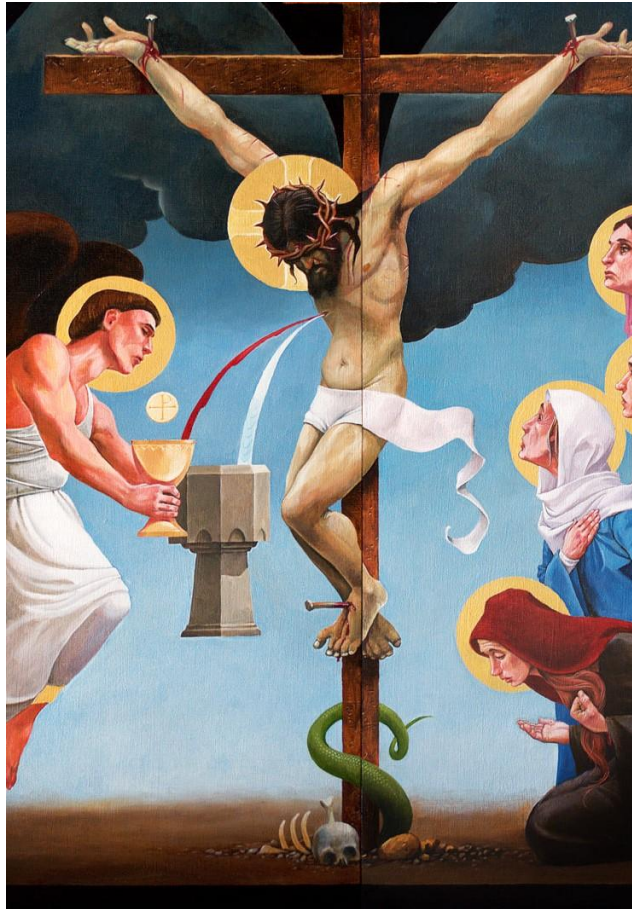


Zion Lutheran Church

Mascoutah, Illinois

April 2, 2026

Maundy Thursday



In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.



Pastor: Rev. Joel A. C. Dietrich

Church Secretary: Robin Phillips

Choir Director Team: Josh and Nancy Peterson

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Find us at @ZionMascoutah on Facebook, Twitter, and Instagram

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

Confessional Address

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one Body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one Body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for

the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C Amen.

Service of the Word

Introit

Psalm 116:1-4; antiphon: v. 5

P Gracious is the LORD, and righteous;

C our God is merciful.

P I love the LORD, because He has heard

C my voice and my pleas for mercy.

P Because He inclined His ear to me,

C therefore I will call on Him as long as I live.

P The snares of death encompassed me; the pangs of Sheol laid hold on me;

C I suffered distress and anguish.

P Then I called on the name of the LORD:

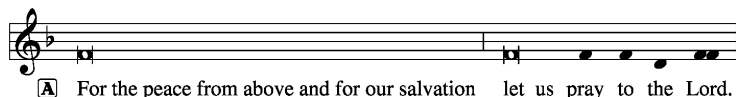
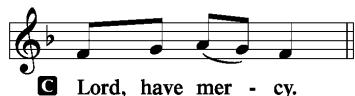
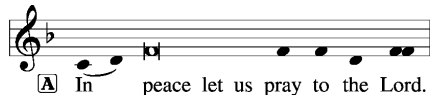
C "O LORD, I pray, deliver my soul!"

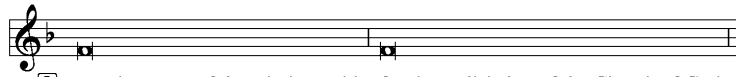
P Gracious is the LORD, and righteous;

C our God is merciful.

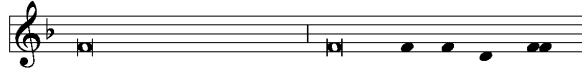
Kyrie

LSB 152





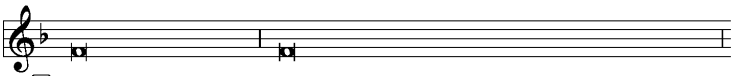
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



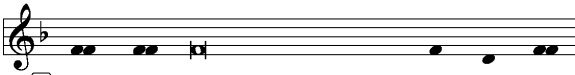
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your Passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Exodus 24:3-11

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And

Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under His feet as it were a pavement of sapphire stone, like the very heaven for clearness. And He did not lay His hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P This is the Word of the Lord.

C Thanks be to God.

Choir

Abide with Us

Kevin Hildebrand

Epistle

Hebrews 9:11-22

When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) He entered once for all into the holy places, not by means of the blood of goats and calves but by means of His own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore He is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. For where a will is involved, the death of the one who made it must be established. For a will takes effect only at death, since it is not in force as long as the one who made it is alive. Therefore not even the first covenant was inaugurated without blood. For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant that God commanded for you." And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Verse

John 13:1b

Having loved His own who were in the world, He loved them to the end.

Holy Gospel

Matthew 26:17-30

P The Holy Gospel according to St. Matthew, the 26th chapter.



C Glo - ry to You, O Lord.

Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will You have us prepare for You to eat the Passover?" He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with My disciples.'" And the disciples did as Jesus had directed them, and they prepared the Passover.

When it was evening, He reclined at table with the twelve. And as they were eating, He said, "Truly, I say to you, one of you will betray Me." And they were very sorrowful and began to say to Him one after another, "Is it I, Lord?" He answered, "He who has dipped his hand in the dish with Me will betray Me. The Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed!

It would have been better for that man if he had not been born.” Judas, who would betray Him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is My body.” And He took a cup, and when He had given thanks He gave it to them, saying, “Drink of it, all of you, for this is My blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in My Father’s kingdom.”

And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn

What Is This Bread

LSB 629

- 1 What is this bread? Christ’s body risen from the dead: This bread we break,
This life we take, Was crushed to pay for our release. O taste and see—the Lord is peace.**
- 2 What is this wine? The blood of Jesus shed for mine; The cup of grace
Brings His embrace Of life and love until I sing! O taste and see—the Lord is King.**
- 3 So who am I, That I should live and He should die Under the rod? My God, my God,
Why have You not forsaken me? O taste and see—the Lord is free.**
- 4 Yet is God here? Oh, yes! By Word and promise clear, In mouth and soul
He makes us whole—Christ, truly present in this meal. O taste and see—the Lord is real.**
- 5 Is this for me? I am forgiven and set free! I do believe
That I receive His very body and His blood. O taste and see—the Lord is good.**

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Sermon

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the

remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
Amen.

Prayer of the Church

- P** As brothers and sisters of our Lord Jesus, let us go to our heavenly Father in confident prayer. Almighty God, You have called Your church to witness that, in Christ, You have reconciled us to Yourself.
- C** Grant that, by Your Holy Spirit, we be emboldened to proclaim the Good News of our Savior so that all who hear it may receive the gift of salvation; through Jesus Christ, our Lord.
- P** O Lord God, in Holy Baptism You have granted us the remission of sins.
- C** Make us ready to receive the holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts so that we may give thanks to You now and forever.
- P** Lord, keep all nations under Your care. Bless the leaders of our land and around the world so that we may be at peace and a blessing to one another.
- C** Grant that we choose trustworthy leaders, contribute to wise decisions for the general welfare, and serve You faithfully in our generation.
- P** O Father of mercies and God of all comfort, our only help in time of need, look with favor upon all who are ill, alone, imprisoned, or in personal distress, [*especially . . .*]. Hear their prayers.
- C** For Jesus' sake, restore, surround, free, and give comfort to them.
- P** Into Your hands, heavenly Father, we commit all for whom we pray for the sake of Your Son, Jesus Christ, our Lord.
- C** Amen.

Sit

Offering

[Please fill out a sheet in the attendance book. Visitors, please include your address. If you have a prayer request for the church prayer chain, please write it at the top of the sheet.]

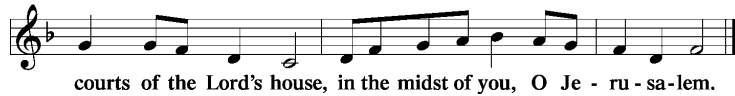
Special Offering Music

Stand

Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the



Service of the Sacrament

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB p. 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** **Amen.**

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution

In Holy communion, not only does Jesus give us forgiveness, He also gives us the promise that as we receive His gift, we are proclaiming His death. That is our lifelong duty and delight! As doctrinal oneness is central to this common proclamation, the churches of the Lutheran Church-Missouri Synod have promised to practice close communion. For this reason, we ask guests who desire to commune to kindly speak with the pastor before service.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

Hymn**The Death of Jesus Christ, Our Lord**

LSB 634

- 1 The death of Jesus Christ, our Lord, We celebrate with one accord;
It is our comfort in distress, Our heart's sweet joy and happiness.**
- 2 He blotted out with His own blood The judgment that against us stood;
For us He full atonement made, And all our debt He fully paid.**
- 3 That this forever true shall be He gives a solemn guarantee:
In this His holy Supper here We taste His love so sweet, so near.**
- 4 His Word proclaims and we believe That in this Supper we receive
His very body, as He said, His very blood for sinners shed.**
- 5 We dare not ask how this can be, But simply hold the mystery
And trust this word where life begins: "Given and shed for all your sins."**
- 6 They who this word do not believe This food unworthily receive,
Salvation here will never find—May we this warning keep in mind!**
- 7 But blest is each believing guest Who in these promises finds rest;
For Jesus shall in love remain With all who here His grace obtain.**
- 8 Help us sincerely to believe That we may worthily receive
Your Supper and in You find rest. Amen! They who believe are blest.**

Text: Public domain

Hymn**O Lord, We Praise Thee**

LSB 617

- 1 O Lord, we praise Thee, bless Thee, and adore Thee, In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish Our weak souls that they may flourish:
O Lord, have mercy! May Thy body, Lord, born of Mary, That our sins and sorrows did carry,
And Thy blood for us plead In all trial, fear, and need: O Lord, have mercy!**
- 2 Thy holy body into death was given, Life to win for us in heaven.
No greater love than this to Thee could bind us; May this feast thereof remind us!
O Lord, have mercy! Lord, Thy kindness did so constrain Thee That Thy blood should bless and
sustain me. All our debt Thou hast paid; Peace with God once more is made: O Lord, have mercy!**
- 3 May God bestow on us His grace and favor That we follow Christ our Savior
And live together here in love and union Nor despise this blest Communion!
O Lord, have mercy! Let not Thy good Spirit forsake us; Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see Days of peace and unity: O Lord, have mercy!**

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*Stand**In dismissing the communicants, the following is said:*

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart ✠ in peace.
C Amen.

Nunc Dimittis



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Hymn

O Love, How Deep

LSB 544

(Stanzas 1-5)

- 1 O love, how deep, how broad, how high, Beyond all thought and fantasy,
That God, the Son of God, should take Our mortal form for mortals' sake!**
- 2 He sent no angel to our race, Of higher or of lower place,
But wore the robe of human frame, And to this world Himself He came.**
- 3 For us baptized, for us He bore His holy fast and hungered sore;
For us temptation sharp He knew; For us the tempter overthrew.**

- 4 For us He prayed; for us He taught; For us His daily works He wrought,
By words and signs and actions thus Still seeking not Himself but us.
- 5 For us by wickedness betrayed, For us, in crown of thorns arrayed,
He bore the shameful cross and death; For us He gave His dying breath.

Text: Public domain

Stripping of the Altar

The communion vessels are reverently removed from the altar, the paraments are removed, and the chancel is cleared in preparation for the solemn services of Good Friday.

Psalm 22

- P** My God, My God, why have You forsaken Me?
C Why are You so far from saving Me, from the words of My groaning?
P O My God, I cry by day, but You do not answer,
C And by night, but I find no rest.
P Yet You are holy,
C Enthroned on the praises of Israel.
P In You our fathers trusted,
C They trusted, and You delivered them.
P To You they cried and were rescued;
C In You they trusted and were not put to shame.
P But I am a worm and not a man,
C Scorned by mankind and despised by the people.
P All who see Me mock Me,
C They make mouths at Me; they wag their heads;
P "He trusts in the Lord; let Him deliver Him;
C Let Him rescue Him, for He delights in Him!"
P Yet You are He who took Me from the womb;
C You made Me trust You at My mother's breasts.
P On You was I cast from My birth,
C And from My mother's womb You have been My God.
P Be not far from Me, for trouble is near,
C And there is none to help.
P Many bulls encompass Me;
C Strong bulls of Bashan surround Me;
P They open wide their mouths at Me,
C Like a ravening and roaring lion.
P I am poured out like water, and all My bones are out of joint;
C My heart is like wax; it is melted within My breast;
P My strength is dried up like a potsherd, and My tongue sticks to My jaws;
C You lay Me in the dust of death.
P For dogs encompass Me;
C A company of evildoers encircles Me; they have pierced My hands and feet—
P I can count all My bones—
C They stare and gloat over Me;
P They divide My garments among them,
C And for My clothing they cast lots.
P But You, O Lord, do not be far off!
C O You My help, come quickly to My aid!
P Deliver My soul from the sword,
C My precious life from the power of the dog!
P Save Me from the mouth of the lion!

C You have rescued Me from the horns of the wild oxen!

P I will tell of Your name to My brothers;

C In the midst of the congregation I will praise You:

P You who fear the Lord, praise Him! All you offspring of Jacob, glorify Him,

C And stand in awe of Him, all you offspring of Israel!

P For He has not despised or abhorred the affliction of the afflicted, and He has not hidden His face from Him,

C But has heard, when He cried to Him.

P From You comes My praise in the great congregation;

C My vows I will perform before those who fear Him.

P The afflicted shall eat and be satisfied; those who seek Him shall praise the Lord!

C May your hearts live forever!

P All the ends of the earth shall remember and turn to the Lord,

C And all the families of the nations shall worship before You.

P For kingship belongs to the Lord,

C And He rules over the nations.

P All the prosperous of the earth eat and worship;

C Before Him shall bow all who go down to the dust, even the one who could not keep Himself alive.

P Posterity shall serve Him;

C It shall be told of the Lord to the coming generation;

P They shall come and proclaim His righteousness to a people yet unborn,

C That He has done it.

(There is no Benediction on Maundy Thursday or Good Friday. The services flow into each other until the Easter Vigil on Saturday evening, when the Benediction is again given.)

Acknowledgments

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THOSE WHO SERVE TODAY

Proclaimer: Rev. Joel A. C. Dietrich
Organist: Nancy Peterson
Sound Tech: Leif Peterson
Acolytes: Reed Hollenkamp & Leif Peterson
Altar Guild: Gail Frey & Lita Timmerman
Elder of the Month: Tony Lara

THOSE WHO SERVE GOOD FRIDAY, APRIL 3

Proclaimer: Rev. Joel A. C. Dietrich
Organist: Nancy Peterson
Sound Tech: Leif Peterson
Acolytes: Taylor Crismon & Rylan Ganey
Elder of the Month: Tony Lara

THOSE WHO SERVE EASTER VIGIL, APRIL 4

Proclaimer: Rev. Joel A. C. Dietrich
Organist: Nancy Peterson
Sound Tech: Leif Peterson
Acolytes: Waylon Neumann, Ivar Peterson, & Ava Sax (Crucifer)
Altar Guild: Lita Timmerman
Elder of the Month: Tony Lara

THOSE WHO SERVE EASTER SUNDAY, APRIL 5

Proclaimer: Rev. Joel A. C. Dietrich
Organist: Nancy Peterson
Sound Tech: Tyler Hinton
Offering Ushers: Ken & Gail Frey, Jen Lara, & Alex Tubbs
Acolytes: Hadley Sax, Ava Sax, & Reed Hollenkamp (crucifer)
Altar Guild: Mary Kay Krausz
Elder of the Month: Tony Lara

THINGS WE ARE DOING AT ZION

Thurs.	Maundy Thursday Service	7:00 PM
Fri.	Senior Meal Delivery	10:30 AM
	Good Friday Service	7:00 PM
Sat.	Easter Vigil Service	7:00 PM
Sun.	Easter Sunday	
	Easter Breakfast	8:00 – 9:00 AM
	Bible Class	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship DS I w/communion	10:00 AM