

**Zion Lutheran Church**  
**Mascoutah, Illinois**  
**May 31, 2026**  
**The Holy Trinity**



*In the Name of Christ Jesus our Lord, we bid you a warm welcome to this worship service. May your experience of worship and fellowship this morning be spiritually refreshing and ready you for the week ahead.*



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*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

LSB 203

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

LSB 203

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**  
**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### Confession of Sins

LSB 203

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

### Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

### Introit

*Psalm 16:8–11; antiphon: Liturgical Text*

- P** Blessed be the Holy Trinity and the undivided Unity.  
**C** **Let us give glory to Him because He has shown His mercy to us.**  
**P** I have set the LORD always before me;  
**C** **because He is at my right hand, I shall not be shaken.**  
**P** Therefore my heart is glad, and my whole being rejoices;  
**C** **my flesh also dwells secure.**  
**P** For You will not abandon my soul to Sheol,  
**C** **or let Your holy one see corruption.**  
**P** You make known to me the path of life;  
**C** **in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.**  
**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**  
**P** Blessed be the Holy Trinity and the undivided Unity.  
**C** **Let us give glory to Him because He has shown His mercy to us.**

### Kyrie

LSB 204



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Genesis 1:1-2:4a*

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness He called Night. And there was evening and there was morning, the first day.

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together He called Seas. And God saw that it was good.

And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in His own image,  
in the image of God He created him;  
male and female He created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished His work that He had done, and He rested on the seventh day from all His work that He had done. So God blessed the seventh day and made it holy, because on it God rested from all His work that He had done in creation.

These are the generations  
of the heavens and the earth when they were created.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Acts 2:14a, 22-36*

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. For David says concerning Him,

““I saw the Lord always before me,  
for He is at my right hand that I may not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

For You will not abandon my soul to Hades,  
or let Your Holy One see corruption.

You have made known to me the paths of life;  
You will make me full of gladness with Your presence.'

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that He would set one of His descendants on His throne, he foresaw and spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord,

Sit at My right hand,  
until I make Your enemies Your footstool.’

Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 205*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Matthew 28:16-20*

**P** The Holy Gospel according to St. Matthew, the 28<sup>th</sup> chapter.

**C** Glory to You, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw Him they worshiped Him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Athanasian Creed

**P** Whoever desires to be saved must, above all, hold the catholic faith.

**C** Whoever does not keep it whole and undefiled will without doubt perish eternally.

**P** And the catholic faith is this,

**C** that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

- 1 **Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee; Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!**
- 2 **Holy, holy, holy! All the saints adore Thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before Thee, Which wert and art and evermore shalt be.**
- 3 **Holy, holy, holy! Though the darkness hide Thee, Though the eye of sinful man Thy glory may not see, Only Thou art holy; there is none beside Thee, Perfect in pow'r, in love, and purity.**
- 4 **Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea. Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!**

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## Sermon

*On this Trinity Sunday, we confess with joy the true faith in the Father, Son, and Holy Spirit while also recognizing the painful truth that all people, because of sin, are by nature enemies of God. Yet the great comfort of the Gospel is this: God loves sinners despite their wickedness. Though humanity rejected Christ, Jesus willingly suffered, died, and rose again for His enemies in order to forgive sins and make us children of God through faith. By the work of the Holy Spirit through Word and Sacrament, we are no longer separated from God but rejoice in the victory and salvation won for us by Christ Jesus our Lord.*

*Stand*

## Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Holy, holy, holy, Lord of Sabaoth, we bless Your name. You have called us out of darkness into Your marvelous light. Guard Your Church, purchased with the precious blood of Jesus Christ. Keep her in the true faith, without error, schism or compromise, until that day when You welcome her home as Your spotless bride. Lord, in Your mercy, **hear our prayer.**

Lord, as You have delivered us from the domain of darkness into the kingdom of Your Son, help us to walk in a manner worthy of Him. Bless the floor committees who prepare the work of our Synod convention, that all they decide may be guided by Your Word and undertaken in prayer, and that Your good and gracious will be done among us. Lord, in Your mercy, **hear our prayer.**

Creator God, You ordered this world according to Your good and gracious will, crowning Your creation with man and woman. Give us faith to cherish the holy estate of marriage, its union of husband and wife, Your call to be fruitful, and the promise that You will bless what You have made. Lord, in Your mercy, **hear our prayer.**

Almighty God, You are over all things. We pray for nations and governments, for leaders and civil servants, and for peace and justice here in our own land and throughout the world. Lord, in Your mercy, **hear our prayer.**

Loving Lord, You promise to be with Your people always, to the end of the age. Comfort those afflicted in body or mind, soul or spirit. Give them grace to entrust themselves into Your Son's loving hands and await relief according to Your good and gracious will. Lord, in Your mercy, **hear our prayer.**

Father, in the blessed Sacrament Your Son gives His body as the bread of heaven and His blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and show forth the fruits of the Spirit in lives of faith, repentance and goodness. Lord, in Your mercy, **hear our prayer.**

Lord Most High, in six days You created all that has been made and commanded us to fill the earth and subdue it. Grant us wisdom, that we may govern Your creation as faithful stewards, using the earth's resources in a manner that is pleasing to You. Lord, in Your mercy, **hear our prayer.**

### In Our Prayers this Week:

Daniel Bretz, Shirley Braeutigam, Elizabeth Bretz, Meghan Hahn, Kay Zimmermann, Carolyn Rowold, as they celebrate their baptismal anniversaries this week.

All officers, board members, and committee members of Zion.

Faithfulness in reception of Word and Sacraments.

Others who have requested our prayers:

Lord God, heavenly Father, You have called Your Church from every tribe and nation. Grant that Your people throughout the world would rejoice in the death and resurrection of Christ and live as those who have died and risen with Him in Holy Baptism; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

*Sit*

### Offering

*[Please fill out a sheet in the attendance book. Visitors, please include your address. If you have a prayer request for the church prayer chain, please write it at the top of the sheet.]*

Special Offering Music

O Come, O Come, Emmanuel

arr. Elizabeth Grimpo

*(Sven Peterson, piano)*

*Stand*

## Service of the Sacrament

### Preface

LSB 208

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

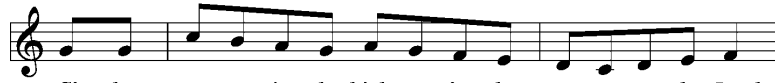
LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In the beginning You created all things by Your Word; and in the fullness of time Your Word became flesh and dwelt among us, full of grace and truth. Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Jesus, our Lord. Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

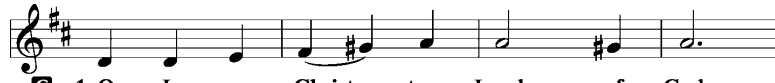
### Pax Domini

*LSB 209*

- P** The peace of the Lord be with you always.
- C** Amen.

### Agnus Dei

*LSB 210*



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



*Sit*

**Distribution**

*Guests, welcome in the Name of the Lord, who has done great things for us! One of those great things is the giving of His own body and blood in Holy Communion. We ask guests who desire to commune to kindly speak with the pastor before service. We practice close communion because of the Bible's witness that doctrinal unity is central to its common reception.*

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

**Hymn**

**O Lord, We Praise Thee**

*LSB 617*

- 1 **O Lord, we praise Thee, bless Thee, and adore Thee, In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish Our weak souls that they may flourish;  
O Lord, have mercy! May Thy body, Lord, born of Mary, That our sins and sorrows did carry,  
And Thy blood for us plead In all trial, fear, and need: O Lord, have mercy!**
- 2 **Thy holy body into death was given, Life to win for us in heaven.  
No greater love than this to Thee could bind us; May this feast thereof remind us!  
O Lord, have mercy! Lord, Thy kindness did so constrain Thee That Thy blood should bless and  
sustain me. All our debt Thou hast paid; Peace with God once more is made: O Lord, have mercy!**
- 3 **May God bestow on us His grace and favor That we follow Christ our Savior  
And live together here in love and union Nor despise this blest Communion!  
O Lord, have mercy! Let not Thy good Spirit forsake us; Grant that heav'nly-minded He make us;  
Give Thy Church, Lord, to see Days of peace and unity: O Lord, have mercy!**

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**Hymn**

**Father Most Holy**

*LSB 504*

- 1 **Father most holy, merciful, and tender; Jesus, our Savior, with the Father reigning;  
Spirit of comfort, advocate, defender, Light never waning;**
- 2 **Trinity blessed, unity unshaken, Goodness unbounded, very God of heaven,  
Light of the angels, joy of those forsaken, Hope of all living,**
- 3 **Maker of all things, all Thy creatures praise Thee; All for Thy worship were and are created;  
Now, as we also worship Thee devoutly, Hear Thou our voices.**

*Stand*

4 Lord God Almighty, unto Thee be glory, One in three persons, over all exalted!  
 Glory we offer, praise Thee and adore Thee, Now and forever.

Text: Public domain

*Sit*

Hymn

Glory Be to God the Father

LSB 506

- 1 Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit:  
 Great Jehovah, Three in One! Glory, glory While eternal ages run!
- 2 Glory be to Him who loved us, Washed us from each spot and stain; Glory be to Him who bought us,  
 Made us kings with Him to reign! Glory, glory To the Lamb that once was slain!
- 3 Glory to the King of angels, Glory to the Church's King, Glory to the King of nations;  
 Heav'n and earth, your praises bring! Glory, glory To the King of glory sing!
- 4 Glory, blessing, praise eternal! Thus the choir of angels sings; Honor, riches, pow'r, dominion!  
 Thus its praise creation brings. Glory, glory, Glory to the King of kings!

Text: Public domain

*Stand*

*In dismissing the communicants, the following is said:*

The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
 Depart ✠ in peace.

**C** Amen.

Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -



### Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benedicamus & Benediction

LSB 212

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Sit*

### Hymn

### Listen, God Is Calling

LSB 833

*ref Leader: Listen,*

**All: listen, God is calling Through the Word inviting, Offering forgiveness, Comfort, and joy.**

1 *Leader: Jesus gave His mandate:*

**All: Share the good news**

*Leader: That He came to save us*

**All: And set us free. Refrain**

2 *Leader: Let none be forgotten*

**All: Throughout the world.**

*Leader: In the triune name of God*

**All: Go and baptize. Refrain**

3 *Leader: Help us to be faithful,*

**All: Standing steadfast,**

*Leader: Walking in Your precepts,*

**All: Led by Your Word. Refrain**

Text: © Lutheran Theological College, Makumira, Tanzania. Used by permission: LSB Hymn License no. 110001344

### Postlude

### Holy, Holy, Holy

arr. Michael Burkhardt

### Acknowledgments

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## LIFE AND LIVING ITEMS AT ZION



### JUNE ECHO – NOW AVAILABLE

The June Echo and calendar are now available in the narthex or at [zionmascoutah.org](http://zionmascoutah.org).

### OFFERING USHERS

Please review the schedule below. If you're unable to serve on your assigned date, kindly let one of the Elders know as soon as possible. Thank you for your faithful service!

- **Today Scott & Sean Spicer, Harry Bailey, & Randy Thomsen**
- June 7 Waylon Neumann, William Huth, Rylan Ganey, & Max Lara
- June 14 Geoff & Robin Phillips, Lionel & Lita Timmerman
- June 21 Kris Huth, Jen Lara, Marianne McDaniel, & Rhea Sax
- June 28 Tom & Cheryl Sax, Lindsay Murphy, & Emily Wambold

### 2026-2027 ACOLYTE SCHEDULES NOW AVAILABLE

Attention acolytes and families! New acolyte schedules are now available in the narthex for students entering 5th–8th grade. Please pick up your schedule at your earliest convenience so you'll know the dates you are scheduled to serve. Thank you for your willingness to serve in worship!

### MAY YOUTH GROUP MEETING – TODAY, MAY 31<sup>st</sup>

Hey y'all!! It's finally May which means we have a busy meeting. The meeting will be this evening from 6:30 to 8 pm. We'll have the normal devotion and snacks, but we will also be having officer elections and a service project. We hope everyone can come!

### YOUTH GROUP OFFICER ELECTIONS

Since it's May, it's time for Officer elections for the Youth Group! Any youth who are incoming Freshman for the 26-27 school year (Just completed 8th grade this year) or older can run. If you are interested or need more information, please find an existing officer (Tyler Hinton, Lily McDaniel, & Ella Sax) at church or contact one of us! (Tyler: 618.980.8286) (Lily: 618.671.0289) (Ella: 618.905.1616)

### INTERNATIONAL DAY POTLUCK – NEXT SUNDAY, JUNE 7<sup>th</sup>

Join us for a special time of fellowship and food from around the world!

When: Sunday, June 7, immediately following worship.

Where: Church Gymnasium.

Why: To support international missions.

Everyone is invited to participate by bringing a favorite dish with an international flair to share. Come enjoy wonderful food, fellowship, and the opportunity to celebrate cultures from around the globe while supporting mission outreach. We are also in need of volunteers to help with setup, kitchen duties, and cleanup. Sign-up sheets are available in the narthex. All are welcome!

### HELP NEEDED FOR THE JULY 4<sup>th</sup> FOOD STAND

Zion Men's Club and Ladies Aid will have a food stand for Mascoutah's 4th of July celebration in Scheve Park, serving burgers, brats, hot dogs, lumpia, and spam. We NEED HELP serving between 5:00 PM and 8:30 PM; if you can help, even for an hour, please sign the roster in the narthex. We also need ICE CHESTS – if you can loan us an ice chest, please put in hallway by the kitchen windows no later than July 2<sup>nd</sup>; please ensure your name is on the cooler. Thanks

### ARE YOU INTERESTED IN BECOMING A SOUND TECH?

Zion is seeking volunteers to assist with sound and audio during worship services. Serving as a Sound Technician is an important part of helping the congregation hear God's Word clearly and participate fully in worship. No

experience is required — we are happy to train anyone willing to learn. If you are interested in serving in this way, please email the church office at [churchoffice@zionmascoutah.org](mailto:churchoffice@zionmascoutah.org).

### **THE RECRUITS CHORUS CONCERT -- TODAY**

The next concert in the St. Paul UCC Fine Arts 2025 - 2026 season will Sunday, May 31<sup>st</sup> at 2:00 p.m. at 115 W B St., Belleville, IL. Not familiar with the group? Here is a little blurb from their website: The Recruits Chorus is an a cappella ensemble which resides in St. Louis, MO. The chorus was created under the umbrella of the Ambassadors of Harmony ([www.aoh.org](http://www.aoh.org)) with the sole purpose of creating a supported outlet for youth a cappella in and around the St. Louis area. Once a men's only group, the chorus has taken on a new form by turning the Recruits into a mixed chorus. With a strong emphasis on singing in the barbershop style (our roots), we are no stranger to choral, jazz, contemporary a cappella. So, we are looking at a very vibrant take on a cappella singing. We look forward to seeing you. A free-will offering is greatly appreciated.

### **LCMS FOUNDATION**

A good gift plan within an estate includes inheritance for family and gifts to ministry. Some might consider this a difficult task. How does an LCMS Foundation Gift Planning Counselor help? Many people can get involved in this gift planning and estate process. It can include attorneys, tax preparers, financial planners, as well as ministry leaders and family members. Your LCMS Foundation Gift Planning Counselor will assist with your communication with all these people so that you construct a plan that will last. Contact Scott Radden @ 618-977-4049 or [scott.radden@lfnd.org](mailto:scott.radden@lfnd.org).

### **LISTEN TO WORLDWIDE KFUE AM850**

CHRIST FOR YOU this week on KFUE AM850 & [kfuo.org](http://kfuo.org): Tune in for a brand-new series on Sharper Iron (weekdays at 8 a.m.)! This week marks the start of "The Reign of Heaven Stands Near", a study on the book of Matthew! On Thy Strong Word (weekdays at 11 a.m.), we're discussing Romans chapters 8-9. Stay tuned for this month's edition of Free-Text First Friday (6/5 at 11 a.m.)! Pastor Booe and Rev. Robert Smith will be tackling the subject of how to read the Bible. Find your favorite programs on demand by visiting [kfuo.org](http://kfuo.org)!



# GOLF TOURNAMENT

For Church Worker Scholarships

## JUNE 13, 2026

Roland Barkau Course, Okawville

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Join us for the 22nd tournament to support the Southern Illinois District's Student Aid Endowment Fund on June 13 at the Roland Barkau Course in Okawville!

Bob Streuter created this event over 20 years ago with a goal to support future church workers for years to come. To date, over 286 students from Southern Illinois have been blessed, and over \$189,000 has been added to the endowment. Bob's vision continues today with the help of generous givers, like you.

There are two ways to support the endowment:



Golfers, you are welcome to join us on the day for a round on beautiful links followed by a delicious lunch-it always makes for a wonderful, (surprisingly competitive), and fun day! Team of four is \$400 and includes the green fees, cart, coffee, donuts, a fried chicken lunch, one mulligan, two drink tickets, and lots of prizes to win.



If you don't golf, we would welcome your support through one of our sponsorship levels. These special gifts will go directly to the Student Aid Endowment Fund. Gifts received before June 1 will be added to our "Sponsors Banner" at the tournament.

Thank you for contributing to help form the next generation of church workers!

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Visit [sidlcms.org/events](https://sidlcms.org/events) to access online registration or to donate online to the scholarship endowment.

For a paper form, contact our offices at 618-234-4767.



Or get started right now by scanning this QR Code.





The 2026 **Issues, Etc.**  
**MAKING the CASE**  
**CONFERENCE**

June 12 & 13, 2026  
at Concordia University Chicago



## FEATURING

**Gov. Ron DeSantis**

Governor of Florida

**Pr. Matthew Harrison**

President of the Lutheran Church—Missouri Synod

**Mollie Hemingway**

of The Federalist

**Erin Hawley**

of Alliance Defending Freedom

**Pr. Bryan Wolfmueller**

of WolfmuellerOne

**Megan Basham**

of The Daily Wire

**Robert Spencer**

of Jihad Watch

**Pr. Will Weedon**

of The Word of the Lord Endures Forever

Learn more and register at

**issuesetc.org**

# ZION PRESCHOOL

# SUMMER CAMP

9:00 a.m.  
-  
11:30 a.m.

Open to children ages 3-5  
\*Must be fully potty trained!

\*\*\$25 Non-refundable  
registration fee due  
at time of sign up

## Address

101 S. Railway  
Mascoutah, IL

## Dates

June 9<sup>th</sup>, 10<sup>th</sup>, & 11<sup>th</sup>  
June 16<sup>th</sup>, 17<sup>th</sup>, & 18<sup>th</sup>  
July 14<sup>th</sup>, 15<sup>th</sup>, & 16<sup>th</sup>

## Contact Us

618-566-7345  
zionpreschoolmascoutah@gmail.com

## Activities

Arts & Crafts  
Singing & Dancing  
Outdoor Activities & More!!

\$75/Week



### **THE FLOWERS ON THE LORD'S ALTAR**

The flowers on the Lord's altar are given to the glory of God in loving remembrance of Memorial Day, with grateful hearts honoring the men and women who gave their lives in service to our country and in thanksgiving for the blessings of freedom they so courageously defended.

### **THOSE WHO SERVE THIS WEEK, MAY 31**

Proclaimer: Rev. Joel A. C. Dietrich  
Organist: Nancy Peterson  
Sound Tech: Ryan Hinton  
Offering Ushers: Scott & Sean Spicer, Harry Bailey, & Randy Thomsen  
Acolytes: Bristol Sax & Reed Hollenkamp  
Altar Guild: Lita Timmerman  
Elder of the Month: Tom Sax

### **THOSE WHO SERVE NEXT WEEK, JUNE 7**

Proclaimer: Rev. German Novelli  
Liturgist: Rev. Joel A. C. Dietrich  
Organist: Nancy Peterson  
Sound Techs: Leif Peterson & Ivar Peterson  
Offering Ushers: Waylon Neumann, William Huth, Rylan Ganey, & Max Lara  
Acolytes: Ryan Hinton & Viviana Jeffries  
Elder of the Month: Dale Wehmeyer

### **THINGS WE ARE DOING AT ZION**

Sun.	Bible Class	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship DS IV w/communion	10:00 AM
Wed.	Zion Service @ Brightly	1:30 PM
Thurs.	Church Council	6:00 PM
Fri.	Church Office Closed	
	Senior Meal Delivery	10:30 AM
Sun.	Bible Class	8:45 AM
	Sunday School & Youth Bible Class	8:45 AM
	Worship DS I	10:00 AM
	"Feast of All Nations" Potluck after Church	
	Men's Club	6:00 PM

**ATTENDANCE MAY 24:** Sunday: 98

Adult Bible Class: 14 High School: 2 Sunday School: 12