

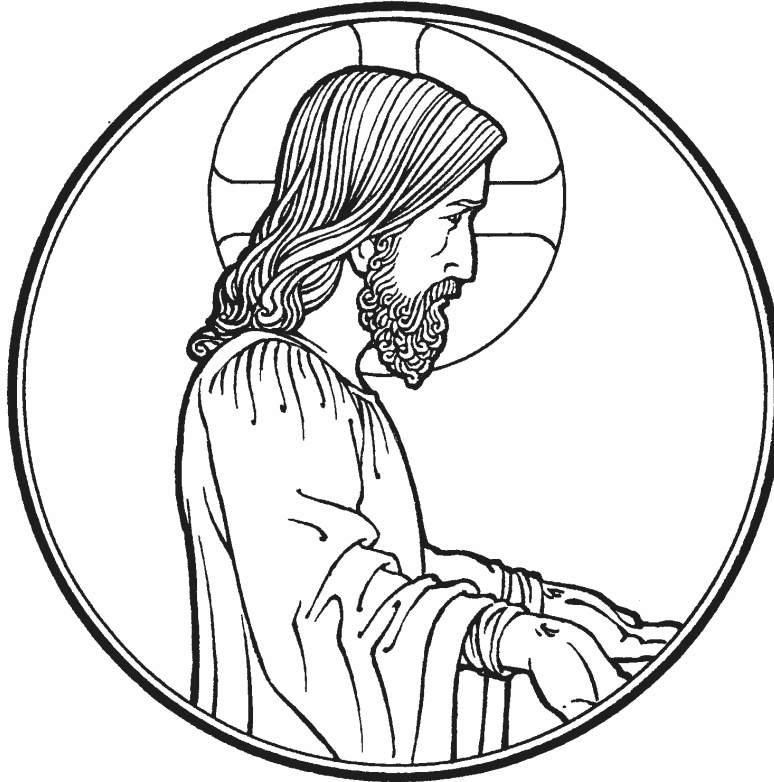
Zion Lutheran Church

Mascoutah, Illinois

April 7, 2024

Quasímodo Genetí

(Like Newborn Infants, Crave Pure Spiritual Milk)



In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.



Pastor: Rev. Kirk Clayton

Church Secretary: Robin Phillips

Director of Music/Head Organist/Choir Director Team: Josh and Nancy Peterson

Church Office Phone: 618-566-7345

Pastor Clayton Cell: 618-447-1306

Office Hours: 8:00 am to 12:00 pm

Email: ChurchOffice@ZionMascoutah.org

Pastor Clayton email: Pastor@ZionMascoutah.org

Web site: www.ZionMascoutah.org

Find us at [@ZionMascoutah](#) on Facebook, Twitter, and Instagram

Electronic Devices

Please TURN OFF all cell phones and electronic devices when entering the sanctuary for worship so those around you may focus on the Word of God without electronic distraction. Thank you.

Prayer to Begin Worship

Lord Jesus, risen Lord, whose love suffers long and is kind, as You were once patient with Thomas, the doubter, be patient with us and show us the nail holes again lest our humanness get in the way of our faith; who with the Father and the Holy Spirit are one God with dominion over us forever.

DIVINE SERVICE I

LSB p. 151

Confession and Absolution

Prelude

Christ the Lord Is Risen Today
The Joyful Eastertide

arr. Weber
arr. Behnke

Announcements

The congregation will select the hymns.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Exhortation

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

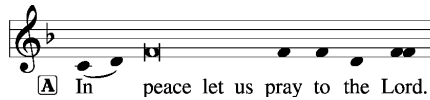
Introit

Ps. 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a

- L** Like newborn infants, Alleluia,
C long for the pure spiritual milk of the Word. Alleluia.
L Sing aloud to God our strength;
C shout for joy to the God of Jacob!
L In distress you called, and I delivered you;
C I answered you in the secret place of thunder.
L I am the LORD your God,
C who brought you up out of the land of Egypt.
L Open your mouth wide, and I will fill it;
C and with honey from the rock I would satisfy you.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
L Like newborn infants, Alleluia,
C long for the pure spiritual milk of the Word. Alleluia.

Kyrie

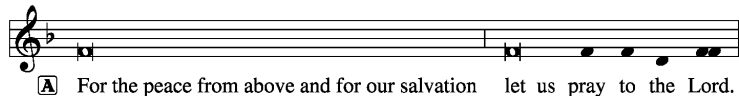
LSB 152



A In peace let us pray to the Lord.



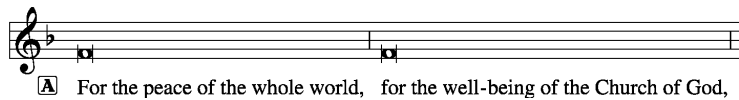
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



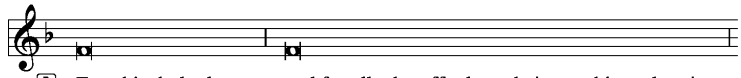
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



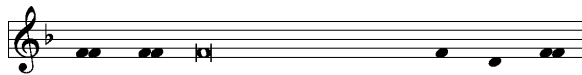
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise -- This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

L The Lord be with you.

C And also with you.

L Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Ezekiel 37:1–14

The hand of the Lord was upon me, and He brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And He led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And He said to me, "Son of man, can these bones live?" And I answered, "O Lord God, You know." Then He said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then He said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as He commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then He said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O My people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O My people. And I will put My Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

L This is the Word of the Lord.

C Thanks be to God.

Hand Chime Choir

Easter Rejoicing

Linda Lamb

Epistle

1 John 5:4–10

For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is He who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that He has borne concerning His Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made Him a liar, because he has not believed in the testimony that God has borne concerning His Son.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Common Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the 20th chapter.



C Glo - ry to You, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent Me, even so I am sending you.” And when He had said this, He breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in His hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into His side, I will never believe.”

Eight days later, His disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” Then He said to Thomas, “Put your finger here, and see My hands; and put out your hand, and place it in My side. Do not disbelieve, but believe.” Thomas answered Him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen Me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Children’s Lunchbox Devotion

The congregation will select the hymns.

Sermon

That You May Believe

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all

worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Sit

Offering

[Please fill out a sheet in the attendance book. Visitors, please include your address. If you have a prayer request for the church prayer chain, please write it at the top of the sheet.]

Special Offering Music

The Day of Resurrection

arr. Ben Culli

Stand

Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
 call on the name of the Lord. I will take the cup of sal-
 va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

- P** We give thanks to You, O Lord; we call upon Your name and sing praises to You for Your wonderful works.
- C** By Your great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead.
- P** Although we have not seen Him, we love Him.
- C** We believe in Him and rejoice with inexpressible joy.
- P** We live in a scientific age, O Lord, and we like to see tangible evidence to support what we believe.

C Forgive us, Lord, for being slow to accept the truth of Your Son's resurrection from the dead.

P We are like Thomas, wanting to put our fingers into the nail prints of His hands and to thrust our hand into the wound of His side.

C We often forget Christ's promise that, if we believe without seeing, we will be blessed even more than Thomas.

P O Lord, we believe;

C help our unbelief!

P Without the gift of Your Holy Spirit we cannot acknowledge Jesus Christ as our risen Lord.

C Therefore, send us Your Holy Spirit that with steadfast hearts we may believe and always hold fast to the truth of our Savior's resurrection.

P May the knowledge of Christ's resurrection from the dead reassure us of our own resurrection so that we can face temporal death without fear.

C Take away all our doubts and cause us to believe that Jesus Christ is Your Son so that, believing, we may have eternal life in His name.

WE GO TO THE LORD IN PRAYER FOR

- † Eldon Ahner, Solomon Hatcher, Marleen Purdin, Wilma Fischer, Michelle Underwood, Tony Timmerman, Emily Jensen, Sue Kandler, Patrick Lange, Kara Simon, and Lisa Weekley, as they celebrate their baptismal anniversaries this week.
- † Angie Rowold, as she battles both cancer and a serious infection.
- † Sarah Makey, wife of Pastor Josh Makey, as she has been hospitalized following a seizure.
- † Willing supporters of the Lord's work in the Dominican Republic.
- † Zion's Men's Club, Ladies Aid, and Youth Group.
- † Faithfulness in personal witness and evangelism.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

LSB 267

P Let us bless the Lord.

C Thanks be to God.

P The almighty and merciful Lord, the Father, the † Son, and the Holy Spirit, bless and preserve you.

C Amen.

Sit

The congregation will select the hymns.

Postlude

Toccata for Easter

Craig Penfield

Non-Communicants Depart

Those who do not wish to receive the Lord's Supper are asked to exit the sanctuary at this time. Please leave the sanctuary quickly, and please do not hold extended conversations with family and friends in the sanctuary. For those not receiving communion, please feel free to continue your conversations quietly in the Narthex, while those who wish to commune prepare to receive the Lord's Supper in the sanctuary. Thank you!

Stand

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

G And al - so with you.

P Lift up your hearts.

G We lift them to the Lord.

P Let us give thanks to the Lord our God.

G It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Sit

Distribution

During the Distribution, the camera will be focused on the cross at the front of Zion to allow for privacy for those who commune.

Zion Lutheran practices the policy of close communion, communing only those who share our common Biblical view of the Lord's Supper. If you are not a confirmed LCMS Lutheran, please confer with the pastor before communing.

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Hymn

The Infant Priest Was Holy Born

LSB 624

- 1 The infant Priest was holy born For us unholy and forlorn;
From fleshly temple forth came He, Anointed from eternity.**
- 2 This great High Priest in human flesh Was icon of God's righteousness.
His hallowed touch brought sanctity; His hand removed impurity.**
- 3 The holy Lamb undaunted came To God's own altar lit with flame;
While weeping angels hid their eyes, This Priest became a sacrifice.**
- 4 But death would not the victor be Of Him who hung upon the tree.
He leads us to the Holy Place Within the veil, before God's face.**
- 5 The veil is torn, our Priest we see, As at the rail on bended knee
Our hungry mouths from Him receive The bread of immortality.**
- 6 The body of God's Lamb we eat, A priestly food and priestly meat;
On sin-parched lips the chalice pours His quenching blood that life restores.**
- 7 With cherubim and seraphim Our voices join the endless hymn,
And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King.**

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Stand

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

Post-Communion Canticle -- Thank the Lord

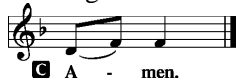
LSB 164



Post-Communion Collect

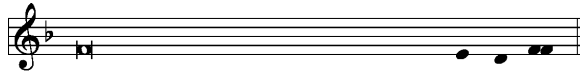
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and \dagger give you peace.



Acknowledgments

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LIFE AND LIVING ITEMS AT ZION



ZION DIRECTORIES – NOW AVAILABLE

The new Zion directories are now available. If your picture is in the directory, you will receive one free. They are available in the narthex and are labeled with your name. Pick yours up today!

VOTER'S MEETING – THIS THURSDAY

Please plan to attend our next voter's meeting this Thursday, April 11th at 7 PM. We will be discussing regular business and then will have a discussion on the start of the call process.

HYMN FESTIVAL APRIL 14th AT ZION LUTHERAN, MASCOUTAH

This year, 2024, is the 500th Anniversary of the publication of the first Lutheran hymnal, Etlich Cristlich lider, (also often called the Achtliederbuch) which was published in Wittenberg early in 1524. In honor of this anniversary, Zion Lutheran Church in Mascoutah, IL will be hosting a Hymn Festival on Sunday, April 14, 2024, at 4:00 PM. The Hymn Festival will feature several hymns first published in this earliest Lutheran hymnal, as well as more recent Lutheran contributions to hymnody. Each hymn will be preceded by a commentary given by an area LCMS pastor to give the background and meaning of the hymn. The Hymn Festival is free and open to all. Come and join in the great Lutheran tradition of singing hymns together at Zion Mascoutah at 4:00 PM on Sunday, April 14th!

CONFIRMATION CARDS AVAILABLE!

There are confirmation cards available for only 50¢ or \$1.00 on the table in the narthex.

NEW EMBROIDERED ZION POLO SHIRTS

Zion's Evangelism Committee has been working to offer a new style of Zion polo shirts embroidered with the congregation's name and the LCMS cross logo. Shirts will be available in three different colors: dark grey, light grey, and red. Sizes available will be Small through 4XL. The shirts will cost \$30 each. Please sign up on the sheet in the narthex and leave a check for \$30 for each shirt in the attached envelope at the time that you sign up. Shirts will need to be pre-paid at the time of the order. We will accept sign-ups until May 12, 2024, which is Mother's Day. Choose your size, choose your color, and leave a check. Thanks!

CONSIDER GOING TO THE DOMINICAN REPUBLIC FOR A FORO

The SID Dominican Republic Task Force is looking for congregations who would send a Pastor or member to the next FORO in the Dominican Republic in September. This is a way to be informed of the work, to build relationships with the missionaries and to encourage the congregation in prayer and financial support for the mission work in the Dominican. If you are interested, contact Jeff or Bessie Fick.

DONATIONS NEEDED FOR HOMELESS BAGS

The youth group will be putting together homeless bags at their April meeting. We need to collect items to put these together. We really appreciate anything that you are able to donate! We ask that you bring the items by April 14th. There is a bin in the narthex to place these in. These bags will be available after the meeting for the congregation to take and put in their cars to distribute. Here is a list of items that are needed: toothbrushes, toothpaste, bottled water, hairbrushes, socks, non-perishable snacks, small soaps, etc.

NEW ADDRESS FOR PAT MEIER

Zion received an Easter letter from Pat Meier, the letter and photo are on the church office door. Pat's phone is no longer active, so to contact Pat, please call her daughter, Deborah Ebel, at (210) 260-5622. Pat has moved to a new care facility. Her new address is:

The Laurels
Pat Meier, A105
575 Knights Cross
San Antonio, TX 78258

CONTACT INFORMATION AND SUPPORT FOR PASTOR DOMENICHELLI

On Palm Sunday, Pastor Jonah Domenichelli gave a presentation at Zion about his mission work to establish a new Lutheran congregation near Spangdahlem Air Base in Germany, focusing on bringing Word and Sacrament ministry to locals, expats, and members of the U.S. military living abroad. If you would like to be included in the Domenichelli's newsletter to keep up with the Lord's work in Germany, send an email to Renee.Domenichelli@LCMSintl.org and request being placed on their email list. Contributing to the mission work being undertaken by Pastor Domenichelli can be done online or by check through the mail. To contribute online, go to lcms.org/domenichelli and to send a check in the mail, address the envelope to The Lutheran Church-Missouri Synod, P.O. Box 66861, St. Louis, MO 63166-6861, and write "Domenichelli-Germany" on the memo line of the check.

“SHARE IN THE MIRACLE” DINNER

Unity Lutheran Christian Elementary School will host its annual "Share in the Miracle" dinner at the Regency Conference Center, O'Fallon, Illinois, at 6:00 PM on May 9th. Admission is free; donations are appreciated. Zion has reserved two tables for several years; if you are interested in attending, please contact Lionel (618-806-8993) by April 15th.

DOMINICAN REPUBLIC INFORMATION MEETING AT ZION AND OFFERING

Zion Lutheran in Mascoutah will be hosting an Information Meeting about our Mission Partnership with the Dominican Republic on Wednesday, April 17, 2024, at 6:30 PM. Erin Mackenzie, the LCMS Volunteer Coordinator for the Dominican Republic, will be joining us in person, and Rev. Sergio Fritzler, the President of the Seminary in the Dominican Republic, will join in the meeting by Zoom. After the meeting, refreshments will be served. At the meeting, the SID would like to gather an offering to support the Seminary in the D.R. To prepare for this offering, we will have a Door Offering on April 7 and 14, and these funds will then be passed along through our SID Mission Partnership to the Seminary in the Dominican Republic. Please attend the meeting on Wednesday, April 17 at 6:30 PM (choir is cancelled that evening) and please support this mission partnership with your donations in the Door Offerings beforehand.

TRINITY, MILLSTADT HYMN FESTIVAL

Trinity in Millstadt, Illinois is celebrating 175 years of God's grace. On April 28th at 3pm, please join Trinity as they praise the Holy Trinity in song with a hymn festival. Former organist and choir director Rev. Scott Schilbe will be the organist, and former pastor Rev. Tyler Arnold will serve as commentator on the hymns. Trinity is located at 503 E Washington St, Millstadt, IL.

LISTEN TO WORLDWIDE KFUE AM850

KFUE Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfue.org and wherever you get your podcasts! Find us on social: @KFUEradio on Facebook, Twitter, and Instagram. CHRIST FOR YOU this week on KFUE AM850 & kfue.org: Study Isaiah 58-61 on Sharper Iron (weekdays at 8:00 a.m.), study Proverbs 3-6 on Thy Strong Word (weekdays at 11:00 a.m.) and continue studying Good Works on Concord Matters (4/13 at 10:00 a.m.). Find your favorite programs on demand at kfue.org or the KFUE Radio app!

LUTHERAN WORSHIP SERIES

The Kyrie, Sanctus, Pax Domini, Agnus Dei, Nunc Dimittis... Why do Lutherans worship the way they do? Issues, Etc., a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL, recently completed a Classical Christian Worship series with Dr. Arthur Just, author of [Heaven on Earth: The Gifts of Christ in the Divine Service](https://www.issuesetc.org/classicalworship). You can listen to this six-part series at [issuesetc.org/classicalworship](https://www.issuesetc.org/classicalworship).

THOSE WHO SERVE TODAY

Proclaimer: Rev. Kirk Clayton
Liturgist: Sem. Rob Laird
Organist: Nancy Peterson
Sound Tech: Isaac Robinson
Acolytes: Lily McDaniel & Leif Peterson
Altar Guild: Abigail Clayton
Elder of the Month: Ray Kemezys

THOSE WHO SERVE NEXT WEEK, APRIL 14

Proclaimer: Rev. Kirk Clayton
Liturgist: Sem. Rob Laird
Organist: Nancy Peterson
Sound Tech: Abigail Clayton
Acolytes: Rosemary Peterson & Waylon Neumann
Altar Guild: Cheryl Sax & Lita Timmerman
Elder of the Month: Ray Kemezys

THINGS WE ARE DOING AT ZION

Sun.	Confirmation Class	8:30 AM
	Bible Class	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship DS I no communion	10:00 AM
	Communion Service	11:15 AM
	Men's Club	6:30 PM
Tues.	Evangelism Committee	7:00 PM
Wed.	Choir Rehearsal	7:00 PM
	Hand Chime Rehearsal	8:00 PM
Thurs.	Voter's Meeting	7:00 PM
Fri.	Preschool Parent's Morning Out	9:00 – 11:30 AM
	Senior Meal Delivery	10:30 AM
Sun.	Confirmation Class	8:30 AM
	Bible Class	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship DS II w/communion	10:00 AM
	Hymn Festival at Zion Mascoutah	4:00 PM

ATTENDANCE MARCH 28: Maundy Thursday: 71

ATTENDANCE MARCH 29: Good Friday: 103

ATTENDANCE MARCH 30: Easter Vigil: 32

ATTENDANCE MARCH 31: Easter Sunday: 217

Adult Bible Class: 20 High School: 5 Sunday School: 43