

Zion Lutheran Church
Mascoutah, Illinois
August 13, 2023
10th Sunday after Trinity



In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.



Pastor: Rev. Kirk Clayton
Church Secretary: Robin Phillips
Choir Director Team: Josh and Nancy Peterson

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Find us at [@ZionMascoutah](#) on Facebook, Twitter, and Instagram

Electronic Devices

Please TURN OFF all cell phones, pagers, electronic devices, apps and games when entering the sanctuary for worship so those around you may focus on the Word of God without electronic distraction. Thank you.

A Prayer to Begin Worship

Holy Spirit, in whose care is our faith and life, keep us aware that in matters of the Kingdom mind and heart need to be involved along with the outward form of expression, for if our worship be void of mind and heart, it is but hollow bleating and cooing; through Jesus Christ, our Lord, who with You and the Father are one God with dominion over us forever.

DIVINE SERVICE II WITH COMMUNION

LSB p. 167

Confession and Absolution

Prelude Christ Is Made the Sure Foundation arr. Richard Proulx

Hymn Christ Is Made the Sure Foundation *LSB 909*

- 1 **Christ is made the sure foundation, Christ, our head and cornerstone,
Chosen of the Lord and precious, Binding all the Church in one;
Holy Zion's help forever And our confidence alone.**

- 2 **To this temple, where we call You, Come, O Lord of hosts, and stay;
Come with all Your loving-kindness, Hear Your people as they pray;
And Your fullest benediction Shed within these walls today.**

- 3 **Grant, we pray, to all Your faithful All the gifts they ask to gain;
What they gain from You, forever With the blessed to retain;
And hereafter in Your glory Evermore with You to reign.**

Stand

- 4 **Praise and honor to the Father, Praise and honor to the Son,
Praise and honor to the Spirit, Ever three and ever one:
One in might and one in glory While unending ages run!**

Text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Exhortation

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession with Absolution

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

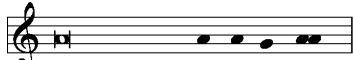
Psalm 55:1, 4–5, 16; antiphon: vv. 16a, 17b, 18a, 22a

- P** I call to God, and He hears my voice;
- C** **He redeems my soul in safety.**
- P** Cast your burden on the LORD,
- C** **and He will sustain you.**
- P** Give ear to my prayer, O God,
- C** **and hide not Yourself from my plea for mercy!**
- P** My heart is in anguish within me;
- C** **the terrors of death have fallen upon me.**
- P** Fear and trembling come upon me,
- C** **and horror overwhelms me.**
- P** But I call to God,
- C** **and the LORD will save me.**
- P** I call to God, and He hears my voice;
- C** **He redeems my soul in safety.**
- P** Cast your burden on the LORD,
- C** **and He will sustain you.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Kyrie

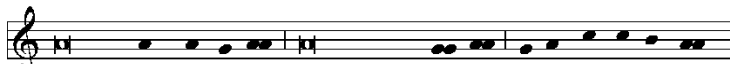
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the uni-ty of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their wor-ship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra - cious Lord.

C A - men.

Hymn of Praise -- This is the Feast

LSB 171

A This is the feast of vic-to-ry for our God. Al-le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Jeremiah 8:4–12

“You shall say to them, Thus says the LORD: When men fall, do they not rise again? If one turns away, does he not return? Why then has this people turned away in perpetual backsliding? They hold fast to deceit; they refuse to return. I have paid attention and listened, but they have not spoken rightly; no man relents of his evil, saying, ‘What have I done?’ Everyone turns to his own course, like a horse plunging headlong into battle. Even the stork in the heavens knows her times, and the turtledove, swallow, and crane keep the time of their coming, but My people know not the just decrees of the LORD. “How can you say, ‘We are wise, and the law of the LORD is with us’? But behold, the lying pen of the scribes has made it into a lie. The wise men shall be put to shame; they shall be dismayed and taken; behold, they have rejected the word of the LORD, so what wisdom is in them? Therefore I will give their wives to others and their fields to conquerors, because from the least to the greatest everyone is greedy for unjust gain; from prophet to priest, everyone deals falsely. They have healed the wound of My people lightly, saying, ‘Peace, peace,’ when there is no peace. Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among the fallen; when I punish them, they shall be overthrown, says the LORD.

P This is the Word of the Lord.

C Thanks be to God.

Choir

Camp Meeting

arr. Shafferman

Epistle

Romans 9:30–10:4


What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, as it is written, “Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in Him will not be put to shame.” Brothers, my heart’s desire and prayer to God for them is that they may be saved. I bear them witness that they have a zeal for God, but not according to knowledge. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. For Christ is the end of the law for righteousness to everyone who believes.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

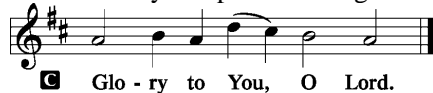


C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Luke 19:41–48

P The Holy Gospel according to St. Luke, the 19th chapter.



C Glo - ry to You, O Lord.

When [Jesus] drew near and saw the city, He wept over it, saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.” And He entered the temple and began to drive out those who sold, saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.” And He was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy Him, but they did not find anything they could do, for all the people were hanging on His words.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn

The Church’s One Foundation

LSB 644

- 1 The Church’s one foundation Is Jesus Christ, her Lord;
She is His new creation By water and the Word.
From heav’n He came and sought her To be His holy bride;
With His own blood He bought her, And for her life He died.**

- 2 Elect from ev'ry nation, Yet one o'er all the earth;
Her charter of salvation: One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses With ev'ry grace endued.
- 3 Though with a scornful wonder The world sees her oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, "How long?"
And soon the night of weeping Shall be the morn of song.
- 4 Through toil and tribulation And tumult of her war
She waits the consummation Of peace forevermore
Till with the vision glorious Her longing eyes are blest,
And the great Church victorious Shall be the Church at rest.
- 5 Yet she on earth has union With God, the Three in One,
And mystic sweet communion With those whose rest is won.
O blessed heav'nly chorus! Lord, save us by Your grace
That we, like saints before us, May see You face to face.

Text: Public domain

Sermon

Trouble Without and Within

Stand

Prayer of the Church

- P** Let the words of our mouths and the meditations of our hearts be acceptable in Your sight.
- C** When we consider the perfection of Your laws, O Lord, we realize how far we have strayed from the way in which You would have us walk.
- P** We have all too frequently feared, loved, and trusted other things and other people more than You.
- C** In moments of weakness we have taken Your name in vain.
- P** We have not always put forth our best efforts to worship in Your house on Your day.
- C** Our respect for the authority of those You have placed over us leaves much to be desired.
- P** We have shortened the lives of others by hurting them in thought, word, and deed.
- C** We have encouraged immorality by permitting the attitude of the world to lower our standards.
- P** We have often failed to respect the property rights of others and have not always explained their mistakes in the best possible way.
- C** In spite of our abundance we are guilty of grumbling and being discontented.
- P** For our transgressions we implore Your forgiveness in the name of Jesus Christ, our Savior.
- C** Send us Your Holy Spirit that He may give us power to overcome our human frailties.
- P** Help us to be better examples to the world in which we live.

WE GO TO THE LORD IN PRAYER FOR

- ✠ Ian Robinson, Amanda Kemezys, and James Trame, as they celebrate their baptismal anniversaries this week.
- ✠ All students and teachers, as the new school year begins.
- ✠ Robert Corey, as he prepares for surgery on Wednesday.
- ✠ Zion's Men's Club, Ladies Aid, and Youth Group.
- ✠ Faithfulness in personal witness and evangelism.

- P** May our nation carry out its responsibilities in the council of nations.
- C** Bless the witness of Your Church that we may lead the world to know the goodness of Your law and accept the truth of Your Gospel. In Jesus' name we pray. Amen

Sit

Offering

[Please fill out a sheet in the attendance book. Visitors, please include your address. If you have a prayer request for the church prayer chain, please write it at the top of the sheet.]

Stand

Offertory

LSB 176

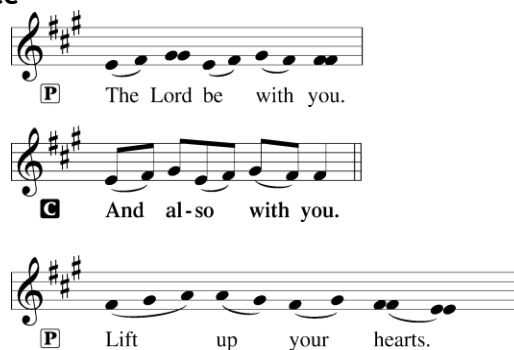


C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Service of the Sacrament

Preface

LSB 177



P The Lord be with you.
C And al-so with you.
P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a - way the



sin of the world; have mer-cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Distribution

During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.

Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

Hymn

The Death of Jesus Christ, Our Lord

LSB 634

- 2 The death of Jesus Christ, our Lord, We celebrate with one accord;
It is our comfort in distress, Our heart's sweet joy and happiness.**
- 2 He blotted out with His own blood The judgment that against us stood;
For us He full atonement made, And all our debt He fully paid.**
- 3 That this forever true shall be He gives a solemn guarantee:
In this His holy Supper here We taste His love so sweet, so near.**
- 4 His Word proclaims and we believe That in this Supper we receive
His very body, as He said, His very blood for sinners shed.**
- 5 We dare not ask how this can be, But simply hold the mystery
And trust this word where life begins: "Given and shed for all your sins."**
- 6 They who this word do not believe This food unworthily receive,
Salvation here will never find— May we this warning keep in mind!**
- 7 But blest is each believing guest Who in these promises finds rest;
For Jesus shall in love remain With all who here His grace obtain.**
- 8 Help us sincerely to believe That we may worthily receive
Your Supper and in You find rest. Amen! They who believe are blest.**

Text: Public domain

Hymn

At the Lamb's High Feast We Sing

LSB 633

- 2 At the Lamb's high feast we sing Praise to our victorious King,
Who has washed us in the tide Flowing from His pierced side. Alleluia!**
- 2 Praise we Him, whose love divine Gives His sacred blood for wine,
Gives His body for the feast— Christ the victim, Christ the priest. Alleluia!**

Hymn continues on the next page.

- 3 Where the paschal blood is poured, Death's dread angel sheathes the sword;
Israel's hosts triumphant go Through the wave that drowns the foe. Alleluia!
- 4 Praise we Christ, whose blood was shed, Paschal victim, paschal bread;
With sincerity and love Eat we manna from above. Alleluia!
- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;
You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall;
You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy;
From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!

Stand

- 8 Father, who the crown shall give, Savior, by whose death we live,
Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Text: Public domain

Sit

Hymn

Soul, Adorn Yourself with Gladness

LSB 636

- 1 Soul, adorn yourself with gladness, Leave the gloomy haunts of sadness,
Come into the daylight's splendor, There with joy your praises render.
Bless the One whose grace unbounded This amazing banquet founded;
He, though heav'nly, high, and holy, Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him, And with loving rev'ence greet Him.
For with words of life immortal He is knocking at your portal.
Open wide the gates before Him, Saying, as you there adore Him:
Grant, Lord, that I now receive You, That I nevermore will leave You.
- 3 He who craves a precious treasure Neither cost nor pain will measure;
But the priceless gifts of heaven God to us has freely given.
Though the wealth of earth were proffered, None could buy the gifts here offered:
Christ's true body, for you riven, And His blood, for you once given.
- 4 Now in faith I humbly ponder Over this surpassing wonder
That the bread of life is boundless Though the souls it feeds are countless:
With the choicest wine of heaven Christ's own blood to us is given.
Oh, most glorious consolation, Pledge and seal of my salvation!
- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,
Peace beyond all understanding, Joy into all life expanding:
Humbly now, I bow before You; Love incarnate, I adore You;
Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,
Jesus, joy of my desiring, Fount of life, my soul inspiring:
At Your feet I cry, my maker, Let me be a fit partaker
Of this blessed food from heaven, For our good, Your glory, given.

7 Lord, by love and mercy driven, You once left Your throne in heaven
On the cross for me to languish And to die in bitter anguish,
To forego all joy and gladness And to shed Your blood in sadness.
By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You, Let me gladly here obey You.
By Your love I am invited, Be Your love with love requited;
By this Supper let me measure, Lord, how vast and deep love's treasure.
Through the gift of grace You give me As Your guest in heav'n receive me.

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Stand

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Thank the Lord

LSB 181

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo-ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

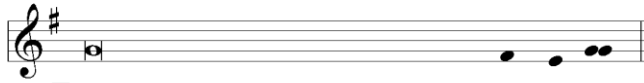
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 183



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



C A - - - men.

Sit

Hymn

In Christ Alone

- In Christ alone my hope is found; He is my light, my strength, my song;
This cornerstone, this solid ground, Firm through the fiercest drought and storm.
What heights of love, what depths of peace, When fears are stilled, when strivings cease!
My comforter, my all in all—Here in the love of Christ I stand.**
- In Christ alone, Who took on flesh, Fullness of God in helpless babe!
This gift of love and righteousness, Scorned by the ones He came to save.
Till on that cross as Jesus died, The wrath of God was satisfied;
For ev'ry sin on Him was laid—Here in the death of Christ I live.**
- There in the ground His body lay, Light of the world by darkness slain;
Then bursting forth in glorious day, Up from the grave He rose again!
And as He stands in victory, Sin's curse has lost its grip on me;
For I am His and He is mine—Bought with the precious blood of Christ.**
- No guilt in life, no fear in death—This is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man, Can ever pluck me from His hand;
Till He returns or calls me home—Here in the pow'r of Christ I'll stand.**

Song Title: In Christ Alone--Song ID: 30070

Writer(s): Keith Getty, Stuart Townend

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Postlude

The Church's One Foundation

arr. Paul Bunjes

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LIFE AND LIVING ITEMS AT ZION



AUGUST ECHO – NOW AVAILABLE

The August Echo is now available. Pick one up in the narthex today!

WANTED: SOUND/VIDEO TECHS

With Nathaniel Clayton leaving for college in mid-August, we are looking to recruit new sound/video techs to help with the soundboard and Facebook Live recording at Zion. Gadge Corey will be offering a general training session on Sunday, September 24, 2023, from 11:15-12:15, right after church. He will also be offering "on-the-job training" on August 13, August 27, and September 10. We hope to have at least 8-10 people trained, so that you will be on duty about every other month. If you are interested in learning these positions, please sign up on the sheet in the narthex. Thanks in advance for your engagement to serve in this way!

ZION NEW MEMBER CLASS TO START SOON

Are you interested in becoming a member of Zion, or reviewing the basic teachings of the Bible and Luther's Small Catechism, including the Ten Commandments, Apostles Creed, Lord's Prayer, Baptism, Confession and Absolution, and the Lord's Supper? Zion will be starting a "Bible Information Class" which will meet for 12 sessions starting on Wednesday, September 6, 2023. If you are interested in being a part of this class, please let Pastor Clayton know by email at Pastor@ZionMascoutah.org or by text at 618-447-1306. After completion of this series of classes, participants will be able to participate in the joy and blessing of receiving the Lord's body and blood for the forgiveness of sin and strengthening of faith in the Lord's Supper.

LADIES OF ZION: JOIN US TO SING THIS THURSDAY, AUGUST 17th

This Thursday, August 17th, we will meet at Zion at 5PM to carpool to sing hymns at these homes. After we finish singing, we will join together to eat at Mascoutah Steakhouse around 6:30. Every year, this evening is so meaningful to both the residents and us, the singers! Please sign up to help us bring **JOY** to our "seniors".

YOUTH POOL PARTY – AUGUST 27th

Come enjoy the summer sun! All youth grades 5th-12th come take a plunge for the Splash Bash. You're invited to a pool party at Dan and LaVonne Evers' house, 505 West Poplar on August 27th from 1 PM-3 PM. Bring your suits and towels. A taco and nacho bar will be provided along with games. There will be a sign-up sheet in the narthex. Please feel free to bring a guest. The pool is calling! Any questions, please contact LaVonne Evers at 618-477-2080.

LISTEN TO WORLDWIDE KFUE AM850

KFUE Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfue.org and wherever you get your podcasts! Find us on social: @KFUEradio on Facebook, Twitter, and Instagram. CHRIST FOR YOU this week on KFUE AM850 & kfue.org: Study Acts 15-18 on Thy Strong Word (weekdays at 11:00 a.m.), study Ecclesiastes 7-9 on Sharper Iron (weekdays at 8:00 a.m.) and dig into Repentance in the Augsburg Confession on Concord Matters (8/19 at 10:00 a.m.). Find your favorite programs on demand at kfue.org or the KFUE Radio app!

UNANSWERED BIBLE QUESTIONS...

Issues, Etc., a radio talk show and podcast produced by Lutheran Public Radio, will have Pastors Bryan Wolfmueller and Brian Kachelmeier respond to your unanswered Bible questions. You can submit your question via email: talkback@issuesetc.org, Facebook: facebook.com/issuesetc, or the Issues, Etc. Comment Line: (618) 223-8382. You can listen to the interview at your convenience at issuesetc.org, the LPR mobile app and your favorite pod cast provider.

THE FLOWERS ON THE LORD'S ALTAR

The flowers on the Lord's altar are given to the glory of God with His wisdom and blessing for the start of the new school year.

THOSE WHO SERVE TODAY

Proclaimer: Rev. Kirk Clayton
Organist: Nancy Peterson
Sound Tech: Nathaniel Clayton
Acolytes: Isaiah Clayton & Chloe Pannier
Altar Guild: Karen Eldridge
Elder of the Month: Jeff Fick

THOSE WHO SERVE NEXT WEEK, AUGUST 20

Proclaimer: Rev. Kirk Clayton
Organist: Nancy Peterson
Sound Tech: Gadge Corey
Acolytes: Ella Sax & Lola Simon
Elder of the Month: Jeff Fick

THINGS WE ARE DOING AT ZION

Sun.	Bible Class	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship DS II w/communion	10:00 AM
Mon.	<i>Echo Deadline</i>	
Thurs.	Ladies Aid sing at Nursing Homes & Asst. Living	5:00 PM
	Dinner at Mascoutah Steakhouse afterwards	
	Trustees Meeting	7:00 PM
Fri.	Senior Meal Delivery	10:30 AM
Sun.	Bible Class	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship Matins	10:00 AM

ATTENDANCE AUGUST 6: Sunday: 142

Adult Bible Class: 20 High School: 5 Sunday School: 16