 177



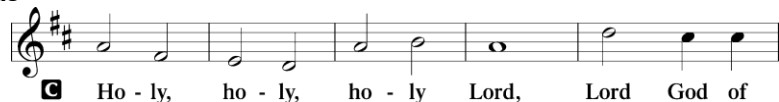
**P** The Lord be with you.  
**G** And al-so with you.  
**P** Lift up your hearts.  
**G** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**G** It is right to give Him thanks and praise.

### Proper Preface (Full)

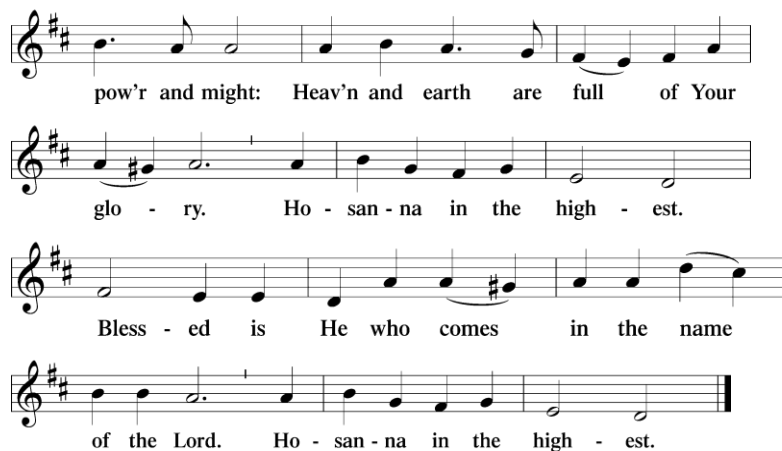
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 178



**G** Ho-ly, ho-ly, ho-ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

### Prayer of Thanksgiving

LSB 178

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

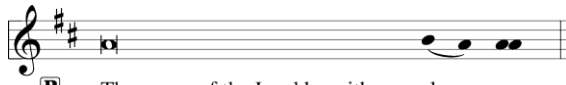
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Pax Domini**

LSB 180



**P** The peace of the Lord be with you al - ways.



**G** A - men.

**Agnus Dei**

LSB 180



**G** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

**Distribution**

*During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.*

*Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

**Hymn**

**Lord Jesus Christ, You Have Prepared**

LSB 622

**1 Lord Jesus Christ, You have prepared This feast for our salvation;  
It is Your body and Your blood, And at Your invitation  
As weary souls, with sin oppressed, We come to You for needed rest, For comfort, and for pardon.**

*Hymn continues on the next page.*

- 2 Although You did to heav'n ascend, Where angel hosts are dwelling,  
And in Your presence they behold Your glory, all excelling,  
And though Your people shall not see Your glory and Your majesty Till dawns the judgment morning,
- 3 Yet, Savior, You are not confined To any habitation;  
But You are present even now Here with Your congregation.  
Firm as a rock this truth shall stand, Unmoved by any daring hand Or subtle craft and cunning.
- 4 We eat this bread and drink this cup, Your precious Word believing  
That Your true body and Your blood Our lips are here receiving.  
This Word remains forever true; All things are possible with You, For You are Lord Almighty.
- 5 Though reason cannot understand, Yet faith this truth embraces:  
Your body, Lord, is even now At once in many places.  
I leave to You how this can be; Your Word alone suffices me; I trust its truth unailing.
- 6 Lord, I believe what You have said; Help me when doubts assail me.  
Remember that I am but dust, And let my faith not fail me.  
Your supper in this vale of tears Refreshes me and stills my fears And is my priceless treasure.
- 7 Grant that we worthily receive Your supper, Lord, our Savior,  
And, truly grieving for our sins, May prove by our behavior  
That we are thankful for Your grace And day by day may run our race, In holiness increasing.
- 8 For Your consoling supper, Lord, Be praised throughout all ages!  
Preserve it, for in ev'ry place The world against it rages.  
Grant that this sacrament may be A blessed comfort unto me When living and when dying.

Text: Public domain

## Hymn

## Lord Jesus Christ, We Humbly Pray

LSB 623

- 1 Lord Jesus Christ, we humbly pray That we may feast on You today;  
Beneath these forms of bread and wine Enrich us with Your grace divine.
- 2 Give us, who share this wondrous food, Your body broken and Your blood,  
The grateful peace of sins forgiv'n, The certain joys of heirs of heav'n.
- 3 By faith Your Word has made us bold To seize the gift of love retold;  
All that You are we here receive, And all we are to You we give.
- 4 One bread, one cup, one body, we, Rejoicing in our unity,  
Proclaim Your love until You come To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray: O keep us steadfast till that day  
When each will be Your welcomed guest In heaven's high and holy feast.

Text: Public domain

- 1 The infant Priest was holy born For us unholy and forlorn;  
From fleshly temple forth came He, Anointed from eternity.
- 2 This great High Priest in human flesh Was icon of God's righteousness.  
His hallowed touch brought sanctity; His hand removed impurity.
- 3 The holy Lamb undaunted came To God's own altar lit with flame;  
While weeping angels hid their eyes, This Priest became a sacrifice.
- 4 But death would not the victor be Of Him who hung upon the tree.  
He leads us to the Holy Place Within the veil, before God's face.
- 5 The veil is torn, our Priest we see, As at the rail on bended knee  
Our hungry mouths from Him receive The bread of immortality.
- 6 The body of God's Lamb we eat, A priestly food and priestly meat;  
On sin-parched lips the chalice pours His quenching blood that life restores.
- 7 With cherubim and seraphim Our voices join the endless hymn,  
And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King.

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*Stand*

*In dismissing the communicants, the following is said:*

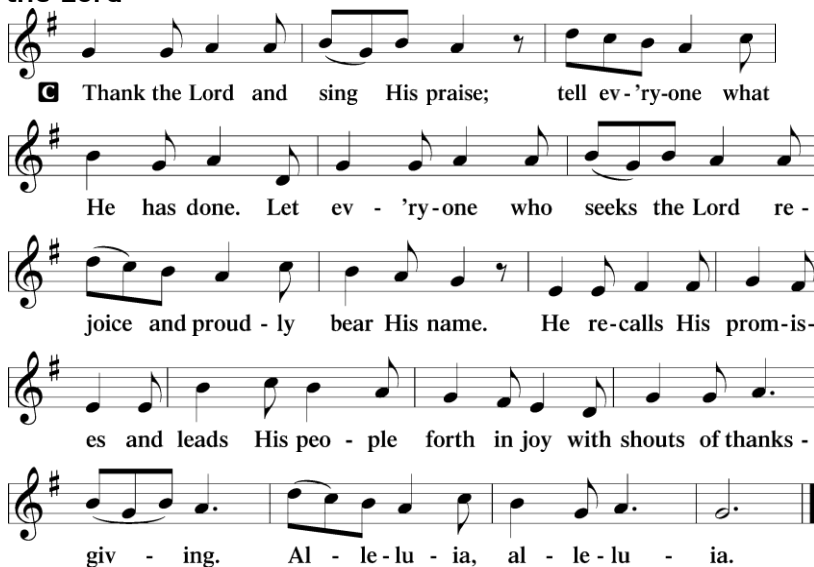
### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

### Thank the Lord

LSB 181



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks-  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

## Post-Communion Collect

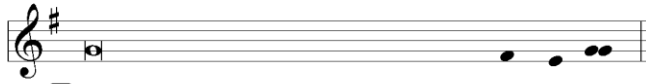
**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 183



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



**C** A - - - - - men.

*Sit*

## Hymn

### Go, My Children, with My Blessing

LSB 922

- 1** Go, My children, with My blessing, Never alone.  
Waking, sleeping, I am with you; You are My own.  
In My love's baptismal river I have made you Mine forever.  
Go, My children, with My blessing—You are My own.
- 2** Go, My children, sins forgiven, At peace and pure.  
Here you learned how much I love you, What I can cure.  
Here you heard My dear Son's story; Here you touched Him, saw His glory.  
Go, My children, sins forgiven, At peace and pure.
- 3** Go, My children, fed and nourished, Closer to Me;  
Grow in love and love by serving, Joyful and free.  
Here My Spirit's power filled you; Here His tender comfort stilled you.  
Go, My children, fed and nourished, Joyful and free.
- 4** I the Lord will bless and keep you And give you peace;  
I the Lord will smile upon you And give you peace:  
I the Lord will be your Father, Savior, Comforter, and Brother.  
Go, My children; I will keep you And give you peace.

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## Postlude

### Caprice sur les grands jeux

### Clerambault

#### Acknowledgments

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## **LIFE AND LIVING ITEMS AT ZION**



### **WELCOME MEAL FOR SEM. ROB AND ANNIE LAIRD – AFTER CHURCH TODAY**

In order to welcome Sem. Rob and Annie Laird and their family, and to get to know them better, Zion will be hosting a meal after church on today, June 25. This meal will be a picnic-style meal with hamburgers, hot dogs, brats, and side dishes. The meal will be held in the gym immediately following the Divine Service today. Please come, join in the meal, and meet our new Seminarian and his family!

### **LOCKING THE CHURCH DOORS**

Please make sure if you are the last one to leave the church and lock the doors that you push them closed and make sure they are latched. We have had several instances where the church door was not latched and was left unlocked. Thanks!

### **PASTOR SEDWICK'S CONTACT INFORMATION WHILE PASTOR CLAYTON IS GONE IN JULY**

Pastor Sedwick will be filling in at Zion while Pastor Clayton is gone in July for vacation (including taking a 2-week course on Christian Apologetics) and for attending the LCMS Convention in Milwaukee from July 28-August 3. If you need pastoral care in July and into the first week of August, please contact Pastor Sedwick. Pastor Sedwick's email is [john.m.sedwick@gmail.com](mailto:john.m.sedwick@gmail.com) and his cell phone number is 618-767-4682, in case you need to contact him.

### **PANTRY SHOWER FOR SEMINARIAN ROB AND ANNIE LAIRD AND THEIR FAMILY**

The Lairds and their four (soon to be five) children have all arrived in Mascoutah. We want to welcome them with a pantry shower to replenish all the items they had to leave behind in Wisconsin. Please check out the list in the narthex in front of the large box to see items they are in need of. We will collect the entire month of June. Please note if you buy multiples of anything, indicate numbers so others may purchase another needed item. WELCOME TO THE LAIRDS!

### **ZION'S VBS BEGINS TOMORROW**

VBS's theme this year is Twists and Turns. It will be June 26-30 from 5:30 PM to 8 PM. A light dinner will be provided for participants and volunteers at 5:30. Volunteers can sign up in the narthex or at <https://bit.ly/2023-zion-vbs> and participants can sign up on the church website or at <https://www.zionmascoutah.org/vacation-bible-school/>. VBS will be open to children ages 3-finishing 5<sup>th</sup> grade.

### **VBS MISSION**

This year's VBS mission is a little different. We're making soup jars to donate to the Mascoutah Food Pantry. This year our goal is going to be set by the congregation. This means that we need donations of 32 oz. mason jars with lids. The number of jars we receive will be our goal to fill with our VBS offering. Let's set the goal high this year!

### **HELP NEEDED FOR JULY 4<sup>th</sup> FOOD BOOTH**

Zion's Men's Club will have a food booth at the Mascoutah July 4<sup>th</sup> celebration, and we need HELP (cooking, serving, cleaning up), 4:30-8:30. Volunteers can sign up by the office window in the narthex. Thanks!

### **VOLUNTEERS AND DONATIONS NEEDED FOR SUMMER SACK LUNCH PROGRAM**

Zion will be participating in the summer lunch program again this year. Zion's week will be July 24-28. There are three ways you can help. We need donations in order to buy the food needed. We have a little over \$1,000 so far with a goal of \$2,000 to \$2,200. Please consider donating. You can put your donations in the sack on the table in the narthex. We need volunteers to help make sandwiches and fill the sacks, and/or drive the lunches to designated drop off points. This takes only a few hours in the morning, starting around 9 or 9:30. There is a sign-up sheet on the table in the narthex. Please volunteer for one or more days. Ideally, we need four volunteers to

help in the kitchen. If you have any questions or want to help, please contact Gail Frey, home: 618-566-7294 or cell: 618-806-7294.

### **CARILLON CONCERTS AT THE SEMINARY ON TUESDAYS IN JUNE**

Concordia Seminary in St. Louis hosts free Carillon Concerts each Tuesday in June, starting at 7:00 PM. The concerts are held outdoors, and attendees are welcome to bring lawn chairs or blankets to sit on the grass in the Main Quad and enjoy the concerts, which last about an hour. Attendees are also welcome to bring snacks and drinks if they would like. Concordia Seminary is located at 801 Seminary Place, St. Louis, MO, 63105.

### **MASTERWORKS CHORALE SUMMER YOUTH CAMP**

St. Paul United Church of Christ at 115 West B St. in Belleville is hosting a summer youth music camp for those in grades 3 through 12 on July 10-14 from 9 AM to 1 PM each day. Tuition is \$125/\$150 after July 1<sup>st</sup>. (\$350 maximum/family). Students will learn to sight-sing, sing rounds, play music games, play chimes as well as learning some folk dances. We will also have guest appearances by area professional musicians. For registration and inquiries contact Margaret Mager, Camp Registrar, [mcc@singmasterworks.org](mailto:mcc@singmasterworks.org).

### **MASCOUTAH TOWNSHIP 27<sup>th</sup> ANNUAL SCHOOL SUPPLY DRIVE**

Last year, nearly 100 children were provided with school supplies, backpacks, and shoes. Donations of supplies or cash need to be contributed by July 20<sup>th</sup> to the Township Office at 622 W. Main St., Mascoutah, or call 566-7132. See the list of items needed on the table in the Narthex.

### **LISTEN TO WORLDWIDE KFUE AM850**

KFUE Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfue.org](http://kfue.org) and wherever you get your podcasts! Find us on social: @KFUEradio on [Facebook](#), [Twitter](#), and [Instagram](#). CHRIST FOR YOU this week on KFUE AM850 & kfue.org: Finish the book of Revelation on Sharper Iron's "Come Soon, Lord Jesus!" (weekdays at 8:00 a.m.), study 2 Samuel 11-15 on Thy Strong Word (weekdays at 11:00 a.m.), and study "Article 4: Justification" in the Augsburg Confession on Concord Matters (7/1 at 10:00 a.m.). Find your favorite programs on demand at kfue.org and the KFUE Radio app!

### **UNANSWERED BIBLE QUESTIONS...**

Issues, Etc., a radio talk show and podcast produced by Lutheran Public Radio, will have Pastors Bryan Wolfmueller and Brian Kachelmeier respond to your unanswered Bible questions. You can submit your question via email: [talkback@issuesetc.org](mailto:talkback@issuesetc.org), Facebook: [facebook.com/issuesetc](https://www.facebook.com/issuesetc), or the Issues, Etc. Comment Line: (618) 223-8382. You can listen to the interview at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app or your favorite podcast provider.





Spin the spinner, beat the clock, skip ahead, level up, and play to win! Twists & Turns™ is a fantastical celebration of games of all kinds. From classic tabletop games to strategy games to video games and more, kids will play their way through VBS in fun locations such as the Bible Study Game Room, Wild Card Crafts, Multi-player Missions, and Skip Ahead Snacks! But more importantly, they'll see Jesus through the eyes of one of His closest friends and discover that trusting Jesus as Savior and following Him changes the game entirely!

Jesus guides us through all the twists and turns of our lives. He helps us know His ways and teaches us His paths. (Psalm 25:4) Following Jesus changes everything!

Vacation Bible School begins: June 26-30 from 5:30 to 8 - dinner  
for participants and volunteers

*(date and time)*

Zion Lutheran Church

*(church name)*

101 S Railway St., Mascoutah

*(church address)*

For more information, call: Abby McDaniel (618)509-0097

*(name and telephone number)*

or email: abbymcdaniel67@gmail.com

**THE FLOWERS ON THE LORD'S ALTAR**

The flowers on the Lord's altar are given to the glory of God by Sharon Weier, in memory of Terry's birthday.

**THOSE WHO SERVE TODAY**

Proclaimer: Rev. Kirk Clayton  
Organist: Nancy Peterson  
Sound Tech: Nathaniel Clayton  
Acolytes: Chloe Pannier & Lola Simon  
Altar Guild: Lesley Eads  
Elder of the Month: Tom Sax

**THOSE WHO SERVE NEXT WEEK, JULY 2**

Proclaimer: Rev. Kirk Clayton  
Organist: Nancy Peterson  
Sound Tech: Nathaniel Clayton  
Acolytes: Ella Sax & Lily McDaniel  
Elder of the Month: Geoff Phillips

**THINGS WE ARE DOING AT ZION**

|        |                                   |                |
|--------|-----------------------------------|----------------|
| Sun.   | Bible Class                       | 8:45 AM        |
|        | Sunday School & Youth Bible Class | 8:45 AM        |
|        | Worship DS III w/communion        | 10:00 AM       |
| Mon.   | VBS                               | 5:30 – 8:00 PM |
| Tues.  | VBS                               | 5:30 – 8:00 PM |
| Wed.   | VBS                               | 5:30 – 8:00 PM |
| Thurs. | VBS                               | 5:30 – 8:00 PM |
| Fri.   | Senior Meal Delivery              | 10:30 AM       |
|        | VBS                               | 5:30 – 8:00 PM |
| Sun.   | Bible Class                       | 8:45 AM        |
|        | Sunday School & Youth Bible Class | 8:45 AM        |
|        | Worship DS I n/communion          | 10:00 AM       |

**ATTENDANCE JUNE 18:** Sunday: 135

Adult Bible Class: 14 High School: 4 Sunday School: 17