

Zion Lutheran Church

Mascoutah, Illinois

February 18, 2026

Ash Wednesday

REMEMBER,
MAN,
THAT YOU ARE
DUST



REND YOUR
HEARTS AND
NOT YOUR
GARMENTS

In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.



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The mood of the Ash Wednesday service is one of penitence and reflection. For this reason, worshippers enter in silence. There is no pre-service music, greeting, or opening hymn. All are invited to ponder their sins silently until the service begins.

Stand

Litany for Ash Wednesday

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Silence for reflection

P O Lord,

C **Have mercy.**

P O Christ,

C **Have mercy.**

P O Lord,

C **Have mercy.**

P O Christ,

C **Hear us.**

P God the Father in heaven,

C **Have mercy.**

P O God the Son, Redeemer of the world,

C **Have mercy.**

P God the Holy Spirit,

C **Have mercy.**

P Be gracious to us.

C **Spare us, good Lord.**

P Be gracious to us.

C **Help us, good Lord.**

P By the mystery of Your holy incarnation;

By Your holy nativity;

By Your baptism, fasting, and temptation;

By Your agony and bloody sweat;

By Your cross and Passion;

By Your precious death and burial;

By Your glorious resurrection and ascension;

And by the coming of the Holy Spirit, the Comforter:

C **Help us, good Lord.**

P In all time of our tribulation;

In all time of our prosperity;

In the hour of death; and in the day of judgment:

C **Help us, good Lord.**

P We poor sinners implore You

C **To hear us, O Lord.**

P To prosper the preaching of Your Word;

To bless our prayer and meditation;

To strengthen and preserve us in the true faith;

- To give heart to our sorrow and strength to our repentance:
- C** **We implore You to hear us, good Lord.**
- P** To draw all to Yourself;
To bless those who are instructed in the faith;
To watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned,
and all who stand in need of our prayers;
To give abundant blessing to all works of mercy;
And to have mercy on us all:
- C** **We implore You to hear us, good Lord.**
- P** To turn our hearts to You;
To turn the hearts of our enemies, persecutors, and slanderers; and graciously to hear our prayers:
- C** **We implore You to hear us, good Lord.**
- P** Lord Jesus Christ, Son of God,
- C** **We implore You to hear us.**
- P** Christ, the Lamb of God, who takes away the sin of the world,
- C** **Have mercy.**
- P** Christ, the Lamb of God, who takes away the sin of the world,
- C** **Have mercy.**
- P** Christ, the Lamb of God, who takes away the sin of the world,
- C** **Grant us Your peace.**
- P** O Christ,
- C** **Hear us.**
- P** O Lord,
- C** **Have mercy.**
- P** O Christ,
- C** **Have mercy.**
- P** O Lord,
- C** **Have mercy. Amen.**
- P** Let us pray. O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

The Imposition of Ashes

The pastor and assistants receive ashes first, followed by the congregation. Using the right thumb, the pastor or an assistant places the ashes on the forehead of each person in the sign of the cross, saying:

- P** Remember that you are dust, and to dust you shall return.

After receiving the ashes, each person returns to his or her place in silence.

Confession and Absolution

Hymn

Savior, When In Dust To Thee

LSB 419

- 1 Savior, when in dust to Thee Low we bow the_adoring knee;
When, repentant, to the skies Scarce we lift our weeping eyes;
O, by all Thy pains and woe Suffered once for us below,
Bending from Thy throne on high, Hear our penitential cry!
- 2 By Thy helpless infant years, By Thy life of want and tears,
By Thy days of deep distress In the savage wilderness,
By the dread, mysterious hour Of the_insulting tempter's pow'r,
Turn, O turn a fav'ring eye; Hear our penitential cry!

- 3 **By Thine hour of dire despair, By Thine agony of prayer,
By the cross, the nail, the thorn, Piercing spear, and torturing scorn,
By the gloom that veiled the skies O'er the dreadful sacrifice,
Listen to our humble sigh; Hear our penitential cry!**
- 4 **By Thy deep expiring groan, By the sad sepulchral stone,
By the vault whose dark abode Held in vain the rising God,
O, from earth to heav'n restored, Mighty, reascended Lord,
Bending from Thy throne on high, Hear our penitential cry!**

Text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

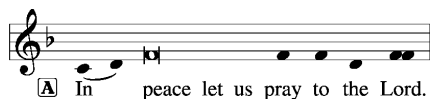
Psalm

Psalm 51:1–13

- P** Have mercy on me, O God, according to Your steadfast love;
C **according to Your abundant mercy blot out my transgressions.**
P Wash me thoroughly from my iniquity, and cleanse me from my sin!
C **For I know my transgressions, and my sin is ever before me.**
P Against You, You only, have I sinned and done what is evil in Your sight,
C **so that You may be justified in Your words and blameless in Your judgment.**
P Behold, I was brought forth in iniquity, and in sin did my mother conceive me.
C **Behold, You delight in truth in the inward being, and You teach me wisdom in the secret heart.**
P Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.
C **Let me hear joy and gladness; let the bones that You have broken rejoice.**
P Hide Your face from my sins, and blot out all my iniquities.
C **Create in me a clean heart, O God, and renew a right spirit within me.**
P Cast me not away from Your presence, and take not Your Holy Spirit from me.
C **Restore to me the joy of Your salvation, and uphold me with a willing spirit.**
P Then I will teach transgressors Your ways, and sinners will return to You.
C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

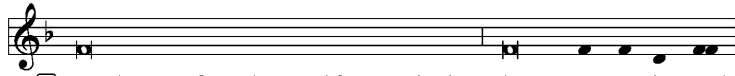
Kyrie

LSB 152





C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



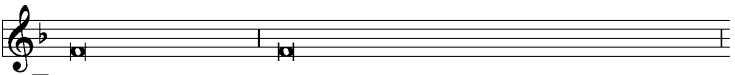
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



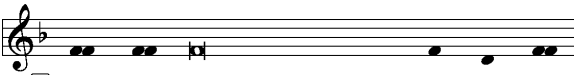
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Joel 2:12-19

“Yet even now,” declares the LORD,
“return to Me with all your heart,
with fasting, with weeping, and with mourning;
and rend your hearts and not your garments.”
Return to the LORD, your God,
for He is gracious and merciful,
slow to anger, and abounding in steadfast love;
and He relents over disaster.
Who knows whether He will not turn and relent,
and leave a blessing behind Him,
a grain offering and a drink offering
for the LORD your God?
Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
gather the people.
Consecrate the congregation;
assemble the elders;
gather the children,
even nursing infants.
Let the bridegroom leave his room,
and the bride her chamber.
Between the vestibule and the altar
let the priests, the ministers of the LORD, weep
and say, “Spare Your people, O LORD,
and make not Your heritage a reproach,
a byword among the nations.
Why should they say among the peoples,
‘Where is their God?’”
Then the LORD became jealous for His land
and had pity on His people.
The LORD answered and said to His people,
“Behold, I am sending to you
grain, wine, and oil,
and you will be satisfied;
and I will no more make you
a reproach among the nations.

P This is the Word of the Lord.

C Thanks be to God.

Choir

Fall, Slow Tears

Ruth Schram

Epistle

Ephesians 3:14-19

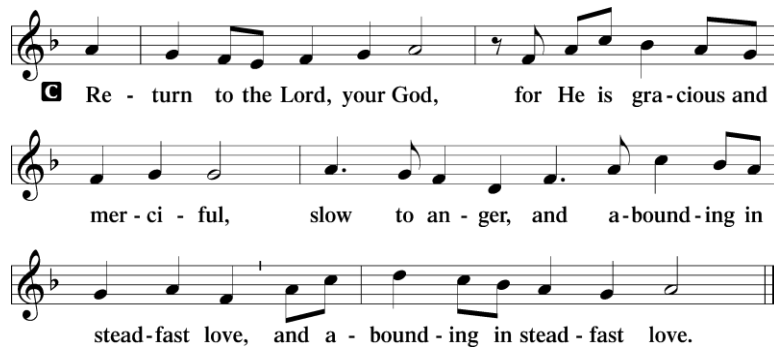
For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of His glory He may grant you to be strengthened with power through His Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Verse for Lent



C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Matthew 6:1-6, 16-21

P The Holy Gospel according to St. Matthew the 6th Chapter.

C **Glory to You, O Lord.**

[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you. And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you. Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Hymn

O Love, How Deep

LSB 544

(Stanzas 1, 5, & 6)

- 1 O love, how deep, how broad, how high, Beyond all thought and fantasy,
That God, the Son of God, should take Our mortal form for mortals' sake!**
- 5 For us by wickedness betrayed, For us, in crown of thorns arrayed,
He bore the shameful cross and death; For us He gave His dying breath.**
- 6 For us He rose from death again; For us He went on high to reign;
For us He sent His Spirit here To guide, to strengthen, and to cheer.**

Text: Public domain

Sermon

Stand

Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Prayer of the Church

- P** Let us bring our requests to God, whose love knows no bounds.
For all who do not know our loving Lord, that He would bring the news of Christ to their ears, strengthen them in faith, and urge them to live in love, let us pray to the Lord.
- C** O Lord, open my lips, and my mouth will declare Your praise.
- P** For the church, that God would open doors of opportunity for leaders and members to proclaim the Gospel, that schisms within it be mended, that the faithful be protected in body and soul, and that all people of faith find joy in their ministry, let us pray to the Lord.
- C** Grant them, O God, to be strengthened with power through Your Spirit.
- P** Where there is conflict and warfare between nations, that God would move leaders and citizens to seek peace with their neighbors and calm within their borders, let us pray to the Lord.
- C** Dwell in their hearts, O Christ, through faith.
- P** Where the old and young are forgotten, the sick and grieving ignored, and the needs of any are not met, that God would prosper the work of farmers and ranchers, relief agencies and civic leaders to provide for their needs, let us pray to the Lord.
- C** Grant that all caregivers reflect God's love and be gracious and merciful, slow to anger, and abounding in steadfast love.
- P** For each of us, that our service to God, our concern for one another, and the mission He puts before us be joyful endeavors we seek for the growth of the church and glory of God, let us pray to the Lord.
- C** Restore to me the joy of Your salvation, and uphold me with a willing spirit. Amen.

Sit

Offering

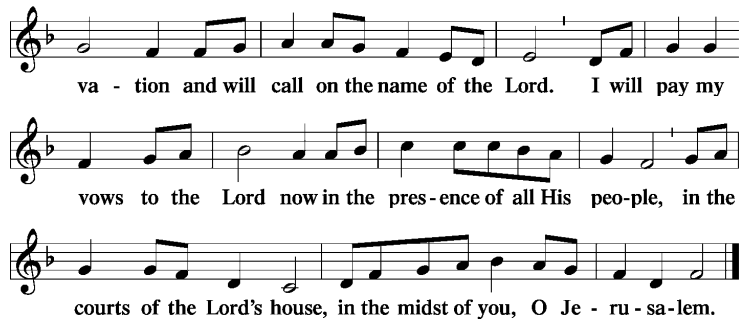
[Please fill out a sheet in the attendance book. Visitors, please include your address. If you have a prayer request for the church prayer chain, please write it at the top of the sheet.]

Stand

Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-



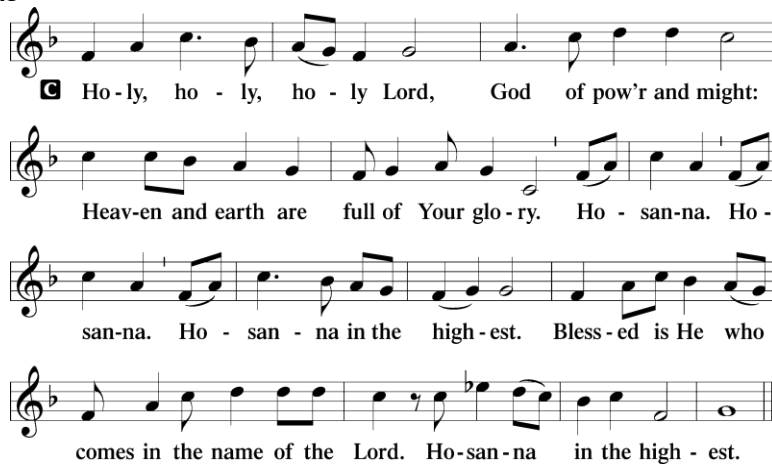
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB p. 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who

trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord and Pax Domini

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”
- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

In Holy communion, not only does Jesus give us forgiveness, He also gives us the promise that as we receive His gift, we are proclaiming His death. That is our lifelong duty and delight! As doctrinal oneness is central to this common proclamation, the churches of the Lutheran Church-Missouri Synod have promised to practice close communion. For this reason, we ask guests who desire to commune to kindly speak with the pastor before service.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

Hymn

Your Table I Approach

LSB 628

- 1 Your table I approach; Dear Savior, hear my prayer.
Let not an unrepentant heart Prove hurtful to me there.**
- 2 Lord, I confess my sins And mourn their wretched bands;
A contrite heart is sure to find Forgiveness at Your hands.**
- 3 Your body and Your blood, Once slain and shed for me,
Are taken at Your table, Lord, In blest reality.**

- 4 **Search not how this takes place, This wondrous mystery;
God can accomplish vastly more Than what we think could be.**
- 5 **O grant, most blessed Lord, That earth and hell combined
May not about this sacrament Raise doubt within my mind.**
- 6 **Oh, may I never fail To thank You day and night
For Your true body and true blood, O God, my peace and light.**

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Hymn Love in Christ Is Strong and Living

LSB 706

- 1 **Love in Christ is strong and living, Binding faithful hearts in one;
Love in Christ is true and giving. May His will in us be done.**
- 2 **Love is patient and forbearing, Clothed in Christ's humility,
Gentle, selfless, kind, and caring, Reaching out in charity.**
- 3 **Love in Christ abides forever, Fainting not when ills attend;
Love, forgiving and forgiven, Shall endure until life's end.**

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Hymn Lamb of God

LSB 550

- 1 **Your only Son, no sin to hide, But You have sent Him from Your side
To walk upon this guilty sod, And to become the Lamb of God. Refrain**
- ref **O Lamb of God, sweet Lamb of God, I love the holy Lamb of God!
O wash me in His precious blood, My Jesus Christ, the Lamb of God.**
- 2 **Your Gift of love they crucified, They laughed and scorned Him as He died:
The humble King they named a fraud, And sacrificed the Lamb of God. Refrain**
- 3 **I was so lost, I should have died, But You have brought me to Your side
To be led by Your staff and rod, And to be called a lamb of God. Refrain**

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Stand

In dismissing the communicants, the following is said:

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart ✠ in peace.
- C** Amen.

Nunc Dimittis



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

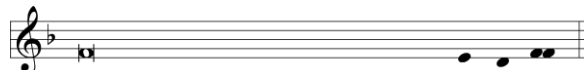
Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and \dagger give you peace.



C A - men.

Sit

Hymn

O Lord, throughout These Forty Days

LSB 418

- 1** O Lord, throughout these forty days You prayed and kept the fast;
Inspire repentance for our sin, And free us from our past.
- 2** You strove with Satan, and You won; Your faithfulness endured;
Lend us Your nerve, Your skill and trust In God's eternal Word.
- 3** Though parched and hungry, yet You prayed And fixed Your mind above;
So teach us to deny ourselves, Since we have known God's love.

**4 Be with us through this season, Lord, And all our earthly days,
That when the final Easter dawns, We join in heaven's praise.**

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“O Love, How Deep, How Broad, How High”

This Ash Wednesday, we introduce our Lent sermon series, which is based on the ancient hymn “O Love, How Deep” (*LSB* 544). This hymn, written in the fifteenth century, contemplates the love of God in becoming man, taking on our life, dying our death, and rising again, all *for us*. But for us to understand and appreciate this love, we must first examine ourselves and our lives to see how we have failed in thought, word, and deed. While we may try to get credit for our so-called good works, we all still die with nothing to show for them. But God’s love is not like our love. Our love is self-centered and fickle. God’s love is steady, deep, and beyond all understanding (Ephesians 3:14–19). This love of God will have no end.

LIFE AND LIVING ITEMS AT ZION



LENTEN MEALS

Lent is almost here, so it is time to sign up for Lenten Meals. Meals will be served before each Midweek Lenten Service on Wednesday evenings from 5:30 to 6:30. Choir rehearsal will begin at 6:00 on those evenings, and the evening worship service will begin at 7:00 PM. Here is a list of dates available, which will be updated as more people sign up. There is a sign-up sheet in the narthex.

Feb 18 Ladies Aid: Pulled Pork

Feb 25 Pinky Ahner & Lita Timmerman: Chicken Casserole

Mar 4

Mar 11

Mar 18 Men’s Club: Taco Salad

YOUTH GROUP MEETING - SUNDAY

The February Youth Group Meeting is Sunday, Feb 22nd, from 6:30-8pm. We will have a devotion about keeping God as your #1 Priority in life. We need as many youths to be there because we will be setting up for the dress sale that night during the meeting as well. Thank you to everyone who will help! We hope to see you all there!

FORMAL DRESS SALE

Looking for the perfect formal dress at a great price? Come shop and support our youth in the church gym on Saturday, February 28 from 10:00 a.m. – 3:00 p.m. and Sunday, March 1 from 12:00 p.m. – 3:00 p.m. All dresses \$20–\$50, Cash or check only. All proceeds benefit the Zion Lutheran Youth Group. Donations accepted: Friday, February 27 from 5:00 – 7:00 p.m. or weekdays at Mascoutah Eye Care from 8:00 a.m. – 5:00 p.m. For more information, contact: eyesewmom16@gmail.com

THOSE WHO SERVE TODAY

Proclaimer: Rev. Joel A.C. Dietrich
Organist: Nancy Peterson
Sound Tech: Ryan Hinton
Acolytes: Waylon Neumann, Ryan Hinton, & Hadley Sax (crucifer)
Altar Guild: Karen Eldridge
Elder of the Month: Dale Wehmeyer

THOSE WHO SERVE SUNDAY, FEBRUARY 22

Proclaimer: Rev. Joel A.C. Dietrich
Organist: Nancy Peterson
Sound Tech: Tyler Hinton
Offering Ushers: Tony, Jen, Luke, & Max Lara
Acolytes: Hadley Sax & Ava Sax
Altar Guild: Joyce Hendrix
Elder of the Month: Dale Wehmeyer

THINGS WE ARE DOING AT ZION

Wed.	Ash Wednesday	
	Lenten Meal	5:30 – 6:30 PM
	Confirmation Class	6:00 PM
	Choir Rehearsal	6:00 PM
	Ash Wednesday Service	7:00 PM
	Hand Chime Rehearsal	8:00 PM
Thurs.	Exec Board	6:30 PM
	Ladies Aid Meeting	7:00 PM
	Trustees Meeting	7:00 PM
Fri.	Church Office Closed	
	Preschool Parent's Morning Out	9:00 – 11:30 AM
	Senior Meal Delivery	10:30 AM
Sun.	Confirmation Class	8:30 AM
	Bible Class	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship DS III w/communion	10:00 AM
	Youth Group Meeting	6:30 PM