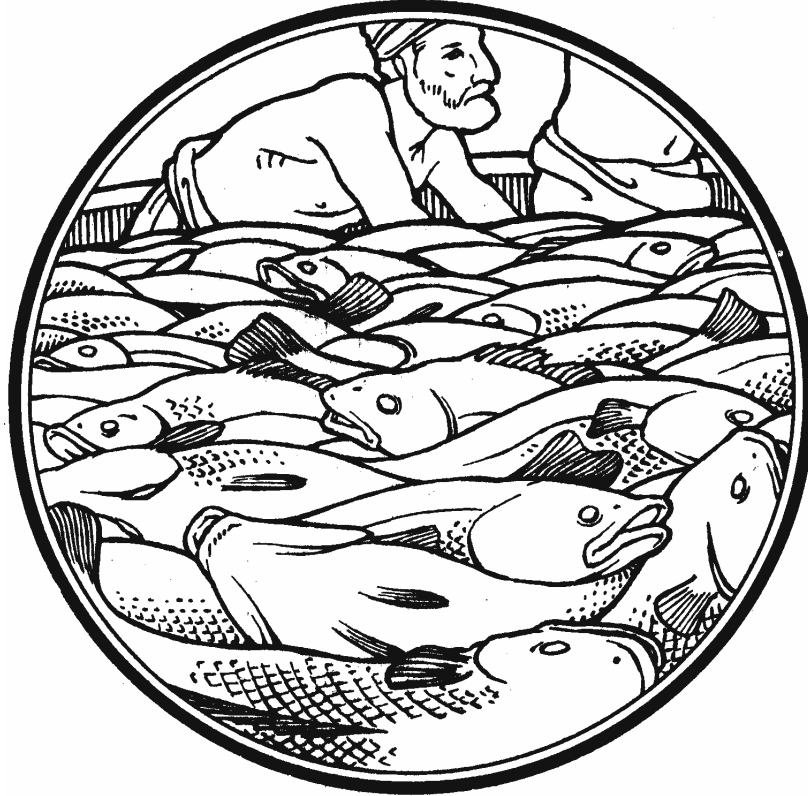


Zion Lutheran Church
Mascoutah, Illinois
July 9, 2023
Fifth Sunday after Trinity



In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.



Pastor: Rev. Kirk Clayton
Church Secretary: Robin Phillips
Choir Director Team: Josh and Nancy Peterson

Church Office Phone: 618-566-7345
Pastor Clayton Cell: 618-447-1306
Office Hours: 8:00 am to 12:00 pm
Email: ChurchOffice@ZionMascoutah.org
Pastor Clayton email: Pastor@ZionMascoutah.org
Web site: www.ZionMascoutah.org
Find us at [@ZionMascoutah](#) on Facebook, Twitter, and Instagram

Electronic Devices

Please TURN OFF all cell phones, pagers, electronic devices, apps and games when entering the sanctuary for worship so those around you may focus on the Word of God without electronic distraction. Thank you.

A Prayer to Begin Worship

Holy God, whose attributes are omniscience and omnipotence, help us to see and know the wisdom and power of the cross of Christ for our peace and hope in this world where human wisdom and power are too often mistaken for life's ultimate good; through Jesus Christ our Lord, who with You and the Holy Spirit are one God with dominion over us forever.

DIVINE SERVICE II WITH COMMUNION

LSB p. 167

Confession and Absolution

Prelude There Is a Balm in Gilead arr. Joe Utterback

Hymn There Is a Balm in Gilead *LSB 749*

ref There is a balm in Gilead To make the wounded whole;
There is a balm in Gilead To heal the sin-sick soul.

- 1** Sometimes I feel discouraged And think my work's in vain,
But then the Holy Spirit Revives my soul again. Refrain
- 2** If you cannot preach like Peter, If you cannot pray like Paul,
You can tell the love of Jesus And say He died for all. Refrain
- 3** Don't ever feel discouraged, For Jesus is your friend;
And if you lack for knowledge, He'll ne'er refuse to lend. Refrain

Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession with Absolution

P Let us then confess our sins to God our Father.

- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Ps. 27:1a, 11–12, 14; antiphon: Ps. 27:7, 9b

- P** Hear, O LORD, when I cry aloud;
- C** be gracious to me and answer me!
- P** O You who have been my help,
- C** forsake me not, O God of my salvation!
- P** The LORD is my light and my salvation;
- C** whom shall I fear?
- P** Teach me Your way, O LORD,
- C** and lead me on a level path because of my enemies.
- P** Give me not up to the will of my adversaries;
- C** for false witnesses have risen against me, and they breathe out violence.
- P** Wait for the LORD;
- C** be strong, and let your heart take courage; wait for the LORD!
 Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.
- P** Hear, O LORD, when I cry aloud;
- C** be gracious to me and answer me!
- P** O You who have been my help,
- C** forsake me not, O God of my salvation!

Kyrie

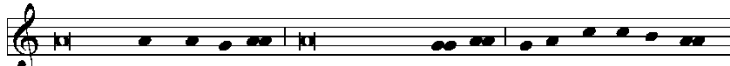
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the uni-ty of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their wor-ship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra - cious Lord.

C A - men.

Hymn of Praise -- This is the Feast

LSB 171

A This is the feast of vic-to-ry for our God. Al-le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Sit

Old Testament Reading

1 Kings 19:11–21

He said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they

ate. Then he arose and went after Elijah and assisted him.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 1:18–25

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major. The first staff contains the melody for the Alleluia and the beginning of the verse. The second staff continues the melody for the verse and the Alleluia. The lyrics are written below the notes.

Holy Gospel

Luke 5:1–11

P The Holy Gospel according to St. Luke, the 5th chapter.

C Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major, representing the beginning of the Holy Gospel. The lyrics are written below the notes.

On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, He was standing by the lake of Gennesaret, and He saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, He asked him to put out a little from the land. And He sat down and taught the people from the boat. And when He had finished speaking, He said to Simon, “Put out into the deep and let down your nets for a catch.” And Simon answered, “Master, we toiled all night and took nothing! But at Your word I will let down the nets.” And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Depart from me, for I am a sinful man, O Lord.” For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” And when they had brought their boats to land, they left everything and followed Him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The image shows a single staff of musical notation in G major, representing the end of the Holy Gospel. The lyrics are written below the notes.

Sit

- 1 In the cross of Christ I glory, Tow'ring o'er the wrecks of time.
All the light of sacred story Gathers round its head sublime.
- 2 When the woes of life o'ertake me, Hopes deceive, and fears annoy,
Never shall the cross forsake me; Lo, it glows with peace and joy.
- 3 When the sun of bliss is beaming Light and love upon my way,
From the cross the radiance streaming Adds more luster to the day.
- 4 Bane and blessing, pain and pleasure By the cross are sanctified;
Peace is there that knows no measure, Joys that through all time abide.

Text: Public domain

Sermon

Pastor Sedwick to Preach

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Prayer of the Church

P Lord God, heavenly Father, we are thankful that with You we have forgiveness.

C How blessed we are that for the sake of Your Son, You do not hold us guilty for our iniquities.

P Although You have just reasons to be angry with us for our sins, we are thankful that Your Son's sacrifice has turned Your anger away from us.

C We no longer need to be afraid of Your justice; we trust in Your mercy.

P You have turned our weakness into strength for the sake of Your Son, our Savior, Jesus Christ.

C Having already received our inheritance in the certainty of our salvation, help us to let others know that they may have the same inheritance.

P Make us realize that by sharing this inheritance, we increase our joy as well as theirs.

C Do not permit us to envy those to whom You seemingly have given more and greater blessings.

P Help us to welcome into our fellowship all who receive Your Son as their Savior.

C Be with our own nation and the nations of the world.

P Bring to naught the threats of war so that the rumors of war may be dispelled.

C Grant that the peace established between previously warring nations may be a lasting one.

- P** Be with the refugees of war-torn countries, and help them find in You their strength and sustenance.
- C** Increase our zeal in spreading the Gospel of Jesus Christ, which alone can bring lasting peace to the world.
- P** May the sick find in You their healing strength.
- C** Lead the erring back to Your fold, and help us to live in Your honor and glory.

WE GO TO THE LORD IN PRAYER FOR

- ✠ Miles Krausz, Lita Timmerman, Mollie Mileur, and Hope Biebel, as they celebrate their Baptismal Anniversaries this week.
- ✠ Zion’s President, Vice President, Secretary, and Treasurer.
- ✠ Faithfulness in Christian Worship.

- P** Bless our nation with peace and help us to live in harmony with Your will.
- C** We pray in the name of Jesus Christ, our Savior Amen.

Sit

Offering

[Please fill out a sheet in the attendance book. Visitors, please include your address. If you have a prayer request for the church prayer chain, please write it at the top of the sheet.]

Special Offering Music

I Am Trusting Thee, Lord Jesus

(Ryan Hinton, soloist)

Stand

Offertory

LSB 176

C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 177



P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

LSB 180



- P** The peace of the Lord be with you al - ways.



- C** A - men.

Agnus Dei

LSB 180



- C** Lamb of God, You take a - way the sin of the world;

have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; have mer-cy on us. Lamb of
 God, You take a-way the sin of the world;
 grant us peace, grant us peace.

Sit

Distribution

During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.

Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Hymn

Lord Jesus Christ, Life-Giving Bread

LSB 625

- 1 Lord Jesus Christ, life-giving bread, May I in grace possess You.
 Let me with holy food be fed, In hunger I address You.
 Prepare me well for You, O Lord, And, humbly by my prayer implored,
 Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide, To restful waters lead me;
 Your table well for me provide, Your wounded hand now feed me.
 Though weary, sinful, sick, and weak, Refuge in You alone I seek,
 To share Your cup of healing.
- 3 O bread of heav'n, my soul's delight, For full and free remission
 I come with prayer before Your sight In sorrow and contrition.
 Your righteousness, Lord, cover me That I receive You worthily,
 Assured of Your full pardon.
- 4 I do not merit favor, Lord, My weight of sin would break me;
 In all my guilty heart's discord, O Lord, do not forsake me.
 In my distress this comforts me That You receive me graciously,
 O Christ, my Lord of mercy!

Text: Public domain

- 1 Jesus Christ, our blessed Savior, Turned away God's wrath forever;
By His bitter grief and woe He saved us from the evil foe.
- 2 As His pledge of love undying, He, this precious food supplying,
Gives His body with the bread, And with the wine the blood He shed.
- 3 Jesus here Himself is sharing; Heed then how you are preparing,
For if you do not believe, His judgment then you shall receive.
- 4 Praise the Father, who from heaven To His own this food has given,
Who, to mend what we have done, Gave into death His only Son.
- 5 Firmly hold with faith unshaken That this food is to be taken
By the sick who are distressed, By hearts that long for peace and rest.
- 6 Agony and bitter labor Were the cost of God's high favor;
Do not come if you suppose You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor, And receive My grace and favor:
Those who feel no pain or ill Need no physician's help or skill.
- 8 "For what purpose was My dying If not for your justifying?
And what use this precious food If you yourself were pure and good?"
- 9 If your heart this truth professes And your mouth your sin confesses,
You will be your Savior's guest, Be at His banquet truly blest.
- 10 Let this food your faith so nourish That its fruit of love may flourish
And your neighbor learn from you How much God's wondrous love can do.

Text (sts. 1–2, 4–5, 7, 9): Public domain

Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001344

- 1 What is this bread? Christ's body risen from the dead: This bread we break, This life we take,
Was crushed to pay for our release. O taste and see—the Lord is peace.
- 2 What is this wine? The blood of Jesus shed for mine; The cup of grace Brings His embrace
Of life and love until I sing! O taste and see—the Lord is King.
- 3 So who am I, That I should live and He should die Under the rod? My God, my God,
Why have You not forsaken me? O taste and see—the Lord is free.
- 4 Yet is God here? Oh, yes! By Word and promise clear, In mouth and soul He makes us whole—
Christ, truly present in this meal. O taste and see—the Lord is real.
- 5 Is this for me? I am forgiven and set free! I do believe That I receive
His very body and His blood. O taste and see—the Lord is good.

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Stand

In dismissing the communicants, the following is said:

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
C Amen.

Thank the Lord

LSB 181

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Benediction

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.

C A - men.

Sit

- 1 "Come, follow Me," the Savior spake, "All in My way abiding;
Deny yourselves, the world forsake, Obey My call and guiding.
O bear the cross, whate'er betide, Take My example for your guide.
- 2 "I am the light, I light the way, A godly life displaying;
I bid you walk as in the day; I keep your feet from straying.
I am the way, and well I show How you must sojourn here below.
- 3 "My heart abounds in lowliness, My soul with love is glowing;
And gracious words My lips express, With meekness overflowing.
My heart, My mind, My strength, My all, To God I yield, on Him I call.
- 4 "I teach you how to shun and flee What harms your soul's salvation,
Your heart from ev'ry guile to free, From sin and its temptation.
I am the refuge of the soul And lead you to your heav'nly goal."
- 5 Then let us follow Christ, our Lord, And take the cross appointed
And, firmly clinging to His Word, In suff'ring be undaunted.
For those who bear the battle's strain The crown of heav'nly life obtain.

Text: Public domain

Postlude

"Come, Follow Me," the Savior Spake

arr. Eatherton

Acknowledgments

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LIFE AND LIVING ITEMS AT ZION



THANK YOU FROM THE LAIRD FAMILY

Dear Zion family, please accept the heartfelt thanks of not only myself, but my entire family for the warm welcome you've shown us over the last month. Never in our 16 previous moves spanning over 20 years and some 31,000 miles have we ever received such a warm and loving reception to a church family and community. It was the perfect prescription for soothing the frazzled nerves and stress that come with major life changes. We are truly honored and humbled by your great displays of generosity, and we look forward to serving our great God and this wonderful community alongside you all during this phase of my seminary journey. With deepest gratitude, Seminarian Robert Laird, Annie, Clara, Lucy, Stella, and Agnes (plus 1 soon!)

BIBLE STUDY WITH PASTOR SEDWICK

Come join bible study as Pastor Sedwick teaches the Book of Daniel.

PASTOR SEDWICK'S CONTACT INFORMATION WHILE PASTOR CLAYTON IS GONE IN JULY

Pastor Sedwick will be filling in at Zion while Pastor Clayton is gone in July for vacation (including taking a 2-week course on Christian Apologetics) and for attending the LCMS Convention in Milwaukee from July 28-August 3. If you need pastoral care in July and into the first week of August, please contact Pastor Sedwick. Pastor Sedwick's email is john.m.sedwick@gmail.com and his cell phone number is 618-767-4682, in case you need to contact him.

LADIES: JOIN US FOR LUNCH ON JULY 20 AT TAVERN ON MAIN

The ladies will join together for lunch on Thursday, July 20th, at 11:30 AM at Tavern on Main restaurant in Belleville. They have a wide variety of sandwiches, pasta, pizza, and main entrees. We will meet at the church at 11:00 AM to carpool. This is always a fun, social event! Please sign up on the sheet in the narthex.

MASCOUTAH TOWNSHIP 27th ANNUAL SCHOOL SUPPLY DRIVE

Last year, nearly 100 children were provided with school supplies, backpacks, and shoes. Donations of supplies or cash need to be contributed by July 20th to the Township Office at 622 W. Main St., Mascoutah, or call 566-7132. See the list of items needed on the table in the Narthex.

MASTERWORKS CHORALE SUMMER YOUTH CAMP

St. Paul United Church of Christ at 115 West B St. in Belleville is hosting a summer youth music camp for those in grades 3 through 12 on July 10-14 from 9 AM to 1 PM each day. Tuition is \$125/\$150 after July 1st. (\$350 maximum/family). Students will learn to sight-sing, sing rounds, play music games, play chimes as well as learning some folk dances. We will also have guest appearances by area professional musicians. For registration and inquiries contact Margaret Mager, Camp Registrar, mcc@singmasterworks.org.

FAITH AND WRITING WORKSHOP

Writers of all abilities are invited to explore the art of creative writing in its various forms – starting a blog, creating a sermon or devotion, story, nonfiction, drama, poetry, and everything in between – at the Faith and Writing Workshop set for July 18-23 at Concordia Seminary, St. Louis. The cost of the workshop is \$175 per person (\$75 for Seminary students) with a maximum of 15 participants. Meals are not included. Boxed lunches are available for purchase that Tuesday and Thursday. The registration deadline is July 11th. Please email Erika Bennett at bennette@csl.edu with any questions.

LISTEN TO WORLDWIDE KFUE AM850

KFUE Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfue.org and wherever you get your podcasts! Find us on social: @KFUEradio on [Facebook](#), [Twitter](#), and [Instagram](#). CHRIST FOR YOU this week on KFUE AM850 & kfue.org: Study "New Obedience" in the Augsburg Confession on Concord Matters (7/15 at 10:00 a.m.), study 2 Samuel 20-24 on Thy Strong Word (weekdays at 11:00 a.m.) and continue studying the Psalms on Sharper Iron (weekdays at 8:00 a.m.). Find these programs on demand at kfue.org or the KFUE Radio app!

TRUTH, GOODNESS, & BEAUTY...

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: End Times Teachings, What Is Real Science? The Vocation of Midwife, Pastoral Care and more. You can tune in live weekdays from 3-5 p.m. on KFUE, 850 AM in St. Louis. You can also listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

THE FLOWERS ON THE LORD'S ALTAR

The flowers on the Lord's altar are given to the glory of God by the Kemezys family in honor of Amanda's birthday.

THOSE WHO SERVE TODAY

Proclaimer: Rev. John Sedwick
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Acolytes: Rosemary Peterson & Dalton Wambold
Altar Guild: Mary Kay Krausz
Elder of the Month: Geoff Phillips

THOSE WHO SERVE NEXT WEEK, JULY 16

Proclaimer: Rev. John Sedwick
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Acolytes: Brady Twenhafel & Isaiah Clayton
Elder of the Month: Geoff Phillips

THINGS WE ARE DOING AT ZION

Sun.	Bible Class	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship DS II w/communion	10:00 AM
Tues.	Evangelism	7:00 PM
Fri.	Senior Meal Delivery	10:30 AM
Sun.	Bible Class	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship Matins	10:00 AM

ATTENDANCE JULY 2: Sunday: 164