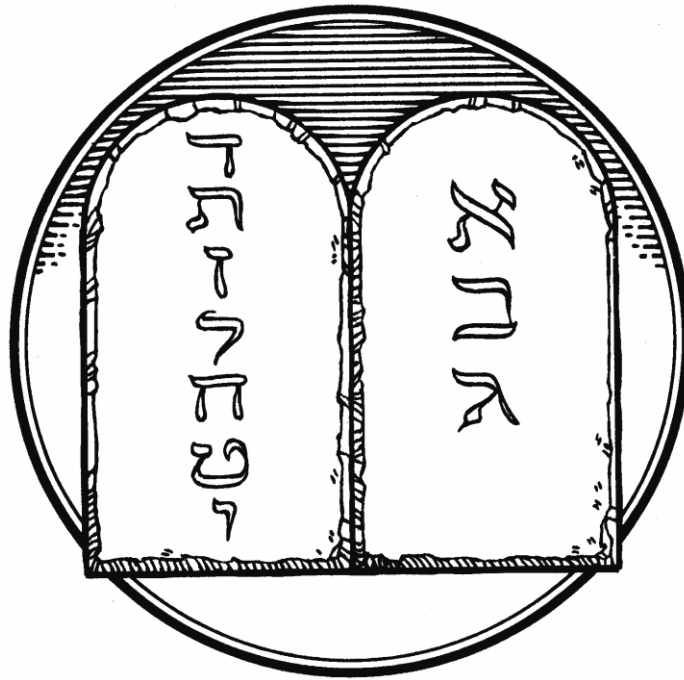


**Zion Lutheran Church**  
**Mascoutah, Illinois**  
**July 16, 2023**  
*6<sup>th</sup> Sunday after Trinity*



*In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.*



**Pastor: Rev. Kirk Clayton**  
**Church Secretary: Robin Phillips**  
**Choir Director Team: Josh and Nancy Peterson**

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**Church Office Phone: 618-566-7345**  
**Pastor Clayton Cell: 618-447-1306**  
**Office Hours: 8:00 am to 12:00 pm**  
**Email: [ChurchOffice@ZionMascoutah.org](mailto:ChurchOffice@ZionMascoutah.org)**  
**Pastor Clayton email: [Pastor@ZionMascoutah.org](mailto:Pastor@ZionMascoutah.org)**  
**Web site: [www.ZionMascoutah.org](http://www.ZionMascoutah.org)**  
**Find us at [@ZionMascoutah](https://www.facebook.com/ZionMascoutah) on Facebook, Twitter, and Instagram**

## Electronic Devices

Please TURN OFF all cell phones, pagers, electronic devices, apps and games when entering the sanctuary for worship so those around you may focus on the Word of God without electronic distraction. Thank you.

## A Prayer to Begin Worship

Heavenly Father, since it is true that our neighbor seeing our good works glorifies You, let our appreciation of Your love and forgiveness in Christ impel us to new determination to let our light shine in the darkness of the world for You; through Jesus Christ, our Lord, who with You and the Holy Spirit are one God with dominion over us forever. Amen.

# MATINS LSB p. 219

Prelude

Beceuse

Louis Vierne

Hymn

O Day of Rest and Gladness

LSB 906

- 1 O day of rest and gladness, O day of joy and light,  
O balm of care and sadness, Most beautiful, most bright;  
This day the high and lowly, Through ages joined to bless,  
Sing, "Holy, holy, holy," The triune God confess.
- 2 This day at earth's creation The light first had its birth;  
This day for our salvation Christ rose from depths of earth;  
This day our Lord victorious The Spirit sent from heav'n,  
And thus this day most glorious A threefold light was giv'n.
- 3 This day, God's people meeting, His Holy Scripture hear;  
His living presence greeting, Through bread and wine made near.  
We journey on, believing, Renewed with heav'nly might,  
From grace more grace receiving, On this blest day of light.

*Stand*

- 4 That light our hope sustaining, We walk the pilgrim way,  
At length our rest attaining, Our endless Sabbath day.  
We sing to Thee our praises, O Father, Spirit, Son;  
The Church her voice upraises To Thee, blest Three in One.

Text (sts. 1–2): Public domain

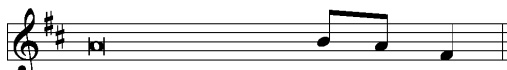
Text (st. 3): © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110001344

## Versicles

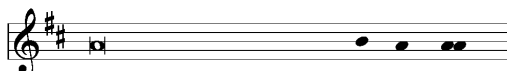
LSB 219



☐ O Lord, o - pen my lips,



☐ and my mouth will de - clare Your praise.



☐ Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



*Common:* Praise to You, O Christ. Al - le - lu - ia.

## Psalmody

### Antiphon (Common)

LSB 220



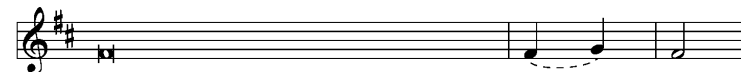
**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



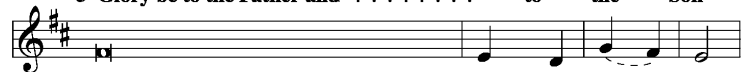
**C** O come, let us wor - ship Him.

### Venite

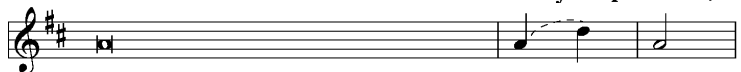
LSB 220



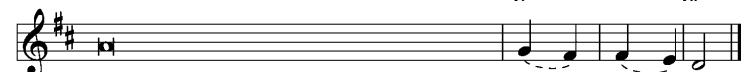
**C** 1 O come, let us sing . . . . . to the Lord,  
2 For the Lord is a . . . . . great God  
3 The sea is His, for He . . . . . made it,  
5 Glory be to the Father and . . . . . to the Son



1 let us make a joyful noise to the rock of our sal - va - tion.  
2 and a great . . . . . king a - bove all gods.  
3 and His hand . . . . . formed the dry land.  
5 and to the . . . . . Ho - ly Spir - it;




1 Let us come into His presence with thanks - giv - ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be - gin - ning,




1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His al - so.  
3 let us kneel before the . . . . . Lord, our mak - er.  
4 and we are the people of His pasture and the sheep of His hand.  
5 is now, and will be for - ev - er. A - men.

## Antiphon (Common)

LSB 221



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



**C** O come, let us wor - ship Him.

## Psalm

*Psalm 19 (antiphon: v.8)*

- P** The heavens declare the glory of God,  
**C** and the sky above proclaims His handiwork.
- P** Day to day pours out speech,  
**C** and night to night reveals knowledge.
- P** There is no speech, nor are there words,  
**C** whose voice is not heard.
- P** Their measuring line goes out through all the earth,  
**C** and their words to the end of the world.
- P** In them He has set a tent for the sun,  
**C** which comes out like a bridegroom leaving his chamber,  
**P** and, like a strong man, runs its course with joy.  
**C** Its rising is from the end of the heavens,  
**P** and its circuit to the end of them,  
**C** and there is nothing hidden from its heat.
- P** The law of the LORD is perfect,  
**C** reviving the soul;  
**P** the testimony of the LORD is sure,  
**C** making wise the simple;  
**P** the precepts of the LORD are right,  
**C** rejoicing the heart;  
**P** the commandment of the LORD is pure,  
**C** enlightening the eyes;  
**P** the fear of the LORD is clean,  
**C** enduring forever;  
**P** the just decrees of the LORD are true,  
**C** and righteous altogether.
- P** More to be desired are they than gold,  
**C** even much fine gold;  
**P** sweeter also than honey  
**C** and drippings of the honeycomb.
- P** Moreover, by them is Your servant warned;  
**C** in keeping them there is great reward.
- P** Who can discern his errors?  
**C** Declare me innocent from hidden faults.
- P** Keep back Your servant also from presumptuous sins;  
**C** let them not have dominion over me!
- P** Then I shall be blameless,  
**C** and innocent of great transgression.
- P** Let the words of my mouth and the meditation of my heart  
**C** be acceptable in Your sight, O LORD, my rock and my redeemer.

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

*Sit*

Hymn

**God's Own Child, I Gladly Say It**

*LSB 594*

- 1 God's own child, I gladly say it: I am baptized into Christ!  
He, because I could not pay it, Gave my full redemption price.  
Do I need earth's treasures many? I have one worth more than any  
That brought me salvation free Lasting to eternity!**
- 2 Sin, disturb my soul no longer: I am baptized into Christ!  
I have comfort even stronger: Jesus' cleansing sacrifice.  
Should a guilty conscience seize me Since my Baptism did release me  
In a dear forgiving flood, Sprinkling me with Jesus' blood?**
- 3 Satan, hear this proclamation: I am baptized into Christ!  
Drop your ugly accusation, I am not so soon enticed.  
Now that to the font I've traveled, All your might has come unraveled,  
And, against your tyranny, God, my Lord, unites with me!**
- 4 Death, you cannot end my gladness: I am baptized into Christ!  
When I die, I leave all sadness To inherit paradise!  
Though I lie in dust and ashes Faith's assurance brightly flashes:  
Baptism has the strength divine To make life immortal mine.**
- 5 There is nothing worth comparing To this lifelong comfort sure!  
Open-eyed my grave is staring: Even there I'll sleep secure.  
Though my flesh awaits its raising, Still my soul continues praising:  
I am baptized into Christ; I'm a child of paradise!**

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### **First Reading**

*Exodus 20:1–17*

And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before Me. You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate Me, but showing steadfast love to thousands of those who love Me and keep My commandments. You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain. Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Second Reading

Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. We know that our old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with Him. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Third Reading

Matthew 5:17-26

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. “For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven “You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Common Responsoy

LSB 221

*Verse* *To Refrain*

**L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
2 Blessed are those who hear the Word of God and keep it.  
3 Glory be to the Father and to the Son and to the Holy Spir - it.

*Refrain*

**C** Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

## Hymn

### The Law of God Is Good and Wise

LSB 579

- 1 The Law of God is good and wise  
And sets His will before our eyes,  
Shows us the way of righteousness,  
And dooms to death when we transgress.**

*Hymn continues on next page*

- 2 **Its light of holiness imparts  
The knowledge of our sinful hearts  
That we may see our lost estate  
And turn from sin before too late.**
- 3 **To those who help in Christ have found  
And would in works of love abound  
It shows what deeds are His delight  
And should be done as good and right.**
- 4 **But those who scornfully disdain  
God's Law shall then in sin remain;  
Its terror in their ear resounds  
And keeps their wickedness in bounds.**
- 5 **The Law is good; but since the fall  
Its holiness condemns us all;  
It dooms us for our sin to die  
And has no pow'r to justify.**
- 6 **To Jesus we for refuge flee,  
Who from the curse has set us free,  
And humbly worship at His throne,  
Saved by His grace through faith alone.**

Text: Public domain

## **Children's Sermon**

**Sermon**

**Pastor Sedwick to Preach**

## **Offering**

*[Please fill out a sheet in the attendance book. Visitors, please include your address. If you have a prayer request for the church prayer chain, please write it at the top of the sheet.]*

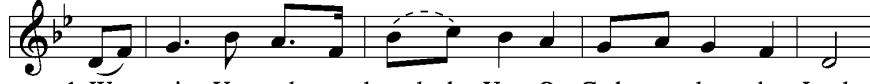
## **Special Offering Music**

*Stand*

# Canticle

## Te Deum - We Praise You and Acknowledge You

LSB 941



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
2 The band of the a-pos-tles in glo-ry sing Your praise;  
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.  
The fel-low-ship of proph-ets their death-less voic-es raise.  
Yet You, with bound-less love, sought to res-cue ev-'ry-one:  
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,  
The mar-tyrs of Your king-dom, a great and no-ble throng,  
You laid a-side Your glo-ry, were born of vir-gin's womb,  
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:  
Sing with the ho-ly Church through-out all the world this song:  
Were cru-ci-fied for us and were placed in-to a tomb;  
So help Your ser-vants You have re-deemed by blood, we pray;



"O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
"O all-ma-jes-tic Fa-ther, Your true and on-ly Son,  
Then by Your res-ur-rec-tion You won for us re-prieve—  
May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!"  
And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!"  
You o-pened heav-en's king-dom to all who would be-lieve.  
In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

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# Prayer

## Kyrie

LSB 227



☐ Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Lord's Prayer

☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom



**and the power and the glory forever and ever. Amen.**

### Salutation

**P** The Lord be with you.

**C** And with thy spirit.

### Collect of the Day

**P** Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Prayer of the Church

**P** Lord God, heavenly Father, we delight in Your righteousness, truth, and mercy.

**C** Your ears are ever open to the cry of the needy, and Your eyes alert to the needs of the poor.

**P** Your statutes remind us to share our bread with the hungry, our home with the homeless, and our clothing with the naked.

**C** For the clarity of Your laws and the generosity of Your promises, we give You humble and hearty thanks.

**P** You desire that we, Your children, be the salt of the earth and the light of the world.

**C** We confess, O Lord, that we do not measure up to Your expectations.

**P** We have often failed to let the light of our faith shine to Your honor and glory.

**C** Nor have we always been the cleansing salt in our society.

**P** We have pointed accusing fingers at those who commit violence, while failing to recognize that the hatred in our hearts is just as abhorrent to Your righteousness.

**C** We have tried to make peace with You before being reconciled with brother or sister, mother or father, son or daughter.

**P** In the name of our compassionate Savior, we beg forgiveness.

**C** By the power of Your Holy Spirit enable us to overcome our reluctance to share our abundance with others.

**P** Guide the judgments and understanding of our president and legislators that they may correctly assess the needs of the world and establish policies to help alleviate the sufferings of humanity.

**C** May our sick know the power of Your healing, and the lonely, the comfort of Your presence.

### WE GO TO THE LORD IN PRAYER FOR

✠ Jerry Phillips, Alana Fanous, and Zachary Hinrichs, as they celebrate their Baptismal Anniversary this week.

✠ Tom Heck, as he recovers from heart surgery this past week.

✠ Zion's Elders, Board of Education, Sunday School staff, and Evangelism Committee.

✠ Faithfulness in our lives as Christian Stewards.

**P** May the spiritually hungry be fed with the Bread of heaven, and may the disheartened and the downcast hear the Gospel.

**C** This we ask in the name of our compassionate Savior. Amen.

### Collect for Grace

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benedicamus and Benediction**

LSB 228

**L** Let us bless the Lord.

**C** Thanks be to God.

**P** The grace of our Lord † Je - sus Christ and the love of God

and the communion of the Holy Spir - it be with you all.

**C** A - - men.

*Sit*

**Hymn**

**On What Has Now Been Sown**

LSB 921

- 1 On what has now been sown Thy blessing, Lord, bestow;  
The pow'r is Thine alone To make it sprout and grow.  
Do Thou in grace the harvest raise, And Thou alone shalt have the praise!**
- 2 To Thee our wants are known, From Thee are all our pow'rs;  
Accept what is Thine own And pardon what is ours.  
Our praises, Lord, and prayers receive, And to Thy Word a blessing give.**
- 3 O grant that each of us, Now met before Thee here,  
May meet together thus When Thou and Thine appear  
And follow Thee to heav'n, our home. E'en so, amen, Lord Jesus, come!**

Text: Public domain

**Postlude**

**The Law of God is Good and Wise**

**arr. Hildebrand**

**Acknowledgments**

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## LIFE AND LIVING ITEMS AT ZION



### **PASTOR SEDWICK'S CONTACT INFORMATION WHILE PASTOR CLAYTON IS GONE IN JULY**

Pastor Sedwick will be filling in at Zion while Pastor Clayton is gone in July for vacation (including taking a 2-week course on Christian Apologetics) and for attending the LCMS Convention in Milwaukee from July 28-August 3. If you need pastoral care in July and into the first week of August, please contact Pastor Sedwick. Pastor Sedwick's email is [john.m.sedwick@gmail.com](mailto:john.m.sedwick@gmail.com) and his cell phone number is 618-767-4682, in case you need to contact him.

### **LADIES: JOIN US FOR LUNCH ON JULY 20 AT TAVERN ON MAIN**

The ladies will join together for lunch on Thursday, July 20<sup>th</sup>, at 11:30 AM at Tavern on Main restaurant in Belleville. They have a wide variety of sandwiches, pasta, pizza, and main entrees. **We will meet at the church at 11:00 AM to carpool.** This is always a fun, social event! Please sign up on the sheet in the narthex.

### **HELPERS NEEDED WITH HOMECOMING FLOAT / "WALKING" THE PARADE ROUTE!**

We will need a good group of helpers to assemble and decorate Zion's float for the Homecoming on Thursday, Aug 3, at 6PM in the parsonage parking lot. We will also need adults and children to walk with the float and hand out items on Saturday, Aug 5. There is a sign-up sheet in the narthex. **Please consider spending a few hours helping us convey our Christian message to the public!**

Our theme is "*JESUS...The One and Only Truth in a World full of Masquerades*".

### **HELP NEEDED FOR FOOD STAND AT HOMECOMING!**

Zion has been asked to operate the Pole Barn Food Stand for the 2023 Homecoming. We will serve, not cook, the food and drinks on Friday evening, August 4, from 4PM to midnight. We will have four 2-hour shifts. Please register on the SIGN-UP SHEET in the narthex. We need 10 people per shift to get the job done, more appreciated from 5 thru 7 PM. Thanks in advance for your help!

### **YOUTH GROUP MUM SALES START NOW THROUGH AUG 6!**

You can use your phone's camera to scan the QR code on the flyer or see a youth group member to order. The mums are from Ahner's and are 9"; available in white, yellow, bronze/orange, pink/purple, and red. They are \$12 each and will arrive in September. This fundraiser supports Zion's youth group for conference attendance. Thanks in advance!

### **HARVEST TABLE OPEN!**

The Harvest Table is now open. You are welcome to bring any extra garden veggies or fruits and put them on the counter by the double entry doors. Also, anyone is welcome to take these home with you and just leave a donation for the Concerned Christians. Thanks to all!

### **FEED THE FIELDWORKER AND THANKS!**

We have been blessed this year to have seminarian Rob Laird, his wife Annie, and their girls with us at Zion. If you would like to include them in your Sunday lunch after church, at home or out, please sign your name on the spreadsheet on the counter by the flower calendar. Let's show them Zion's hospitality. In conjunction with this, thank you so much to all the generous people who contributed food and paper products to the Laird family during the month of June. Your response was overwhelming!

### **MASCOUTAH TOWNSHIP 27<sup>th</sup> ANNUAL SCHOOL SUPPLY DRIVE**

Last year, nearly 100 children were provided with school supplies, backpacks, and shoes. Donations of supplies or cash need to be contributed by July 20<sup>th</sup> to the Township Office at 622 W. Main St., Mascoutah, or call 566-7132. See the list of items needed on the table in the Narthex.

### **LISTEN TO WORLDWIDE KFUD AM850**

KFUD Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime,

anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfu.org](http://kfu.org) and wherever you get your podcasts! Find us on social: @KFUOradio on Facebook, Twitter, and Instagram. CHRIST FOR YOU this week on KFUO AM850 & [kfu.org](http://kfu.org): Begin studying the book of Acts on Thy Strong Word (weekdays at 11:00 a.m.), study the Psalms in July on Sharper Iron (weekdays at 8:00 a.m.), and dig into Augsburg Confession Articles 6 & 7 on The Church on Concord Matters (7/22 at 10:00 a.m.). Find your favorite programs on demand at [kfu.org](http://kfu.org) or the KFUO Radio app!

**EDUCATING A NEW GENERATION OF LUTHERANS**... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's subjects include: The Movies "Sound of Freedom" and "Indiana Jones and the Dial of Destiny;" An Attempt by Concordia University Texas to Reject the Governance & Oversight of the LCMS; Truth & Tolerance; Female Pastors & the Lutheran Church of Australia and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.



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MEMBER TO PLACE YOUR ORDER.



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SUPPORTS ATTENDANCE AT  
ANNUAL YOUTH GATHERINGS



**THE FLOWERS ON THE LORD'S ALTAR**

The flowers on the Lord's altar are given to the glory of God by the Timmerman family in honor of Lita's birthday.

**THOSE WHO SERVE TODAY**

Proclaimer: Rev. John Sedwick  
Organist: Nancy Peterson  
Sound Tech: Nathaniel Clayton  
Acolytes: Brady Twenhafel & Isaiah Clayton  
Elder of the Month: Geoff Phillips

**THOSE WHO SERVE NEXT WEEK, JULY 23**

Proclaimer: Rev. John Sedwick  
Organist: Nancy Peterson  
Sound Tech: Nathaniel Clayton  
Acolytes: Chloe Pannier & Ella Sax  
Altar Guild: Gail Frey  
Elder of the Month: Geoff Phillips

**THINGS WE ARE DOING AT ZION**

Sun.	Bible Class	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship Matins	10:00 AM
Mon.	<b><i>ECHO DEADLINE</i></b>	
Thurs.	Ladies Aid Luncheon in Belleville	11:30 AM
	Trustees Meeting	7:00 PM
Fri.	Senior Meal Delivery	10:30 AM
Sun.	Bible Class	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship DS III w/communion	10:00 AM

**ATTENDANCE JULY 9:** Sunday: 126

Adult Bible Class: 22 High School: 4 Sunday School: 16